

Date: March 9, 2020 (Monday)

Time: 6:30 p.m.

Place: City Council Chambers

145 N. Magnolia

Woodlake, CA 93286

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, including auxiliary aids, translation requests, or other accommodations, or to be able to access this agenda and documents in the agenda packet, please contact City Hall at 559-564-8055 at least 3 days prior to the meeting.

The full agenda including staff reports and supporting materials are available at City Hall.

I. CALL TO ORDER & WELCOME

II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on items within its jurisdiction but not on this agenda. NOTE: Prior to action by the Council on any item on this agenda, the public may comment on that item. Unscheduled comments may be limited to 3 minutes.

All items on the Consent Agenda are considered to be routine and non-controversial by City staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. Items pulled from the Calendar will be considered separately.

IV. CONSENT CALENDAR –ACTION AND INFORMATION ITEMS

Request Approval of the Consent Calendar Action Items (IV A-E)

- A. Action: Approval of Minutes of the regular meeting held on February 24, 2020 (Pages 1-4)
- B. Action: Approval of Warrants (Pages 5-35)
- C. Action: Deny Claim and Application for Permission to Present Late Claim: Proposed Claim, Oscar Robles (Pages 36-38)
- D. Action: Adoption of Resolution: Resolution of the City Council of the City of Woodlake Supporting Balanced Energy Solutions and Maintaining Local Control of Energy Solutions (Pages 39-41)
- E. Action: Proclamation from the City of Woodlake, Proclaiming April 2020 as Child Abuse Prevention Month (Pages 42-43)

V. ACTION/DISCUSSION ITEM

- A. Action: Adoption of Resolution: Receive Public Comments, Waive 1st Reading and Set Date for 2nd Reading for the Ordinance Amending Section 2.36.110 of the Woodlake Municipal Code – **PUBLIC HEARING** (Pages 44-48)
- B. Action: Adoption of Resolution: Receive Public Comments, Waive 1st Reading and Set Date for 2nd Reading for Ordinance Amending Chapter 13.04 of the Woodlake Municipal Code – **PUBLIC HEARING** (Pages 49-56)
- C. Action: Adoption of Resolution: Approving the Tentative Parcel Map 19-004, Final Parcel Map 20-001 and Variance 19-001 for 390 Cypress Street (Pages 57-62)
- D. Action: Adoption of Resolution: Authorize Submittal of a 2019-2020 Community Development Block Grant Application – **PUBLIC HEARING** (Pages 63-66)

VI. OTHER BUSINESS

- A. Information: Items from Staff
- B. Information: Items from Council Member
- C. Request from Council Members for Future Agenda Items

VII. CLOSED SESSION

As provided in the Ralph M. Brown Act, Government Code sections 54950 et seq., the Governing Board may meet in closed session with members of its staff and its attorneys. These sessions are not open to the public and may not be attended by members of the public. The matters the Council will meet on in closed session are identified below or are those matters appropriately identified in open session as requiring immediate attention and arising after the posting of the agenda. Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1

“Documents: If distributed to the Council less than 72 hours before a regular meeting, any public records which are subject to public inspection and pertain to an open-session item on the regular meeting agenda shall be available at the following address at the time they are distributed to a majority of the Council: 350 North Valencia Boulevard, Woodlake, California 93286. Public records distributed to the Council at a public meeting will be available to the public at such meeting if they were prepared by the City.

Exemptions and details in Government Code§ 54957.5 (a) shall apply.”

II. ADJOURN

The next scheduled City Council meeting will be held on Monday, March 23, 2020 at 6:30 p.m. at City Council Chambers located at 145 N. Magnolia, Woodlake, CA 93286.

City Council:

Rudy Mendoza - Mayor

Frances Ortiz - Vice Mayor

Greg Gonzalez Jr. - Councilmember

Jose L. Martinez – Councilmember

William Valero - Councilmember

PRESENT: Councilmembers Ortiz, Valero & Martinez

OTHERS: Lara, Waters, Marquez, Zamora, & Zacarias

ABSENT: Mendoza & Gonzalez

FLAG SALUTE

PUBLIC COMMENT

IV. CONSENT CALENDAR –ACTION AND INFORMATION ITEMS

Request Approval of the Consent Calendar Action Items (IV. A-B)

A. Action: Approval of Minutes of the regular meeting held on February 10, 2020

B. Action: Approval of Warrants

ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO APPROVE THE CONSENT CALENDAR. APPROVED UNANIMOUSLY.

V. ACTION/DISCUSSION ITEMS

A. Information: Airport Status Update

Community Services Director Waters presented the following: City staff recently met with stakeholders from the Woodlake Airport to discuss the future management and operation of the airport. City staff plans to meet FAA and Caltrans to determine the feasibility a of converting the airport to a private airport from a municipal airport. If converted to a private airport, the City could lease the airport land to an organization, and they would be responsible for managing and maintaining the airport.

B. Action: Adoption of Resolution: Authorize Staff to apply for a Cannabis Equity Grant and Update the Existing Woodlake Equity Program

Community Services Director Waters reported the following: The California Cannabis Equity Act of 2018 (Equity Act), established by Senate Bill 1294 (Bradford 2018), allows for direct assistance to local jurisdictions' commercial cannabis equity programs that provide assistance to local equity applicants or local equity licensees. After the voter approved Proposition 64, the Bureau of Cannabis Control established a program allowing eligible local jurisdiction to submit an application to the bureau for a grant to assist local equity applicants and local equity licensees through that local jurisdiction's equity program. The Bureau has been appropriated \$30 million to award to cities and counties to assist equity applicants and licensees through equity programs that focus on inclusion and support of persons in the cannabis industry, who are linked to populations or neighborhoods that were negatively or disproportionately impacted by cannabis criminalization. City Council adopted the Woodlake Equity Program in March of 2019 to help address the impacts of cannabis criminalization and as a low-income, predominately minority population, Woodlake's residents were likely disproportionately affected by previous cannabis legislation. The Woodlake Equity Program provides that would help alleviate the effects of those laws. The grant funding would help provide financial support for the City's equity program. City staff is also updating the existing Woodlake Equity Program to conform to new grant requirement. The updated program provides additional information regarding cannabis violation statistics and clarifies the programs that are eligible for grant funding within Woodlake.

ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO ADOPT THE RESOLUTION AND AUTHORIZE STAFF TO APPLY FOR A CANNABIS EQUITY GRANT AND UPDATE THE EXISTING WOODLAKE EQUITY PROGRAM. APPROVED UNANIMOUSLY.

- C. Action: Adoption of Resolution: Authorize the City to Access State and Federal Level Summary Criminal History Information for Licensing Purposes
Community Services Director Waters reported the following: As part of the City's cannabis application process, City Staff will conduct background checks on potential cannabis employees. These background checks require access to State and Federal criminal history.

Several Penal Code sections outlining the process by which the City can gather information for licensing purposes:

1. Penal Code sections 11105(b)(11) and 13300(b)(11) authorizes cities to access state and local summary criminal history information for employment, licensing, or certification purposes.
2. Penal Code section 11105(b)(11) authorizes cities to access federal level criminal history information by transmitting fingerprint images and related information to the Department of Justice to be transmitted to the Federal Bureau of Investigation.
3. Penal Code sections 11105(b)(11) and 13300(b)(11) require that there be a requirement or exclusion from employment, licensing, or certification based on specific criminal conduct on the part of the subject of the record.
4. Penal Code sections 11105(b)(11) and 13300(b)(11) require the city council specifically authorize access to summary criminal history information for employment, licensing, or certification purposes.

ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO ADOPT THE RESOLUTION AND AUTHORIZE THE CITY TO ACCESS STATE AND FEDERAL LEVEL SUMMARY CRIMINAL HISTORY INFORMATION FOR LICENSING PURPOSES. APPROVED UNANIMOUSLY.

- D. Action: Adoption of Resolution: Approval of the City of Woodlake's Fiscal Year 2020/2021 List of Projects Funded by SB1: The Road Repair and Accountability Act of 2017

City Administrator Lara reported the following: With the passage of Senate Bill 1 (SB1) the Road Repair and Accountability Act of 2017 the City of Woodlake has created a separate fund to track revenues and expenditures associated with the approved projects constructed with the new funding. The City has created Fund (028) Road Maintenance and Rehabilitation Account (RMRA).

Annually the City will have to approve potential projects that may use RMRA funding. In FY 2020/2021 the City is estimated to receive \$145,377. The revenues received are all expected to be used in FY 2020/2021 on the North Valencia Boulevard Extension Improvement Project and West Sequoia Avenue Project. Below is a project list of projects that may use RMRA funding.

Project List:

Project 1 – North Valencia Boulevard Extension Improvement Project:

This project will be located along the west side of Valencia Boulevard from Sierra Avenue to Sequoia Avenue. The project will consist of the installation of curb, gutter, sidewalk, ADA ramps, drive approaches, storm drainage, streetlights and pave out. The estimated useful life of this roadway is 15 years and construction is anticipated to start in 2020.

Project 2 – West Sequoia Avenue Project:

This project will be located along West Sequoia Avenue from Valencia Boulevard to Cypress Avenue. The project will consist of the installation of curb, gutter, sidewalk, ADA ramps, drive approaches, storm drainage, streetlights and pave out.

The estimated useful life of this roadway is 15 years and construction is anticipated to start in 2021.

ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE CITY OF WOODLAKE'S FISCAL YEAR 2020/2021 LIST OF PROJECTS FUNDED BY SB1. APPROVED UNANIMOUSLY.

- E. Action: Adoption of Resolution: Approval of the City of Woodlake's Single Audit for the Year Ended June 30, 2019

City Administrator Lara reported the following: The City of Woodlake undergoes an annual independent single audit of its major Federal programs to assure compliance with the requirements described in the OMB Compliance Supplement. For Fiscal Year 2018/2019, the City of Woodlake contracted Rogers, Anderson, Malody & Scott, LLP to perform its City independent single audit. The audit is conducted with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that the audit is performed to obtain reasonable assurance about whether the City financial statements are free of material misstatement. The audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. The audit also includes assessing the accounting principles used and the significant estimates made by management, as well as evaluating the overall financial statement presentation. The audit will also consider the City's internal controls over financial reporting and test its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. Staff has reviewed the independent auditor's report for the year ended June 30, 2019 and concurs with the report. The single audit shows the City complies in all material respects and there were no findings for the audit ending June 30, 2019.

ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE CITY OF WOODLAKE'S SINGLE AUDIT FOR THE YEAR ENDED JUNE 30, 2019. APPROVED UNANIMOUSLY.

VI. OTHER BUSINESS

A. Information: Items from Staff

Community Services Director Waters – Reported baseball/softball sign ups have started for the spring league. Deadline is March 13, 2020.

City Administrator Lara – Reported the Castle Rock Estates are moving along. The restrooms at Castle Rock fields will be completed by April 4th.

B. Information from Council

Councilmember Martinez – Asked staff for a report regarding building permit revenue.

VII. CLOSED SESSION

NOTICE TO THE PUBLIC

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VIII. ADJOURN

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City Council:

Rudy Mendoza - Mayor

Frances Ortiz - Vice Mayor

Greg Gonzalez Jr. - Councilmember

Jose L. Martinez – Councilmember

William Valero – Councilmember

Meeting adjourned at 6:49 PM

Submitted by,

Irene Zacarias
City Clerk

City of Woodlake
Summary of Disbursements and Payroll
City Council Meeting March 9, 2020

PAYROLL

2/28/2020 (City)	\$57,784.60
2/28/2020 (Fire)	\$6,995.55

Gross Payroll	\$64,780.15
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DISBURSMENTS / WARRANTS

3/5/2020	\$118,660.74
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Total Disbursements	\$118,660.74
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WIRES

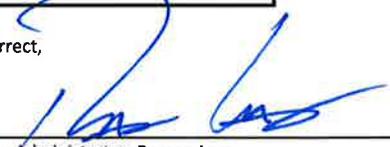
PAYROLL TAX WIRE	CITY
	FIRE

USDA - Water Loan
USDA - Sewer Loan
USDA - Airport Loan
USDA - Fire Truck Loan

Total Wire Amount Sent Out	\$ -
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Amount to be Approved	\$ 183,440.89
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I, Ramon Lara, certify under penalty of perjury that the above listed accounts are correct, due and payable to the best of my knowledge.



City Administrator, Ramon Lara

**Passed and adopted at a regular meeting of the City Council of the
City of Woodlake on the 9th day of March 2020.
by the following vote:**

Ayes:
Noes:
Absent:
Abstain:

Mayor, Rudy Mendoza

City Clerk, Irene Zacarias

PERIOD 2 DATING 2/09/2020- 2/22/2020 CHECK DATE 2/28/2020
DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	EMPLOYEE/BANK/VENDOR NAME	CODE	CHECK SEQ
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TOTALS FOR CHECK FORM: STUB

NEGOTIABLE CHECKS			COUNTS
0.00	*EMPLOYEE CHECKS	0	
0.00	*VENDOR CHECKS	0	
0.00	*BANK CHECKS	0	
0.00	**TOTAL NEGOTIABLE CHECKS	0	
OTHER CHECKS			
0.00	*MANUAL CHECKS	0	
0.00	*CANCELLED CHECKS	0	
0.00	**TOTAL FOR CHECK FORM		
NON-NEGOTIABLE CHECKS			
57,784.60	*DIRECT DEPOSIT STUBS	32	
0.00	*VENDOR DIR DEP STUBS	0	

PERIOD 2 DATING 2/09/2020- 2/22/2020 CHECK DATE 2/28/2020
DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	EMPLOYEE/BANK/VENDOR NAME	CODE	CHECK SEQ
138610	1,665.87		220	1 STUB ONLY
138611	4,222.55		208	1 STUB ONLY
138612	2,218.45		210	1 STUB ONLY
138613	1,116.01		206	1 STUB ONLY
138614	2,898.75		212	1 STUB ONLY
138615	1,979.80		207	1 STUB ONLY
138616	1,163.39		173	1 STUB ONLY
138617	1,833.45		571	1 STUB ONLY
138618	1,975.03		576	1 STUB ONLY
138619	1,227.46		580	1 STUB ONLY
138620	1,467.94		579	1 STUB ONLY
138621	2,250.86		539	1 STUB ONLY
138622	1,510.56		575	1 STUB ONLY
138623	1,177.03		555	1 STUB ONLY
138624	1,519.90		572	1 STUB ONLY
138625	3,116.14		549	1 STUB ONLY
138626	1,308.81		566	1 STUB ONLY
138627	2,242.05		554	1 STUB ONLY
138628	2,870.01		577	1 STUB ONLY
138629	1,671.46		578	1 STUB ONLY
138630	620.39		581	1 STUB ONLY
138631	1,668.46		215	1 STUB ONLY
138632	1,973.28		134	1 STUB ONLY
138633	1,268.83		223	1 STUB ONLY
138634	1,962.64		218	1 STUB ONLY
138635	1,345.71		216	1 STUB ONLY
138636	1,206.12		219	1 STUB ONLY
138637	1,310.86		159	1 STUB ONLY
138638	2,234.11		209	1 STUB ONLY
138639	1,764.08		211	1 STUB ONLY
138640	1,111.21		214	1 STUB ONLY
138641	1,883.39		188	1 STUB ONLY

PAY INFORMATION

F E A T U R E D I S T R I B U T I O N

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GROSS PAY

CITY-PAY REPORT-PAYROLL #18-1Q FY19/20
02/09/20 TO 02/22/20 - PAY DAY 02/28/20

PR4B0R-V14.09

Paymate

EMP #	CUR AMT	CUR HRS	
223	1,403.84	84.00	
215	2,407.40	81.83	
571	2,559.48	92.00	
214	2,440.58	84.00	
576	2,322.45	90.00	
580	1,480.00	74.00	
159	1,705.33	83.58	
579	1,840.00	88.00	
220	2,132.05	84.50	
539	3,221.11	84.00	
575	1,908.00	80.00	
188	2,525.23	80.00	
555	1,547.54	80.00	
209	2,799.85	80.00	
208	5,859.85	80.00	
173	1,812.47	80.00	
572	2,008.00	80.00	
549	4,603.85	80.00	
566	2,227.28	81.00	
554	2,730.14	86.00	
210	2,997.69	80.00	
577	3,720.00	80.00	
211	2,876.29	80.00	
206	1,547.53	80.00	
218	2,626.28	122.00	
222	0.00	0.00	
216	1,713.48	81.50	
219	1,439.53	80.00	
134	2,857.23	95.00	
212	4,228.16	80.00	
578	2,028.58	80.00	
581	720.00	36.00	
207	2,846.30	80.00	
PAGE TOTALS ***	33 EMPLOYEES	79,135.52	2,627.41
FEATURE TOTALS *	33 EMPLOYEES	79,135.52	2,627.41

PAY INFORMATION

F E A T U R E D I S T R I B U T I O N

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O/T T-1/2 03

CITY-PAY REPORT-PAYROLL #18-1Q FY19/20
02/09/20 TO 02/22/20 - PAY DAY 02/28/20

PR4B0R-V14.09

Paymate

EMP #	CUR AMT	CUR HRS
223	73.89	3.00
215	79.86	1.83
571	450.80	12.00
214	119.24	3.00
576	366.75	10.00
159	60.19	1.99
579	240.00	8.00
220	165.89	4.50
539	224.73	4.00
572	0.00	0.00
566	39.44	1.00
554	260.91	6.00
206	0.00	0.00
218	963.60	34.00
222	0.00	0.00
216	46.87	1.50
219	0.00	0.00
134	492.08	12.50
PAGE TOTALS *** 18 EMPLOYEES	3,584.25	103.32
FEATURE TOTALS * 18 EMPLOYEES	3,584.25	103.32

PERIOD 2 DATING 2/09/2020- 2/22/2020 CHECK DATE 2/28/2020
 DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	CODE	CHECK SEQ
0	2,310.95	4018	1 STUB ONLY
0	1,774.64	4022	1 STUB ONLY
0	474.34	4023	1 STUB ONLY
0	1,237.30	4041	1 STUB ONLY
0	1,198.32	4042	1 STUB ONLY

TOTALS FOR CHECK FORM: STUB

NEGOTIABLE CHECKS		COUNTS
0.00	*EMPLOYEE CHECKS	0
0.00	*VENDOR CHECKS	0
0.00	*BANK CHECKS	0
0.00	**TOTAL NEGOTIABLE CHECKS	0

OTHER CHECKS

0.00	*MANUAL CHECKS	0
0.00	*CANCELLED CHECKS	0
0.00	**TOTAL FOR CHECK FORM	

NON-NEGOTIABLE CHECKS

6,995.55	*DIRECT DEPOSIT STUBS	5
0.00	*VENDOR DIR DEP STUBS	0

PAY INFORMATION

F E A T U R E D I S T R I B U T I O N

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GROSS PAY

FIRE-PAY REPORT-PAYROLL #18-1Q FY19/20
02/09/20 TO 02/22/20 - PAY DAY 02/28/20

PR4B0R-V14.09

Paymate

	EMP #	CUR AMT	CUR HRS
	4023	576.00	48.00
	4042	1,624.24	112.00
	4040	0.00	0.00
	4018	2,931.27	80.00
	4022	2,049.60	112.00
	4041	1,624.24	112.00
PAGE TOTALS ***	6 EMPLOYEES	8,805.35	464.00
FEATURE TOTALS *	6 EMPLOYEES	8,805.35	464.00

ACS FINANCIAL SYSTEM
02/27/2020 19:

Check Register

CITY OF WOODLAKE
GL540R-V08.14 PAGE 1

BANK	VENDOR	CHECK#	DATE	AMOUNT	
BANK	BANK OF THE SIERRA				
001958	PRINCIPAL LIFE INSURANCE	68243	02/27/20	9,204.50	
000369	ST WATER RES. CONTROL BO	68244	02/27/20	45.00	
	BANK OF THE SIERRA			9,249.50	***

Schedule of Bills

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
PRINCIPAL LIFE INSURANCE							
EMPLYR CNTRBTNS 03/2020	15.85	HEALTH INSURANCE	001.0402.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	33.69	HEALTH INSURANCE	001.0403.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	48.96	HEALTH INSURANCE	001.0404.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	19.63	HEALTH INSURANCE	001.0405.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	49.59	HEALTH INSURANCE	001.0415.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	13.76	HEALTH INSURANCE	001.0416.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	115.65	HEALTH INSURANCE	001.0418.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	32.76	HEALTH INSURANCE	001.0421.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	28.49	HEALTH INSURANCE	001.0422.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	115.86	HEALTH INSURANCE	061.0461.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	582.56	HEALTH INSURANCE	062.0462.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	434.71	HEALTH INSURANCE	063.0463.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	132.72	HEALTH INSURANCE	021.0424.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	30.59	HEALTH INSURANCE	029.0429.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	5.63	HEALTH INSURANCE	001.0406.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	6.77	HEALTH INSURANCE	060.0460.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	0.71	HEALTH INSURANCE	072.0472.050.008		FEBRUARY 2020		630 00004
EMPLYR CNTRBTNS 03/2020	0.71	HEALTH INSURANCE	086.0486.050.008		FEBRUARY 2020		630 00004
PD EMPLOYEES 03/2020	868.42	HEALTH INSURANCE	001.0411.050.008		FEBRUARY 2020		630 00005
FIRE EMPLOYEES 03/2020	514.61	HEALTH INSURANCE	004.0414.050.008		FEBRUARY 2020		630 00006
EMPLYR CNTRBTNS 03/2020	15.85	HEALTH INSURANCE	001.0402.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	33.69	HEALTH INSURANCE	001.0403.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	48.96	HEALTH INSURANCE	001.0404.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	19.63	HEALTH INSURANCE	001.0405.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	49.59	HEALTH INSURANCE	001.0415.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	13.76	HEALTH INSURANCE	001.0416.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	115.65	HEALTH INSURANCE	001.0418.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	32.76	HEALTH INSURANCE	001.0421.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	28.49	HEALTH INSURANCE	001.0422.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	115.86	HEALTH INSURANCE	061.0461.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	582.56	HEALTH INSURANCE	062.0462.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	434.71	HEALTH INSURANCE	063.0463.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	132.72	HEALTH INSURANCE	021.0424.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	30.59	HEALTH INSURANCE	029.0429.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	5.63	HEALTH INSURANCE	001.0406.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	6.77	HEALTH INSURANCE	060.0460.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	0.71	HEALTH INSURANCE	072.0472.050.008		JANUARY 2020		630 00001
EMPLYR CNTRBTNS 03/2020	0.71	HEALTH INSURANCE	086.0486.050.008		JANUARY 2020		630 00001
PD EMPLOYEES 03/2020	868.42	HEALTH INSURANCE	001.0411.050.008		JANUARY 2020		630 00002
FIRE EMPLOYEES 03/2020	514.61	HEALTH INSURANCE	004.0414.050.008		JANUARY 2020		630 00003
EMPLYR CNTRBTNS 03/2020	16.31	HEALTH INSURANCE	001.0402.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	34.69	HEALTH INSURANCE	001.0403.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	50.42	HEALTH INSURANCE	001.0404.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	20.21	HEALTH INSURANCE	001.0405.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	51.06	HEALTH INSURANCE	001.0415.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	14.17	HEALTH INSURANCE	001.0416.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	119.08	HEALTH INSURANCE	001.0418.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	33.73	HEALTH INSURANCE	001.0421.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	29.34	HEALTH INSURANCE	001.0422.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	119.30	HEALTH INSURANCE	061.0461.050.008		MARCH 2020		630 00007

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
PRINCIPAL LIFE INSURANCE							
EMPLYR CNTRBTNS 03/2020	599.84	HEALTH INSURANCE	062.0462.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	447.60	HEALTH INSURANCE	063.0463.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	136.66	HEALTH INSURANCE	021.0424.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	31.50	HEALTH INSURANCE	029.0429.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	5.79	HEALTH INSURANCE	001.0406.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	6.97	HEALTH INSURANCE	060.0460.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	0.73	HEALTH INSURANCE	072.0472.050.008		MARCH 2020		630 00007
EMPLYR CNTRBTNS 03/2020	0.73	HEALTH INSURANCE	086.0486.050.008		MARCH 2020		630 00007
PD EMPLOYEES 03/2020	868.42	HEALTH INSURANCE	001.0411.050.008		MARCH 2020		630 00008
FIRE EMPLOYEES 03/2020	514.61	HEALTH INSURANCE	004.0414.050.008		MARCH 2020		630 00009
	9,204.50	*VENDOR TOTAL					
ST WATER RES. CONTROL BO RE-EXAM H. PENA 03/2020	45.00	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		HORACIO PENA		630 00010

ACS FINANCIAL SYSTEM
02/27/2020 19:11:44

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CITY OF WOODLAKE
GL540R-V08.14 PAGE 3

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
REPORT TOTALS:	9,249.50						

RECORDS PRINTED - 000061

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE	APPROVED BY

ACS FINANCIAL SYSTEM
03/03/2020 17:

Check Register
CITY OF WOODLAKE
GL540R-V08.14 PAGE 1

BANK	VENDOR	CHECK#	DATE	AMOUNT	
BANK BANK OF THE SIERRA					
001960	NORTHCUTT/DANE K	68245	03/03/20	3,500.00	
BANK OF THE SIERRA				3,500.00	***

ACS FINANCIAL SYSTEM
03/03/2020 17:05:28

Schedule of Bills

CITY OF WOODLAKE
GL540R-V08.14 PAGE 1

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
NORTHCUTT/DANE K PRPRTY AQUISTN 03/2020	3,500.00	CONTRACTURAL SERVICES	023.0590.744.028		APN:060-220015		639 00001

ACS FINANCIAL SYSTEM
03/03/2020 17:05:28

Schedule of Bills

CITY OF WOODLAKE
GL540R-V08.14 PAGE 2

VENDOR NAME	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
DESCRIPTION							
REPORT TOTALS:	3,500.00						

RECORDS PRINTED - 000001

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE	APPROVED BY

BANK	VENDOR	CHECK#	DATE	AMOUNT
BANK BANK OF THE SIERRA				
	001233 QUEST DIAGNOSTICS LABS	14167	03/04/20	41.03
	001961 RABER/DUSTIN	14168	03/04/20	66.38
	001266 MINERAL KING RADIOLOGICA	14169	03/04/20	96.12
	001242 KAWEAH DELTA MEDICAL CEN	14170	03/04/20	109.13
	001525 KAWEAH DELTA MEDICAL FOU	14171	03/04/20	55.00
	001525 KAWEAH DELTA MEDICAL FOU	14172	03/04/20	55.21
	000593 ABH FOX SOLUTIONS	68246	03/05/20	80.00
	001212 AT&T	68247	03/05/20	253.94
	001801 AT&T (NEW)	68248	03/05/20	1,151.82
	001031 ATLAS FIRE SERVICE	68249	03/05/20	1,364.33
	000364 B. S. & E. CO. INC.	68250	03/05/20	1,314.98
	000334 BANK OF AMERICA	68251	03/05/20	1,754.69
	001294 BEATWEAR, INC.	68252	03/05/20	913.41
	001315 BILL WALL'S DIRECT APPRO	68253	03/05/20	60.00
	000351 BSK ASSOCIATES	68254	03/05/20	828.00
	000915 CA STATE DISBURSEMENT UN	68255	03/05/20	430.14
	000956 CA STATE DISBURSEMENT UN	68256	03/05/20	700.60
	001089 CA TURF EQUIPMENT & SUPP	68257	03/05/20	170.73
	001748 CALIFORNIA STATE	68258	03/05/20	801.22
	000801 CMRS-TMS/US POSTAL SERVI	68259	03/05/20	1,000.00
	001877 CONTROL POINT ENGINEERIN	68260	03/05/20	5,175.00
	001868 CORONA CLAY COMPANY	68261	03/05/20	10,330.00
	000768 CREATIVE FORMS & CONCEPT	68262	03/05/20	1,191.41
	001441 DORADO/DENISE K.	68263	03/05/20	1,200.00
	001396 EMPIRE SUPPLY CO INC	68264	03/05/20	410.46
	000290 EWING IRRIGATION PRODUCT	68265	03/05/20	2,945.46
	000887 FERGUSON ENTERPRISES, IN	68266	03/05/20	1,379.25
	000025 GAS COMPANY/THE	68267	03/05/20	687.84
	000252 GIANT AUTO GROUP	68268	03/05/20	742.13
	001723 GRISWOLD, LASALLE, COBB,	68269	03/05/20	2,940.00
	000497 HAAKER EQUIPMENT COMPANY	68270	03/05/20	1,410.82
	001339 HAMNER JEWELL ASSOCIATES	68271	03/05/20	2,538.72
	000867 HIGH SIERRA LUMBER & SUP	68272	03/05/20	3,179.21
	000129 JENSEN & PILEGARD	68273	03/05/20	1,084.95
	000542 K R C SAFETY CO., INC.	68274	03/05/20	70.53
	001100 LEHIGH HANSON	68275	03/05/20	3,384.43
	.00301 LLAMAS/MELISA	68276	03/05/20	100.00
	001668 MASTER METER INC	68277	03/05/20	1,500.00
	001815 NUTRIEN AG SOLUTIONS	68278	03/05/20	299.65
	001959 PACIFIC CONSULTING & RIS	68279	03/05/20	1,158.70
	001406 PALM OCCUPATIONAL MEDICI	68280	03/05/20	60.00
	000022 QUAD - KNOPF	68281	03/05/20	22,937.79
	001379 SC COMMUNICATIONS INC	68282	03/05/20	978.12
	000723 SMITH AUTO - VISALIA	68283	03/05/20	15.34
	000024 SOUTHERN CALIF EDISON CO	68284	03/05/20	2,674.39
	000988 TELSTAR INSTRUMENTS INC.	68285	03/05/20	2,294.50
	001124 TF TIRE & SERVICE	68286	03/05/20	648.16
	001194 TULARE COUNTY JAIL	68287	03/05/20	132.53

BANK	VENDOR	CHECK#	DATE	AMOUNT	
BANK BANK OF THE SIERRA					
000726	UNITED RENTALS NORTHWES	68288	03/05/20	667.40	
001352	VALLEY ELECTRIC SUPPLIER	68289	03/05/20	363.12	
000141	VALLEY IND & FAM MED GRP	68290	03/05/20	645.00	
000832	VERIZON WIRELESS	68291	03/05/20	875.72	
001244	VOYAGER FLEET SYSTEMS IN	68292	03/05/20	19,643.88	
001407	WHS FOUNDATION	68293	03/05/20	1,000.00	
BANK OF THE SIERRA				105,911.24	***

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
ABH FOX SOLUTIONS SERVER BACKUP 03/2020	80.00	SPECIAL DEPARTMENT EXPEN	001.0410.060.029		5059		638 00001
AT&T							
OFFICE PHONES 03/2020	58.16	TELEPHONE	001.0410.060.020				638 00044
SHOP PHONES 03/2020	88.18	TELEPHONE	001.0418.060.020				638 00045
WATER DEPT. 03/2020	19.38	TELEPHONE	063.0463.060.020				638 00046
SEWER DEPT 03/2020	19.38	TELEPHONE	062.0462.060.020				638 00047
AIRPORT ATM 03/2020	19.38	UTILITIES	041.0441.060.021				638 00048
CALNET 3 03/2020	49.46	TELEPHONE	004.0414.060.020				638 00054
	253.94	*VENDOR TOTAL					
AT&T (NEW)							
FD INTERNET USE 03/20	75.06	TELEPHONE	004.0414.060.020		3452923507		638 00092
GENERAL ADMIN 03/20	5.30	TELEPHONE	001.0402.060.020		3452923507		638 00093
CITY CLERK 03/2020	5.22	TELEPHONE	001.0403.060.020		3452923507		638 00094
FINANCE 03/2020	9.56	TELEPHONE	001.0404.060.020		3452923507		638 00095
PLANNING 03/2020	6.01	TELEPHONE	001.0405.060.020		3452923507		638 00096
BUILDING INSPECTN 3/20	4.27	TELEPHONE	001.0415.060.020		3452923507		638 00097
PBLWRKS/ENGRNG 3/20	8.69	TELEPHONE	001.0416.060.020		3452923507		638 00098
PARKS 03/20	30.27	TELEPHONE	001.0421.060.020		3452923507		638 00099
STREETS 03/2020	11.70	TELEPHONE	001.0422.060.020		3452923507		638 00100
REFUSE 03/20	85.13	TELEPHONE	061.0461.060.020		3452923507		638 00101
SEWER 03/2020	237.91	TELEPHONE	062.0462.060.020		3452923507		638 00102
WATER DEPT 03/2020	181.32	TELEPHONE	063.0463.060.020		3452923507		638 00103
TRANSIT 3/2020	15.33	TELEPHONE	021.0424.060.020		3452923507		638 00104
PD INTERNET USE 3/20	225.30	TELEPHONE	001.0411.060.020		3452923507		638 00105
YARD INTRNT USE 3/20	75.06	TELEPHONE	001.0418.060.020		3452923507		638 00106
CITY HALL PHONES 3/20	87.85	TELEPHONE	001.0410.060.020		6083223502		638 00107
PD PHONES 03/20	87.84	TELEPHONE	001.0411.060.020		6083223502		638 00108
	1,151.82	*VENDOR TOTAL					
ATLAS FIRE SERVICE SERVICES 03/2020 SERVICES 03/2020	682.16 682.17 1,364.33	CONTRACTURAL SERVICES CONTRACTURAL SERVICES *VENDOR TOTAL	062.0462.060.028 063.0463.060.028		7382 7382		638 00068 638 00069
B. S. & E. CO. INC. SUPPLIES 03/2020	1,314.98	SPECIAL DEPARTMENT EXPEN	001.0422.060.029				638 00061
BANK OF AMERICA							
OFFICE SUPPLIES 03/2020	151.90	OFFICE SUPPLIES	004.0414.060.023				638 00111
HH SUPPLIES 03/2020	19.56	HOUSEHOLD FIRE STATION	004.0414.060.016				638 00112
UTILITIES 03/2020	54.99	UTILITIES	004.0414.060.021				638 00113
SPECIAL DEPT. 03/2020	66.00	SPECIAL DEPARTMENT EXPEN	004.0414.060.029				638 00114
SPECIAL DEPT. 03/2020	1.75	SPECIAL DEPARTMENT EXPEN	004.0414.060.029				638 00115
FIRE GEAR 03/2020	278.94	FIRE GEAR	004.0414.060.058				638 00116
OFFICE SUPPLIES 03/20	5.12	OFFICE SUPPLIES	004.0414.060.023				638 00117
HH SUPPLIES 03/2020	38.05	HOUSEHOLD FIRE STATION	004.0414.060.016				638 00118
VEHICLE MAINT. 03/20	41.95	TRAINING EXPENSE	004.0414.060.037				638 00119
SEA TRAIN PROJ. 03/20	131.04	CONTRACTURAL SERVICES	006.0414.060.028				638 00120

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM INVOICE	PO#	F/P ID LINE
BANK OF AMERICA						
HOUSEHOLD 03/2020	25.86	HOUSEHOLD FIRE STATION	004.0414.060.016			638 00121
TRAINING 03/2020	73.36	TRAINING EXPENSE	004.0414.060.037			638 00122
SPEC. DEPT EXPENSE 3/20	25.00	SPECIAL DEPARTMENT EXPEN	004.0414.060.029			638 00123
HH FIRE STATION 03/2020	119.40	HOUSEHOLD FIRE STATION	004.0414.060.016			638 00124
SPEC DEPT EXPNSE 03/20	1.60	SPECIAL DEPARTMENT EXPEN	004.0414.060.029			638 00125
FIRE PREVENTION 03/2020	568.56	FIRE PREVENTION	004.0414.060.041			638 00126
FIRE PREVENTION 03/2020	67.09	FIRE PREVENTION	004.0414.060.041			638 00127
HH FIRE STATION 03/20	49.23	HOUSEHOLD FIRE STATION	004.0414.060.016			638 00128
TRAINING 03/2020	35.29	TRAINING EXPENSE	004.0414.060.037			638 00129
1,754.69		*VENDOR TOTAL				
BEATWEAR, INC.						
UNIFORM J.WINTER 03/2020	913.41	CONTRACTURAL SERVICES	001.0411.060.028	6457		638 00136
BILL WALL'S DIRECT APPRO						
REMOTE SETUP 03/2020	60.00	CONTRACTURAL SERVICES	001.0411.060.028	16206		638 00032
BSK ASSOCIATES						
WEEKLY EFFLUENT 03/2020	61.00	CONTRACTURAL SERVICES	062.0462.060.028	AD02429		638 00024
BACTI 03/2020	90.00	CONTRACTURAL SERVICES	063.0463.060.028	AD02540		638 00026
WEEKLY EFFLUENT 03/2020	185.00	CONTRACTURAL SERVICES	062.0462.060.028	AD02957		638 00015
BACTI 03/2020	90.00	CONTRACTURAL SERVICES	063.0463.060.028	AD03185		638 00025
BACTI 03/2020	90.00	CONTRACTURAL SERVICES	063.0463.060.028	AD03201		638 00023
WEEKLY EFFLUENT 03/2020	61.00	CONTRACTURAL SERVICES	062.0462.060.028	AD03481		638 00070
KELLER-WEGLEY QTR 3/20	71.00	SPECIAL DEPARTMENT EXPEN	063.0463.060.029	AD03763		638 00071
BACTI 03/2020	90.00	CONTRACTURAL SERVICES	063.0463.060.028	A934093		638 00016
BACTI 03/2020	90.00	CONTRACTURAL SERVICES	063.0463.060.028	A934187		638 00018
828.00		*VENDOR TOTAL				
CA STATE DISBURSEMENT UN						
EMPLOYEE W/HLDNGS 03/2020	430.14	GARNISHMENT OF WAGES WIT	001.0000.200.033	MARCH 2020		638 00007
CA STATE DISBURSEMENT UN						
EMPLOYEE W/HLDNGS 03/2020	700.60	GARNISHMENT OF WAGES WIT	001.0000.200.033	MARCH 2020		638 00009
CA TURF EQUIPMENT & SUPP						
SUPPLIES 03/2020	170.73	SPECIAL DEPARTMENT EXPEN	001.0421.060.029	443538		638 00066
CALIFORNIA STATE						
EMPLOYEE W/HLDNGS 03/2020	801.22	GARNISHMENT OF WAGES WIT	001.0000.200.033	MARCH 2020		638 00010
CMRS-TMS/US POSTAL SERVI						
POSTAGE 03/2020	300.00	POSTAGE	061.0461.060.022			638 00131
POSTAGE 03/2020	300.00	POSTAGE	062.0462.060.022			638 00132
POSTAGE 03/2020	300.00	POSTAGE	063.0463.060.022			638 00133
POSTAGE 03/2020	100.00	POSTAGE	001.0410.060.022			638 00134
1,000.00		*VENDOR TOTAL				

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
CONTROL POINT ENGINEERIN SCADA ON CALL 03/2020	5,175.00	CONTRACTURAL SERVICES	062.0462.060.028		WOOD-20001		638 00043
CORONA CLAY COMPANY ANGEL MIX 03/2020	5,165.00	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		11679		638 00022
ANGEL MIX FOB 03/20	5,165.00	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		11720		638 00021
	10,330.00	*VENDOR TOTAL					
CREATIVE FORMS & CONCEPT UTILITY BILLS 03/2020	397.14	SPECIAL DEPARTMENT EXPEN	061.0461.060.029		117815		638 00029
UTILITY BILL 03/2020	397.14	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		117815		638 00030
UTILITY BILL 03/2020	397.13	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		117815		638 00031
	1,191.41	*VENDOR TOTAL					
DORADO/DENISE K. EMPLYEE W/HLDNGS 03/2020	1,200.00	GARNISHMENT OF WAGES WIT	001.0000.200.033		MARCH 2020		638 00008
EMPIRE SUPPLY CO INC SUPPLIES 03/2020	320.25	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		2002-E37658		638 00064
HDLE REPAIR KIT 3/20	8.80	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		2002-E38007		638 00060
CREDIT 03/2020	60.55CR	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		2002-E38129		638 00063
SUPPLIES CR RSTRM 3/20	141.96	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		2002-E38135		638 00062
	410.46	*VENDOR TOTAL					
EWING IRRIGATION PRODUCT SUPPLIES 03/2020	973.80	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		11060726		638 00028
SUPPLIES 03/2020	997.86	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		9073093		638 00088
SUPPLIES 03/2020	973.80	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		9122911		638 00082
	2,945.46	*VENDOR TOTAL					
FERGUSON ENTERPRISES, IN SUPPLIES 03/2020	1,379.25	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		1527854		638 00085
GAS COMPANY/THE 325 E.ANTELOPE 03/20	66.99	UTILITIES	004.0414.060.021				638 00056
FIRE STATION 03/2020	110.44	UTILITIES	004.0414.060.021				638 00057
120 N.MAGNOLIA 03/2020	15.68	UTILITIES	004.0414.060.021				638 00058
CITY BLDNGS 03/2020	454.39	UTILITIES	001.0410.060.021				638 00109
CITY YARD 03/2020	40.34	UTILITIES	001.0418.060.021				638 00110
	687.84	*VENDOR TOTAL					
GIANT AUTO GROUP SERVICES 03/2020	615.69	VEHICLE MAINTENANCE/OPER	001.0411.060.032		381002		638 00073
HOSE 03/2020	126.44	VEHICLE MAINTENANCE/OPER	062.0462.060.032		561138		638 00076
	742.13	*VENDOR TOTAL					
GRISWOLD, LASALLE, COBB, POLICE DEPARTMENT 3/20	1,078.75	LEGAL SERVICES - RETAINE	001.0411.060.025				638 00002
CITY CLERK 03/2020	23.75	LEGAL SERVICES - RETAINE	001.0411.060.025				638 00003
CITY COUNCIL 03/20	1,627.50	LEGAL SERVICES - RETAINE	001.0410.060.025				638 00004
CITY MANAGER 03/2020	210.00	LEGAL SERVICES - RETAINE	001.0402.060.025				638 00005

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
GRISWOLD, LASALLE, COBB,	2,940.00	*VENDOR TOTAL					
HAAKER EQUIPMENT COMPANY SWEEPER SUPPLIES 3/20	1,410.82	CONTRACTURAL SERVICES	001.0422.060.028		W59064		638 00080
HAMNER JEWELL ASSOCIATES SERVICES 03/2020	2,013.72	CONTRACTURAL SERVICES	023.0590.744.028		200047		638 00041
SERVICES 03/2020	525.00	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		200059		638 00042
	2,538.72	*VENDOR TOTAL					
HIGH SIERRA LUMBER & SUP CASTLE ROCK PARK 3/20	3,179.21	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		30258992		638 00072
JENSEN & PILEGARD SERVICES 03/2020	1,084.95	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		423160		638 00027
K R C SAFETY CO., INC. MARKER-D 03/2020	70.53	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		45742		638 00083
KAWEAH DELTA MEDICAL CEN							
X-RAY 03/2020	2.20	HEALTH INSURANCE	001.0403.050.008				649 00005
X-RAY 03/2020	3.20	HEALTH INSURANCE	001.0404.050.008				649 00005
X-RAY 03/2020	1.28	HEALTH INSURANCE	001.0405.050.008				649 00005
X-RAY 03/2020	3.24	HEALTH INSURANCE	001.0415.050.008				649 00005
X-RAY 03/2020	0.90	HEALTH INSURANCE	001.0416.050.008				649 00005
X-RAY 03/2020	7.56	HEALTH INSURANCE	001.0418.050.008				649 00005
X-RAY 03/2020	2.14	HEALTH INSURANCE	001.0421.050.008				649 00005
X-RAY 03/2020	1.86	HEALTH INSURANCE	001.0422.050.008				649 00005
X-RAY 03/2020	7.57	HEALTH INSURANCE	061.0461.050.008				649 00005
X-RAY 03/2020	38.10	HEALTH INSURANCE	062.0462.050.008				649 00005
X-RAY 03/2020	28.43	HEALTH INSURANCE	063.0463.050.008				649 00005
X-RAY 03/2020	8.68	HEALTH INSURANCE	021.0424.050.008				649 00005
X-RAY 03/2020	2.00	HEALTH INSURANCE	029.0429.050.008				649 00005
X-RAY 03/2020	0.36	HEALTH INSURANCE	001.0406.050.008				649 00005
X-RAY 03/2020	0.44	HEALTH INSURANCE	060.0460.050.008				649 00005
X-RAY 03/2020	0.04	HEALTH INSURANCE	072.0472.050.008				649 00005
X-RAY 03/2020	0.04	HEALTH INSURANCE	086.0486.050.008				649 00005
X-RAY 03/2020	1.09	HEALTH INSURANCE	001.0402.050.008				649 00005
	109.13	*VENDOR TOTAL					
KAWEAH DELTA MEDICAL FOU							
PHYSICIAN VISIT 03/20	1.11	HEALTH INSURANCE	001.0403.050.008				649 00006
PHYSICIAN VISIT 03/20	1.61	HEALTH INSURANCE	001.0404.050.008				649 00006
PHYSICIAN VISIT 03/20	0.64	HEALTH INSURANCE	001.0405.050.008				649 00006
PHYSICIAN VISIT 03/20	1.63	HEALTH INSURANCE	001.0415.050.008				649 00006
PHYSICIAN VISIT 03/20	0.45	HEALTH INSURANCE	001.0416.050.008				649 00006
PHYSICIAN VISIT 03/20	3.81	HEALTH INSURANCE	001.0418.050.008				649 00006
PHYSICIAN VISIT 03/20	1.07	HEALTH INSURANCE	001.0421.050.008				649 00006
PHYSICIAN VISIT 03/20	0.93	HEALTH INSURANCE	001.0422.050.008				649 00006
PHYSICIAN VISIT 03/20	3.81	HEALTH INSURANCE	061.0461.050.008				649 00006

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM INVOICE	PO#	F/P ID LINE
KAWEAH DELTA MEDICAL FOU						
PHYSICIAN VISIT 03/20	19.20	HEALTH INSURANCE	062.0462.050.008			649 00006
PHYSICIAN VISIT 03/20	14.32	HEALTH INSURANCE	063.0463.050.008			649 00006
PHYSICIAN VISIT 03/20	4.37	HEALTH INSURANCE	021.0424.050.008			649 00006
PHYSICIAN VISIT 03/20	1.00	HEALTH INSURANCE	029.0429.050.008			649 00006
PHYSICIAN VISIT 03/20	0.18	HEALTH INSURANCE	001.0406.050.008			649 00006
PHYSICIAN VISIT 03/20	0.22	HEALTH INSURANCE	060.0460.050.008			649 00006
PHYSICIAN VISIT 03/20	0.02	HEALTH INSURANCE	072.0472.050.008			649 00006
PHYSICIAN VISIT 03/20	0.02	HEALTH INSURANCE	086.0486.050.008			649 00006
PHYSICIAN VISIT 03/20	0.61	HEALTH INSURANCE	001.0402.050.008			649 00006
SERVICES 03/2020	1.11	HEALTH INSURANCE	001.0403.050.008			649 00007
SERVICES 03/2020	1.62	HEALTH INSURANCE	001.0404.050.008			649 00007
SERVICES 03/2020	0.64	HEALTH INSURANCE	001.0405.050.008			649 00007
SERVICES 03/2020	1.64	HEALTH INSURANCE	001.0415.050.008			649 00007
SERVICES 03/2020	0.45	HEALTH INSURANCE	001.0416.050.008			649 00007
SERVICES 03/2020	3.82	HEALTH INSURANCE	001.0418.050.008			649 00007
SERVICES 03/2020	1.08	HEALTH INSURANCE	001.0421.050.008			649 00007
SERVICES 03/2020	0.94	HEALTH INSURANCE	001.0422.050.008			649 00007
SERVICES 03/2020	3.83	HEALTH INSURANCE	061.0461.050.008			649 00007
SERVICES 03/2020	19.27	HEALTH INSURANCE	062.0462.050.008			649 00007
SERVICES 03/2020	14.38	HEALTH INSURANCE	063.0463.050.008			649 00007
SERVICES 03/2020	4.39	HEALTH INSURANCE	021.0424.050.008			649 00007
SERVICES 03/2020	1.01	HEALTH INSURANCE	029.0429.050.008			649 00007
SERVICES 03/2020	0.18	HEALTH INSURANCE	001.0406.050.008			649 00007
SERVICES 03/2020	0.22	HEALTH INSURANCE	060.0460.050.008			649 00007
SERVICES 03/2020	0.02	HEALTH INSURANCE	072.0472.050.008			649 00007
SERVICES 03/2020	0.02	HEALTH INSURANCE	086.0486.050.008			649 00007
SERVICES 03/2020	0.59	HEALTH INSURANCE	001.0402.050.008			649 00007
	110.21	*VENDOR TOTAL				
LEHIGH HANSON						
SUPPLIES 03/2020	3,384.43	SPECIAL DEPARTMENT EXPEN	001.0406.060.029	486498		638 00086
LLAMAS/MELISA						
CC CLEAN DPST RFND 3/20	100.00	DEPOSITS FORM OTHERS	001.0000.200.035	20-012		638 00006
MASTER METER INC						
SOFTWARE SUPPORT 3/20	1,500.00	SPECIAL DEPARTMENT EXPEN	063.0463.060.029	214795		638 00081
MINERAL KING RADIOLOGICA						
SERVICES 03/2020	47.57	HEALTH INSURANCE	001.0411.050.008			649 00003
SERVICES 03/2020	0.98	HEALTH INSURANCE	001.0403.050.008			649 00004
SERVICES 03/2020	1.42	HEALTH INSURANCE	001.0404.050.008			649 00004
SERVICES 03/2020	0.57	HEALTH INSURANCE	001.0405.050.008			649 00004
SERVICES 03/2020	1.44	HEALTH INSURANCE	001.0415.050.008			649 00004
SERVICES 03/2020	0.40	HEALTH INSURANCE	001.0416.050.008			649 00004
SERVICES 03/2020	3.36	HEALTH INSURANCE	001.0418.050.008			649 00004
SERVICES 03/2020	0.95	HEALTH INSURANCE	001.0421.050.008			649 00004
SERVICES 03/2020	0.82	HEALTH INSURANCE	001.0422.050.008			649 00004
SERVICES 03/2020	3.37	HEALTH INSURANCE	061.0461.050.008			649 00004
SERVICES 03/2020	16.95	HEALTH INSURANCE	062.0462.050.008			649 00004

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
MINERAL KING RADIOLOGICA							
SERVICES 03/2020	12.64	HEALTH INSURANCE	063.0463.050.008				649 00004
SERVICES 03/2020	3.86	HEALTH INSURANCE	021.0424.050.008				649 00004
SERVICES 03/2020	0.89	HEALTH INSURANCE	029.0429.050.008				649 00004
SERVICES 03/2020	0.16	HEALTH INSURANCE	001.0406.050.008				649 00004
SERVICES 03/2020	0.19	HEALTH INSURANCE	060.0460.050.008				649 00004
SERVICES 03/2020	0.02	HEALTH INSURANCE	072.0472.050.008				649 00004
SERVICES 03/2020	0.02	HEALTH INSURANCE	086.0486.050.008				649 00004
SERVICES 03/2020	0.51	HEALTH INSURANCE	001.0402.050.008				649 00004
	96.12	*VENDOR TOTAL					
NUTRIEN AG SOLUTIONS							
SUPPLIES 03/2020	299.65	ORCHARD EXPENSES	062.0462.060.046		41181457		638 00078
PACIFIC CONSULTING & RIS							
CNSLTING UNCLE GRN 3/20	1,158.70	FIRE PREVENTION	004.0414.060.041				638 00053
PALM OCCUPATIONAL MEDICI							
HEALTH GONZALEZ 03/20	60.00	TRAINING EXPENSE	004.0414.060.037		166855		638 00059
QUAD - KNOFF							
CR & SIERRA RNDDBT 03/20	22,937.79	CONTRACTURAL SERVICES	023.0590.745.028		102855		638 00130
QUEST DIAGNOSTICS LABS							
LABS/DIAGNOSTIC 03/20	41.03	HEALTH INSURANCE	001.0411.050.008				649 00001
RABER/DUSTIN							
PHYSICIAN VISIT 03/20	66.38	HEALTH INSURANCE	001.0411.050.008				649 00002
SC COMMUNICATIONS INC							
SUPPLIES 03/2020	978.12	CONTRACTURAL SERVICES	001.0411.060.028		9449		638 00075
SMITH AUTO - VISALIA							
CREDIT 03/2020	65.10	VEHICLE MAINTENANCE/OPER	001.0411.060.032		01CR052087		638 00091
SERVICES 03/2020	80.44	VEHICLE MAINTENANCE/OPER	001.0411.060.032		01IN431391		638 00020
	15.34	*VENDOR TOTAL					
SOUTHERN CALIF EDISON CO							
ORCHARD 03/2020	11.34	ORCHARD EXPENSES	062.0462.060.046				638 00011
WELL #13 03/2020	1,620.96	UTILITIES	063.0463.060.021				638 00012
PLAZA 03/2020	93.20	UTILITIES	001.0422.060.021				638 00051
COMMUNITY CENTER 03/2020	875.45	SPECIAL DEPARTMENT EXPEN	001.0421.060.029				638 00052
320 E. ANTELOPE 03/20	73.44	UTILITIES	004.0414.060.021				638 00055
	2,674.39	*VENDOR TOTAL					
TELSTAR INSTRUMENTS INC.							
WWTP 03/2020	1,147.25	CONTRACTURAL SERVICES	062.0462.060.028		102558		638 00087
VEHICLE TOOLS 03/2020	1,147.25	CONTRACTURAL SERVICES	062.0462.060.028		102756		638 00077
	2,294.50	*VENDOR TOTAL					

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
TF TIRE & SERVICE							
KAWASAKI MULE TIRES 3/20	410.67	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		209815		638 00019
UNIT 30 BLDNG DPT 3/20	237.49	SPECIAL DEPARTMENT EXPEN	001.0423.060.029		209951		638 00065
	648.16	*VENDOR TOTAL					
TULARE COUNTY JAIL							
DIGITAL PRNT LOGO 3/20	123.91	SPECIAL DEPARTMENT EXPEN	001.0411.060.029		17814		638 00067
VINYL SIGN 03/2020	8.62	CONTRACTURAL SERVICES	001.0411.060.028		17840		638 00074
	132.53	*VENDOR TOTAL					
UNITED RENTALS NORTHWES							
BLADES 03/2020	667.40	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		179180948-001		638 00017
VALLEY ELECTRIC SUPPLIER							
CR RESTROOM 03/20	363.12	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		9128-493763		638 00084
VALLEY IND & FAM MED GRP							
B.GONZALEZ 03/2020	545.00	CONTRACTURAL SERVICES	001.0411.060.028		396464		638 00090
DOT PHYSCL J.DORADO 3/20	100.00	CONTRACTURAL SERVICES	062.0462.060.028		396474		638 00079
	645.00	*VENDOR TOTAL					
VERIZON WIRELESS							
PD CELL PHONES 03/2020	485.72	TELEPHONE	001.0411.060.020		JAN16-FEB15,20		638 00049
CITY CELL PHONES 03/20	11.70	TELEPHONE	001.0404.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	7.80	TELEPHONE	001.0405.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	23.40	TELEPHONE	001.0415.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	3.90	TELEPHONE	001.0416.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	7.80	TELEPHONE	001.0418.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	19.50	TELEPHONE	001.0421.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	11.70	TELEPHONE	001.0422.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	23.40	TELEPHONE	061.0461.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	62.40	TELEPHONE	021.0424.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	103.35	TELEPHONE	062.0462.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	103.35	TELEPHONE	063.0463.060.020		JAN16-FEB15,20		638 00050
CITY CELL PHONES 03/20	11.70	TELEPHONE	001.0403.060.020		JAN16-FEB15,20		638 00050
	875.72	*VENDOR TOTAL					
VOYAGER FLEET SYSTEMS IN							
PD FUEL 03/2020	5,041.24	VEHICLE GASOLINE	001.0411.060.035				638 00033
CITY FUEL 03/2020	80.27	VEHICLE MAINTENANCE/OPER	001.0415.060.032				638 00034
CITY FUEL 03/2020	1,123.83	VEHICLE MAINTENANCE/OPER	062.0462.060.032				638 00034
CITY FUEL 03/2020	1,123.83	VEHICLE MAINTENANCE/OPER	063.0463.060.032				638 00034
CITY FUEL 03/2020	80.27	VEHICLE MAINTENANCE/OPER	001.0421.060.032				638 00034
CITY FUEL 03/2020	802.76	VEHICLE MAINTENANCE/OPER	001.0422.060.032				638 00034
TRANSIT FUEL 03/2020	1,181.48	VEHICLE MAINT/OPERATIONS	021.0424.060.032				638 00035
FIRE DEPT FUEL 03/2020	969.66	VEHICLE GASOLINE	004.0414.060.035				638 00036
PD FUEL 03/2020	4,658.38	VEHICLE GASOLINE	001.0411.060.035				638 00037
CITY FUEL 03/2020	72.94	VEHICLE MAINTENANCE/OPER	001.0415.060.032				638 00038
CITY FUEL 03/2020	1,021.18	VEHICLE MAINTENANCE/OPER	062.0462.060.032				638 00038
CITY FUEL 03/2020	1,021.18	VEHICLE MAINTENANCE/OPER	063.0463.060.032				638 00038
CITY FUEL 03/2020	72.94	VEHICLE MAINTENANCE/OPER	001.0421.060.032				638 00038

ACS FINANCIAL SYSTEM
03/05/2020 11:09:58

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CITY OF WOODLAKE
GL540R-V08.14 PAGE 8

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
VOYAGER FLEET SYSTEMS IN							
CITY FUEL 03/2020	729.42	VEHICLE MAINTENANCE/OPER	001.0422.060.032				638 00038
TRANSIT FUEL 03/2020	794.63	VEHICLE MAINT/OPERATIONS	021.0424.060.032				638 00039
FIRE DEPT FUEL 03/2020	869.87	VEHICLE GASOLINE	004.0414.060.035				638 00040
	19,643.88	*VENDOR TOTAL					
WHS FOUNDATION							
SCHOLARSHIP 03/2020	1,000.00	SPECIAL DEPARTMENT EXPEN	001.0401.060.029		MARCH 2020		638 00014

ACS FINANCIAL SYSTEM
03/05/2020 11:09:58

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CITY OF WOODLAKE
GL540R-V08.14 PAGE 9

VENDOR NAME	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P	ID	LINE
DESCRIPTION									
REPORT TOTALS:	105,911.24								

RECORDS PRINTED - 000227

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE	APPROVED BY

City of Woodlake

AGENDA ITEM IV-C

March 9, 2020

Prepared by Ramon Lara, City Staff

SUBJECT:

Action: Deny Administrative Claim for Damages Claimant Alejandra Arzola and Application for Permission to Present Late Claim: Proposed Claim

BACKGROUND:

A claim can be filed by any person who believes he or she has been injured or damaged by a public entity or a public employee. The person must file a written claim with the public entity, and the entity must reject or accept it before a lawsuit against the entity and/or employee may be filed in court.

DISCUSSION:

The City of Woodlake has received an Administrative Claim for Damages Claimant Alejandra Arzola and an Application for Permission to Present Late Claim: Proposed Claim.

RECOMMENDATIONS:

Staff recommends that Council authorize the approval to deny the Administrative Claim for Damages Claimant Alejandra Arzola and the Application for Permission to Present Late Claim: Proposed Claim.

FISCAL IMPACT:

There is no fiscal impact.

ATTACHMENTS:

1. Administrative Claim for Damages Claimant Alejandra Arzola
2. Application for Permission to Present Late Claim: Proposed Claim

CITY OF WOODLAKE
350 N. Valencia Blvd.
Woodlake, CA 93286

Received

FEB 07 2020

ADMINISTRATIVE CLAIM FOR DAMAGES FORM
FORM B

City of Woodlake

CLAIM AGAINST: City of Woodlake
(NAME OF ENTITY)

Claimant Name: Alejandra Arzola

SS#: [REDACTED] **DOB:** 10/18/93 Male Female

Claimant's Address: 110 N. Manzanillo Street, Woodlake, CA 93286

Claimant's Phone Number: (559) 769-3573

Address where notices about claim can be sent, if different than above: Law Office of Douglas L. Hurt
2534 West Main Street, Visalia, CA 93291

Date of Incident/Accident: 4/24/17-Mid-February 2019

Date injuries, damages, or losses were discovered: 4/24/17-Mid-February 2019

Location of incident/accident: Woodlake, California

What did entity or employee do to cause this loss? [REDACTED]

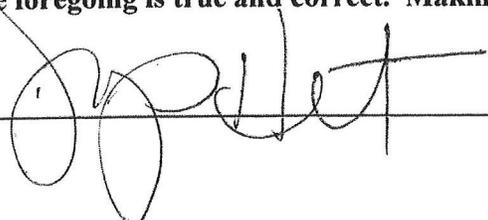
What are the names of the entity's employees who caused this injury, damage, or loss (if known)?
Woodlake Police Officer Oscar Robles.

What amount of money is claimant seeking or, if the amount is in excess of \$10,000.00, which is the appropriate court of jurisdiction? Note: If Superior and Municipal Courts are consolidated, you must represent whether it is a limited civil case [see Government Code 910(f)] Unlimited Civil Case, jurisdiction in the Superior Court of Tulare County in excess of \$25,000.00.

How was this amount calculated (please itemize)? See attached

(Use back of form or additional sheet of paper if needed, please answer in detail)

I declare under penalty of perjury that the foregoing is true and correct. Making a false claim is a felony. (P.C.72)

Date Signed 2/6/2020 **Signature** 

If signed by Representative:

Representative Name: Douglas L. Hurt
Address: 2534 West Main Street, Visalia, CA 93291
Telephone#: 559-635-3333
Relationship to Claimant: Attorney

Received

FEB 07 2020

City of Woodlake

1 DOUGLAS L. HURT, #124116
LAW OFFICES OF DOUGLAS L. HURT
2 2534 W. Main Street
Visalia, CA 93291
3 Telephone: (559) 635-3333
Fax: (559) 733-0558

4 Attorney for: Claimant, Alejandra Arzola
5
6
7

8 THE CITY OF WOODLAKE

9 In the Matter of the Claim of:

10 ALEJANDRA ARZOLA

11 against

12 CITY OF WOODLAKE and
13 OSCAR ROBLES
14

) APPLICATION FOR PERMISSION TO
) PRESENT LATE CLAIM; PROPOSED
) CLAIM

) [Government Code § 911.4]
)
)
)

15
16 To The City of Woodlake:

17 Application is hereby made for permission to present the attached claim after the
18 expiration of time provided in *Government Code* § 911.2, without limitation.

19 1. As stated in the attached claim, the cause of action of the claimant, Alejandra
20 Arzola, accrued on or about April 24, 2017 and continued through Mid-February, 2019.

21 2. The ordinary time for presentation of such claim under *Government Code* § 911.2
22 expired on or about August, 2019.

23 3. The reasons for the failure to present such a claim within the ordinary time period
24 in *Government Code* § 911.2 were as follows, without limitation:
25

City of Woodlake

AGENDA ITEM IV-D

March 9, 2020

Prepared by Ramon Lara, City Staff

SUBJECT:

Action: Adoption of Resolution: A Resolution of the City Council of the City of Woodlake Supporting Balanced Energy Solutions and Maintaining Local Control of Energy Solutions

BACKGROUND:

The state legislature and state agencies are increasingly proposing new legislation and regulations eliminating choice of energy by mandating technologies to power buildings and public and private fleets, including transit and long-haul trucking, as a strategy to achieve the state's climate goals. Some of this legislation will lead to lack of local control and options for the City and its citizens.

DISCUSSION:

The City of Woodlake, its residents and businesses value local control and the right to choose the policies and investments that most affordably and efficiently enable them to comply with state requirements. Building and vehicle technology mandates eliminate local control and customer choice, suppress innovation, reduce reliability and unnecessarily increase costs for City residents and businesses. Relying on a single energy delivery system unnecessarily increases vulnerabilities to natural and man-made disasters, and that a diversity of energy delivery systems and resources contribute to greater reliability and community resilience. The City wishes to ensure that its residents have reliable energy solutions in the future.

RECOMMENDATIONS:

Staff recommends that Council approve the resolution of the City Council of the City of Woodlake supporting balanced energy solutions and maintaining local control of energy solutions.

FISCAL IMPACT:

There is no fiscal impact at this time but not having choice of energy solutions in the future could lead to negative economic impacts.

ATTACHMENTS:

1. Resolution: A Resolution of the City Council of the City of Woodlake Supporting Balanced Energy Solutions and Maintaining Local Control of Energy Solutions

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

A RESOLUTION OF THE CITY COUNCIL)	Resolution No.
OF THE CITY OF WOODLAKE)	
SUPPORTING BALANCED ENERGY)	
SOLUTIONS AND MAINTAINING)	
LOCAL CONTROL OF ENERGY)	
SOLUTIONS)	

Councilmember _____, offered the following resolution and moved its adoption. Approve the resolution of the City Council of the City of Woodlake supporting balanced energy solutions and maintaining local control of energy solutions.

Whereas California’s energy policies are critical to reducing greenhouse gas emissions and reducing the impact of climate change on our citizens; and

Whereas the state legislature and state agencies are increasingly proposing new legislation and regulations eliminating choice of energy by mandating technologies to power buildings and public and private fleets, including transit and long-haul trucking, as a strategy to achieve the state’s climate goals; and

Whereas clean, affordable and reliable energy is crucial to the material health, safety and well-being of City residents, particularly the most vulnerable, who live on fixed incomes, including the elderly and working families who are struggling financially; and

Whereas the need for clean, affordable and reliable energy to attract and retain local businesses, create jobs and spur economic development is vital to our city’s success in a highly competitive and increasingly regional and global marketplace; and

Whereas the City of Woodlake, its residents and businesses value local control and the right to choose the policies and investments that most affordably and efficiently enable them to comply with state requirements; and

Whereas building and vehicle technology mandates eliminate local control and customer choice, suppress innovation, reduce reliability and unnecessarily increase costs for City residents and businesses; and

Whereas the City understands that relying on a single energy delivery system unnecessarily increases vulnerabilities to natural and man-made disasters, and that a diversity of energy delivery systems and resources contribute to greater reliability and community resilience; and

Whereas the City understands the need to mitigate the impacts of climate change and is committed to doing its part to help the state achieve its climate goals but requires the flexibility to do so in a manner that best serves the needs of its residents and businesses.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to support balanced energy solutions that provide it with the decisions making authority and resources needed to achieve the state’s climate goals and supports proposed state legislation and regulation that retains local control by allowing all technologies and energy resources that can power buildings and fuel vehicles, and also meet or exceed emissions reductions regulations.

The foregoing resolution was adopted upon a motion of Councilmember _____, and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on March 9, 2020.

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Rudy Mendoza, Mayor

ATTEST:

Irene Zacarias, City Clerk

City of Woodlake

AGENDA ITEM IV-E

March 9, 2020

Prepared by Irene Zacarias, City Staff

SUBJECT:

Action: Proclamation from the City of Woodlake, Proclaiming April 2020 as Child Abuse Prevention Month.

BACKGROUND:

Child abuse and neglect is a complex and ongoing problem in our society, affecting many children in Woodlake. Every child is entitled to be loved, cared for, nurtured, feel secure and be free from verbal, sexual, emotional and physical abuse, and neglect. It is the responsibility of every adult who comes in contact with a child to protect that child's inalienable right to a safe and nurturing childhood.

DISCUSSION:

Woodlake has dedicated individuals and organizations who work daily to counter the problem of child maltreatment and to help parents obtain the assistance they need. Our communities are stronger when all citizens become aware of child maltreatment prevention and become involved in supporting parents to raise their children in a safe and nurturing environment.

RECOMMENDATIONS:

Staff recommends that the City accept the Proclamation and recognize April 2020 as Child Abuse Prevention Month.

FISCAL IMPACT:

There is no fiscal impact.

ATTACHMENTS:

1. Proclamation: Proclamation from the City of Woodlake Proclaiming April 2020 as Child Abuse Prevention Month.

April is National Child Abuse and Neglect Prevention Month

WHEREAS, Nearly 7,000 children in Tulare County are reported as abused or neglected every year; and

WHEREAS, Child abuse prevention is a community responsibility and finding solutions depends on involvement among all people; and

WHEREAS, Communities must make every effort to promote programs that benefit children and their families;

WHEREAS, Effective child abuse prevention programs succeed because of partnerships among agencies, schools, religious organizations, law enforcement agencies, and the business community; and

WHEREAS, everyone in the community should become more aware of child abuse prevention and consider helping parents raise their children in a safe, nurturing environment;

NOW, THEREFORE, I Rudy Mendoza, Mayor of the City of Woodlake do hereby proclaim the month of April 2020 to be Child Abuse and Neglect Prevention Month in Tulare County and urge all citizens to work together to help reduce child abuse and neglect significantly in years to come.

Dated this 9th of March, 2020

City of Woodlake

AGENDA ITEM V- A

March 9, 2020

Prepared by Ramon Lara

SUBJECT:

Action: Adoption of Resolutions: Receive Public Comments, Waive 1st Reading and Set Date for 2nd Reading for the Ordinance Amending Section 2.36.110 of the Woodlake Municipal Code
PUBLIC HEARING

BACKGROUND:

The City of Woodlake is Updating their Federal Grant Requirements to comply with Federal Procurement Guidelines.

Chapter 2.36.110 – Federal Grant Requirements - Update procurement standards for federally assisted grant or loan programs.

DISCUSSION:

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendment to section 2.36.110 of to the Woodlake Municipal Code.

Organizations receiving federal funds are subject to procurement guidelines of the Uniform Guidance (UG). The procurement standards in the UG created 5 methods of procurement: Micro purchases, small purchases, sealed bids, competitive proposals and noncompetitive (sole source) proposals as well as other requirements. For the city to be in compliance with UG, it needs to either create purchasing guidelines for federally funded purchases or update its ordinances.

RECOMMENDATIONS:

Staff recommends adopting the resolution to Receive Public Comments, Waive 1st Reading and set 2nd reading date for April 13th, 2020 meeting for the Ordinance Amending Section 2.36.110 to the Woodlake Municipal Code.

FISCAL IMPACT:

The General Fund will not be impacted through adoption of the above amendments.

ATTACHMENTS:

1. Attachment No. 1: Draft 2.36.110 Federal Grant Requirements
2. Resolutions: Receive Public Comments, Receive Public Comments, Waive 1st Reading and set 2nd reading date for April 13th, 2020 Meeting for the Ordinance Amending Section 2.36.110 to the Woodlake Municipal Code

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

RECEIVING PUBLIC COMMENTS AND)	
WAIVING THE 1 ST READING)	Resolution No.
AND SETTING 2 ND READING FOR)	
ORDINANCE SECTION 2.36.110)	
OF CITY MUNICIPAL CODE)	

Councilmember _____, Receive Public Comments, Waive 1st Reading, and setting date for 2nd reading of Ordinance Amending section 2.36.110 to the Woodlake Municipal Code.

WHEREAS, the City of Woodlake wishes to add or amend the following ordinances:

Section 2.36.110 Federal Grant Requirements - Update procurement standards for federally assisted grant or loan programs, and

WHEREAS, the City of Woodlake wishes to amend the Municipal Code; and

WHEREAS, the City of Woodlake held a public hearing at the March 9th, 2020 City Council meetings to receive comments regarding these ordinances; and

WHEREAS, the City Council set the 2nd hearing date for April 13th, 2020.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to Receive Public Comments, Waive 1st Reading, and setting date for 2nd reading of Ordinance Amending section 2.36.110 to the Woodlake Municipal Code.

The foregoing resolution was adopted upon a motion of Councilmember _____ and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on March 9, 2020.

AYES:
NOES:
ABSTAIN:
ABSENT:

Rudy Mendoza, Mayor

ATTEST:

Irene Zacarias, City Clerk

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 2.36.110 OF
CHAPTER 2.36 OF TITLE 2 OF THE WOODLAKE
MUNICIPAL CODE, AMENDING PURCHASING
GUIDELINES FOR FEDERAL GRANT REQUIREMENTS

THE CITY COUNCIL OF THE CITY OF WOODLAKE DOES ORDAIN AS
FOLLOWS:

Section 1. PURPOSE. The provisions of this ordinance are implemented in order to comply with federal procurement guidelines of the Uniform Guidance (UG).

Section 2. CODE ENACTMENT. Section 2.36.110 of Title 2, Chapter 2.36 of the Woodlake Municipal Code is hereby enacted to read in its entirety as follows:

2.36.110 – Federal Grant Requirements

All supplies, equipment, construction and service for federally-assisted grant or loan programs shall be procured in accordance with Part 200 – Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards (2CFR Part 200). Subpart D, Section §200.31 to §200.326.

Section 3. CEQA REVIEW. The City Council hereby finds that this ordinance is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15061(b)(3) [there is no possibility the activity in question may have a significant affirmative effect on the environment]. In addition to the foregoing general exemption, the City Council further finds that the ordinance is categorically exempt from review under CEQA under the Class 8 categorical exemption [regulatory activity to assure the protection of the environment]. The City Administrator is hereby directed to ensure that a *Notice of Exemption* is filed pursuant to CEQA Guidelines section 15062 [14 C.C.R. § 15062].

Section 4. NO LIABILITY. The provisions of this ordinance shall not in any way be construed as imposing any duty of care, liability or responsibility for damage to person or property upon the City of Woodlake, or any official, employee or agent thereof.

Section 5. PENDING ACTIONS. Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding pending or impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance or code repealed by this ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

Section 6. SEVERABILITY. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases of this ordinance, or its application to any other person or circumstance. The City Council of the City of Woodlake hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

Section 7. CONSTRUCTION. The City Council intends this ordinance to supplement, not to duplicate or contradict, applicable state and federal law and this ordinance shall be construed in light of that intent. To the extent the provisions of the Woodlake Municipal Code as amended by this ordinance are substantially the same as provisions in the Woodlake Municipal Code existing prior to the effectiveness of this ordinance, then those amended provisions shall be construed as continuations of the earlier provisions and not as new enactments.

Section 8. EFFECTIVE DATE. The foregoing ordinance shall take effect thirty (30) days from the date of the passage hereof. Prior to the expiration of fifteen (15) days from the enactment hereof a certified copy of this ordinance shall be posted in the

office of the City Clerk pursuant to Government Code section 36933(c)(1) and a summary shall be published once in the _____, a newspaper printed and published in the City of Woodlake, State of California, together with the names of the Council members voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the City Council of the City of Woodlake, State of California, on _____, 2020 at a regular meeting of said Council duly and regularly convened on said day by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Rudy Mendoza
Mayor, City of Woodlake

ATTEST: _____
Irene Zacarias
City Clerk

City of Woodlake

AGENDA ITEM V-B

March 9, 2020

Prepared by Jason Waters

SUBJECT:

Action: Adoption of Resolutions: Receive Public Comments, Waive 1st Reading and Set Date for 2nd Reading for Ordinance Amending Chapter 13.04 of the Woodlake Municipal Code.-

PUBLIC HEARING

BACKGROUND:

On September 28, 2018, the Governor approved Senate Bill 998 (SB 998). SB 998 requires water suppliers to have a written policy on the discontinuation of residential water service (shutoff) and provide that policy in English, Spanish, Chinese, Tagalog, Vietnamese, Korean, and any other language spoken by 10% or more of the customers in the water supplier's service area. It also states that the City must report annually on its website and to the State Water Resources Control Board the number of service discontinuations for nonpayment. The State Water Resources Control Board must post that information on its website. The City is required to comply with SB 998 by April 1, 2020.

DISCUSSION:

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendment to Chapter 13.04 of the Woodlake Municipal Code.

SB 998 prohibits disconnection for nonpayment by any residential customer who have been delinquent for less than 60 days. It requires the provider give notice in writing or by telephone at least seven business days before disconnection and include an offer to discuss alternative payment methods or deferred payments and information about available appeals and extensions. The notice must include the following: Customer's name and address; Amount of delinquency; Date by which payment or arrangement for payment is required to avoid discontinuation of service; Description of the process to apply for an extension of time to pay the amount owing; Description of the procedure to petition for review and appeal of the bill giving rise to the delinquency; and Description of the procedure by which the customer can request a deferred, amortized, reduced or alternative payment schedule. If the occupant of the property is not the account holder, the provider must also notify the occupant of the impending disconnection.

The legislation prohibits disconnection of customers that meet all of the following parameters:

1. Health Conditions: the customer or tenant of the customer submits certification of a primary care provider that discontinuation of water service would (i) be life threatening, or (ii) pose a serious threat to the health and safety of a resident.

2. Financial Inability: the customer demonstrates he or she is financially unable to pay for water service within the water purveyor's normal billing cycle. The customer is deemed "financially unable to pay" if any member of the customer's household is: (i) a current recipient of the following benefits: CalWORKS, CalFresh, general assistance, Medi-Cal, SSI/State Supplementary Payment Program or California Special Supplemental Nutrition Program for Women, Infants and Children; or (ii) the customer declares the household's annual income is less than 200% of the federal poverty level.

3. Alternative Payment Arrangements: the customer is willing to enter into an amortization agreement, alternative payment schedule or a plan for deferred or reduced payment, consistent with the City's policy. The City Administrator, or designee, select the most appropriate alternative payment arrangement after reviewing the information and documentation provided by the customer and taking into consideration the customer's financial situation and the City's payment needs.

Aspects that will change in order to comply with SB 998:

1. The City will not shut off water service until the water account is delinquent for 60 days. Likewise, the City will not shut off water service if a customer has entered into an alternative payment arrangement; however, if a customer does not enter into an alternative payment arrangement or has entered into an alternative payment arrangement but is in default for 60 days, the City will proceed with shutoff.
2. A final disconnection notice will be delivered to the premises of delinquent alternative payment customers where service is provided no less than 5 business days prior to shutoff and will be in the form of a door hanger.

RECOMMENDATIONS:

Staff recommends adopting the resolution to Receive Public Comments, Waive 1st Reading and set 2nd reading date for April 13th, 2020 Meeting for Ordinance Amending Section 2.36.110 to the Woodlake Municipal Code.

FISCAL IMPACT:

The General Fund will not be impacted through adoption of the above amendments.

ATTACHMENTS:

1. Attachment No. 1: Draft Chapter 13.04 Water Service System
2. Resolutions: Receive Public Comments, Receive Public Comments, Waive 1st Reading and set 2nd reading date for April 13th, 2020 Meeting for Ordinance Amending Chapter 13.04 to the Woodlake Municipal Code.

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

RECEIVING PUBLIC COMMENTS AND)	
WAIVING THE 1 ST READING)	Resolution No.
AND SETTING 2 ND READING FOR)	
ORDINANCE AMENDING CHAPTER 13.04)	
OF CITY MUNICIPAL CODE)	

Councilmember _____, Receive Public Comments, Waive 1st Reading, and setting date for 2nd reading of Ordinance Amending Chapter 13.04 to the Woodlake Municipal Code.

WHEREAS, the City of Woodlake wishes to add or amend the following ordinances:

Chapter 13.04 - Water Service System - Amending and updating the Discontinuance of Water Service for Nonpayment Policies in compliance with Senate Bill 998.

WHEREAS, on September 28, 2018 Senate Bill 998 (SB 998) was signed into law by the Governor amending the California Health and Safety Code and introduced new restrictions on the discontinuation of residential water service for delinquent utility accounts; and

WHEREAS, SB 998 was codified as "The Water Shutoff Protection Act," Health and Safety Code Section 116900, et seq.; and

WHEREAS, the requirements of SB 998 require the City of Woodlake (City) to have a written policy on the discontinuation of residential water services which will require the City to notify delinquent utility customers, and

WHEREAS, SB 998 will also require the City to take steps before discontinuing water service, and to also report the number of water discontinuations to the State of California; and

WHEREAS, Urban and Community Water Systems (not regulated by Public Utilities Commission) must comply with the requirements of SB 998 on and after April 1, 2020; and

WHEREAS, the City of Woodlake wishes to amend the Municipal Code; and

WHEREAS, the City of Woodlake held a public hearing at the March 9, 2020 City Council meeting to receive comments regarding these ordinances; and

WHEREAS, the City Council set the 2nd hearing date for April 13, 2020.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to Receive Public Comments, Waive 1st Reading, and setting date for 2nd reading of Ordinance Amending section 2.36.110 to the Woodlake Municipal Code.

The foregoing resolution was adopted upon a motion of Councilmember _____ and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on March 9, 2020.

AYES:
NOES:
ABSTAIN:
ABSENT:

Rudy Mendoza, Mayor

ATTEST:

Irene Zacarias, City Clerk

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 13.04.090, SECTION 13.04.100, SECTION 13.04.280 AND SECTION 13.04.290 OF CHAPTER 13.04 OF TITLE 13 OF THE WOODLAKE MUNICIPAL CODE AMENDING DELINQUENT WATER DISCONTINUANCE OF SERVICE IN COMPLIANCE WITH SENATE BILL 998

THE CITY COUNCIL OF THE CITY OF WOODLAKE DOES ORDAIN AS FOLLOWS:

Section 1. PURPOSE. The provisions of this ordinance are implemented in order to comply with the new requirements set forth in the Water Shutoff Protection Act (Senate Bill 998), which was passed by the Legislature, signed by the Governor on September 28th, 2018.

Section 2. CODE ENACTMENT. Section 13.04.090, Section 13.04.100, Section 13.04.280 and Section 13.04.290 of Title 13, Chapter 13.04 of the Woodlake Municipal Code is hereby enacted to read in its entirety as follows:

Sections:

13.04.090 – Billing for Service – Delinquency – Discontinuance of Service

A. Bills for water service will be rendered to the consumer or the property owner on or before the first day of every month, and all bills are due and payable on that date, at the offices of the city, or by mail to the city. If the payment is not made on or before the twentieth (20th) day of the month following the rendering of the bills, the bill shall be considered delinquent and a six dollar (\$6.00) penalty shall be added to the water bill. When a water bill is delinquent, the water bills will be handled in accordance with the City's Discontinuance of Water Service for Nonpayment Policy, as the same may be amended from time to time in compliance with federal and state laws. Water services may be charged an additional sum for turning off and restoring service as establish by federal and state laws.

B. A consumer's water service may be discontinued for the nonpayment of a bill for water service of the same class rendered to them at a previous location if the bill is not paid within thirty (30) days after presentation at the new location.

13.04.100 – Discontinuance of Service – Notice to be Sent

Prior to discontinuing service for nonpayment of charges, a final notice shall be sent to the customer informing them that service will be discontinued if payment of all charges, including delinquent charges and penalties, is not made in accordance to City’s Discontinuance of Water Service for Nonpayment policy as the same may be amended from time to time.

13.04.280 Violation – Shut off - Payment

For any violation of these rules and regulations, established as a condition to the use of water other than non-payment are not complied with, the water may be shut off not be opened again with satisfactory assurance of an intention on the part of the delinquent to comply with the rules and regulations, and a payment, as adopted in the Woodlake Fee schedule, for closing and opening of the control valve . Water may only be shut off for non-payment in accordance with the City’s Policy on Discontinuation of Residential Water Service for Nonpayment as the same may be amended from time to time.

13.04.290- Violation – Penalty

Any person, firm or corporation, whether as principal, agent, employee or otherwise, violating or causing the violation of any of the provisions of this chapter as amended from time to time, or any person who owns property upon which a violation exists, irrespective of whether that person caused the violation, shall be subject to an administrative fine or penalty up to the maximum amounts set forth in Chapter 1.12. – Administrative Fines and Penalties, of the Woodlake Municipal Code.

Section 3. CEQA REVIEW. The City Council hereby finds that this ordinance is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15061(b)(3) [there is no possibility the activity in question may have a significant affirmative effect on the environment]. In addition to the

foregoing general exemption, the City Council further finds that the ordinance is categorically exempt from review under CEQA under the Class 8 categorical exemption [regulatory activity to assure the protection of the environment]. The City Administrator is hereby directed to ensure that a *Notice of Exemption* is filed pursuant to CEQA Guidelines section 15062 [14 C.C.R. § 15062].

Section 4. NO LIABILITY. The provisions of this ordinance shall not in any way be construed as imposing any duty of care, liability or responsibility for damage to person or property upon the City of Woodlake, or any official, employee or agent thereof.

Section 5. PENDING ACTIONS. Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding pending or impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance or code repealed by this ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

Section 6. SEVERABILITY. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases of this ordinance, or its application to any other person or circumstance. The City Council of the City of Woodlake hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

Section 7. CONSTRUCTION. The City Council intends this ordinance to supplement, not to duplicate or contradict, applicable state and federal law and this ordinance shall be construed in light of that intent. To the extent the provisions of the Woodlake Municipal Code as amended by this ordinance are substantially the same as provisions in the Woodlake Municipal Code existing prior to the effectiveness of this

ordinance, then those amended provisions shall be construed as continuations of the earlier provisions and not as new enactments.

Section 8. EFFECTIVE DATE. The foregoing ordinance shall take effect thirty (30) days from the date of the passage hereof. Prior to the expiration of fifteen (15) days from the enactment hereof a certified copy of this ordinance shall be posted in the office of the City Clerk pursuant to Government Code section 36933(c)(1) and a summary shall be published once in the _____, a newspaper printed and published in the City of Woodlake, State of California, together with the names of the Council members voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the City Council of the City of Woodlake, State of California, on _____, 2020 at a regular meeting of said Council duly and regularly convened on said day by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Rudy Mendoza
Mayor, City of Woodlake

ATTEST: _____
Irene Zacarias
City Clerk

City of Woodlake

AGENDA ITEM V-C

March 9, 2020

Prepared by Jason Waters, City Staff

SUBJECT:

Action: Adoption of Resolution: Approving the Tentative Parcel Map 19-004, Final Parcel Map 20-001 and Variance 19-001 for 390 Cypress Street.

BACKGROUND:

The applicant, Bredd Inc., is proposing to divide a 21,140 square foot lot into two parcels, one containing 12,078 square feet and the second containing 9,062 square feet. Each parcel will be a width of a depth of 141 feet and the larger parcel will be 86 feet wide and the smaller of the two will be 64 feet wide. The two parcels will front onto Cypress. The subject parcel is located at the intersection of the south side of Whitney Avenue and east side of Cypress Street in Woodlake. Currently the proposed subject site has a small residence, 390 Cypress Street, on the southern section of the parcel and the section is currently vacant. The APN is 060-080-021

DISCUSSION:

The applicant could construct a single-family dwelling and 2-car garage on each lot. Staff has been working with the applicant in regard to the design of the single-family homes that could be constructed on each lot. The applicant will be required to install curb, gutter, side walk, and street build out on Cypress Street and Whitney Avenue.

Each unit will be required to be connected to the city's sewer and water system.

The conditions associated with the tentative map were as follows:

1. The applicant shall connect to City sewer and water systems consistent with city standards.
2. The applicant shall submit a final parcel map to the City of Woodlake and pay all necessary fees and charges.
3. The applicant shall install curb, gutter and sidewalk on Cypress Street and Whitney Avenue along the entire frontage of the property consistent with Woodlake improvement standards.

The applicant met those conditions and has elected to also concurrently approve the tentative and final maps.

The proposed variance is necessary because the corner lot does not meet the minimum lot width required in the Woodlake Municipal Code. The minimum standard is 75 feet but the proposed lot width is 64 feet. The City finds that:

1. There are exceptional or extraordinary circumstances or conditions applicable to the property or the intended use that do not apply generally to the other property in the same vicinity and zone. To make the lot more marketable it makes sense to divide the lots.
2. The requested variance is necessary for the preservation and enjoyment of a substantial property right possessed by other property owners in the same vicinity and zone. Under the current zoning the property owner would only be able to have a single unit on the parcel.
3. The granting of this variance will not be materially detrimental to the public welfare or injurious to the property or improvements in the vicinity and zone. An additional single-family unit will not be detrimental to the neighborhood.
4. The strict literal interpretation and enforcement of the zoning requirement will result in an unnecessary hardship on the applicant. The strict interpretation of the lot width standard for the R-1-7 district will require the developer to only be able to have on single family dwelling on site.

RECOMMENDATIONS:

That the City Council pass a resolution approving Tentative Parcel Map 19-004, Final Parcel Map 20-001, Variance 19-001.

FISCAL IMPACT:

There is no fiscal impact.

ATTACHMENTS:

1. Resolution: Approval of Tentative Parcel Map 19-004, Final Parcel map 20-001 and Variance 19-001, 390 Cypress Street
2. Final Parcel Map

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

APPROVAL OF RESOLUTION)	Resolution No.
APPROVING TENTATIVE PARCEL)	
MAP 19-004 FINAL PARCEL MAP)	
20-001 AND VARIANCE 19-001,)	
390 N. CYPRESS STREET)	

Councilmember _____, offered the following resolution and moved its adoption. Approving Tentative Parcel Map 19-004, Final Parcel Map 20-001, and Variance 19-001, 390 N Cypress Street.

WHEREAS, Bredd, Inc., 390 N. Cypress Street, Woodlake CA, 93286, wishes to divide a 21,140 square foot lot into two parcels, one containing 12,078 square feet and the second containing 9,062 square feet, and

WHEREAS, The subject parcel is located at the intersection of the south side of Whitney Avenue and east side of Cypress Street in Woodlake, and

WHEREAS, the subject parcel measures 149 feet by 141 feet; the APN is 060-080-021, and

WHEREAS, a tentative parcel is approved on the subject property creating two parcels, one at 86 feet by 141 and one at 65 feet by 141 feet and measuring 72 feet by 134 feet, and

WHEREAS, the proposed Tentative Parcel Map, Final Parcel Map, and Variance request has been processed consistent with the Woodlake Subdivision Ordinance, and

WHEREAS, the proposed Tentative Parcel Map and Final Parcel Map requires a variance to allow for a lot width of 64 feet, and

NOW, THEREFORE, BE IT RESOLVED that the City Council, after considering all the evidence presented, determined the following findings were relevant in evaluating this project:

1. The project is exempt from the California Environmental Quality Act because it is not considered to be a "project" under CEQA.
2. The proposed project is consistent with the Woodlake General Plan, Land Use Element.
3. The project is consistent with the goals and policies of the Woodlake Housing Element in that the project promotes residential infill and the creation of affordable housing units.
4. The project will not have an adverse impact on the health, safety or welfare of the community or immediate neighborhood.

BE IT FURTHER RESOLVED that the Woodlake City Council hereby approves Tentative Parcel Map 19-004, Final Parcel Map 20-001 and Variance 19-001, 390 Cypress street, subject to the following conditions:

1. The applicant shall construct the parcel consistent with the parcel map.
2. The applicant shall comply with the city engineer's conditions.
3. The applicant shall comply with the Improvement Plan that details the required improvements, to be installed along Cypress Street and Whitney Avenue, which shall include curb, gutter, sidewalk and street paveout consistent with Woodlake's improvement standards. Said improvement have been reviewed by the City Engineer.
4. The subdivider shall pay all fees and charges associated with the recordation of the Final Map.

The foregoing resolution was adopted upon a motion of Councilmember _____, and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on March 9, 2020.

AYES:
NOES:
ABSTAIN:
ABSENT:

Rudy Mendoza, Mayor

ATTEST:

Irene Zacarias, City Clerk

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
 COUNTY OF Tulare
 On March 3, 2020 before me, Maria S. Olguin, Notary Public
 personally appeared Blanca Rodriguez

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand,
Maria S. Olguin
 Signature Maria S. Olguin Print name
Tulare County County My commission expires: 3/28/2021
Blanca Rodriguez My commission number: 21847710
 (No notary seal required Pursuant to Sec. 66436 (c) of the Subdivision Map Act.)

OWNER'S STATEMENT

We hereby state that we are the owners of or have some right, title or interest in and to the real property shown on this Parcel Map and that we are the only persons whose consent is necessary for the making and filing of said Parcel Map as shown within the boundary lines hereon, and hereby dedicate to the City of Woodlake in fee the following as shown on this map:

1. The Additional right-of-way for public street and public utility purposes: Whitney Avenue and Cypress Street.
- Bredd, Inc., a California corporation
 Blanca Rodriguez, Chief Executive Officer & Secretary

CITY PLANNING COMMISSION'S STATEMENT

I, hereby certify on behalf of the planning commission that this parcel map conforms to the approved Tentative Parcel Map No. 19-004 this ___ day of ___ 20__.

City of Woodlake Planning Commission
 Jason Waters, City Planner

CITY CLERK'S STATEMENT

This is to state that at a regular meeting of the City Council for the City of Woodlake held on this ___ day of ___ 20__, an order was duly and regularly made and entered approving this map and subdivision and accepting, on behalf of the public, the additional of way dedications as shown on this map.

Witness my hand and official seal of the City of Woodlake
 this ___ day of ___ 20__.

City Clerk

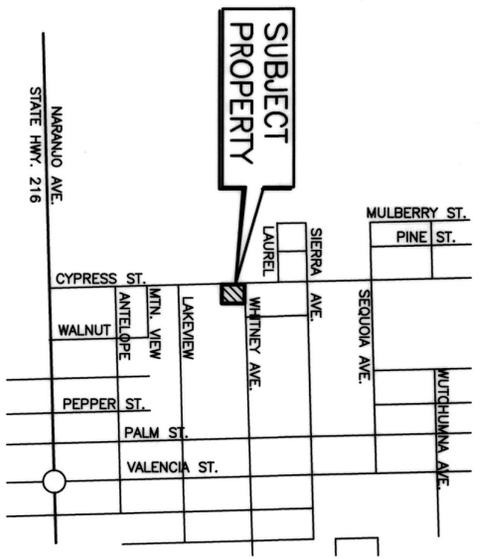
PARCEL MAP NO.

Being the west 141 feet of Lot 1 of Block 9 of the Town of Woodlake as per map recorded in Bk. 11, Pg. 23 of Maps T.C.R., being situated in the NW Quarter of the SE Quarter of Sec. 25, T.17S, R.26E, M.D.M. in the City of Woodlake, County of Tulare, State of California.

OWNERS:
BREDD, INC.
 A CALIFORNIA CORPORATION
 P.O. Box 1003
 Pico Rivera, California, 90660

FORESTER, WEBER & ASSOCIATES, L.L.C.
 1620 W. Mineral King
 Visalia, Ca 93291
 (559) 732-0102

CONSISTING OF TWO SHEETS
 January 2020



Vicinity Map
 NO SCALE

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey, true and complete as shown, in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Blanca Rodriguez on April 11, 2019.
 I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map. All the monuments are of the character and occupy the positions indicated or that they will be set in those positions on or before April 2020, and the monuments are or will be sufficient to enable the survey to be retraced.
 Witness my hand and seal this 3 day of March, 2020.

Frederick B. Weber
 Frederick B. Weber, P.L.S. 5531



CITY ENGINEER'S STATEMENT

I hereby state that I have examined this map, that the map shown is substantially the same as it appeared on the tentative map, and any approved alterations hereof, that all of the provisions of the Subdivision Map Act and local ordinances applicable at the time of approval of the tentative map have been complied with.

Date 3/3/2020
Montique C. Meillo
 Montique C. Meillo, P.E. 74523
 City Engineer, City of Woodlake



CITY SURVEYOR'S STATEMENT

I hereby state that I have examined this map and to the best of my knowledge and belief I am satisfied that the map is technically correct.

Date 3/04/2020
Antonio S. Westerland
 Antonio S. Westerland, P.L.S. 9399
 City Surveyor, City of Woodlake



BOARD OF SUPERVISOR'S STATEMENT

I, Jason T. Britt, County Administrative Officer/Clerk of the Board of Supervisors of the County of Tulare, State of California, do hereby state that the said Board of Supervisors has approved the provisions made for the payment of taxes as provided in Division 2 of Title 7 of the Government Code of the State of California.

Dated this ___ day of ___ 20__
 Jason T. Britt, County Administrative Officer/Clerk of the Board of Supervisors.

By: _____
 Deputy

RECORDER'S STATEMENT

Document No. _____ Fee Paid: _____
 Filed this ___ day of ___ 20__, at ___ M. in Book _____
 of Parcel Maps at Page _____ at the request of Forester, Weber & Associates, L.L.C.

Roland P. Hill,
 Tulare County Assessor/Clerk-Recorder

By: _____
 Deputy

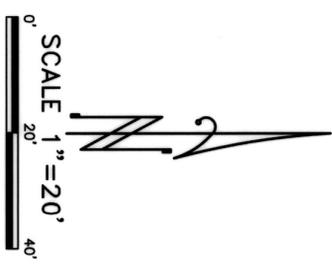
PARCEL MAP NO.

Being the west 141 feet of Lot 1 of Block 9 of the Town of Woodlake as per map recorded in Bk. 11, Pg. 23 of Maps, T.C.R., being situated in the NW Quarter of the SE Quarter of Sec. 25, T.17S., R.25E., M.D.M. in the City of Woodlake, County of Tulare, State of California.

January 2020
CONSISTING OF TWO SHEETS

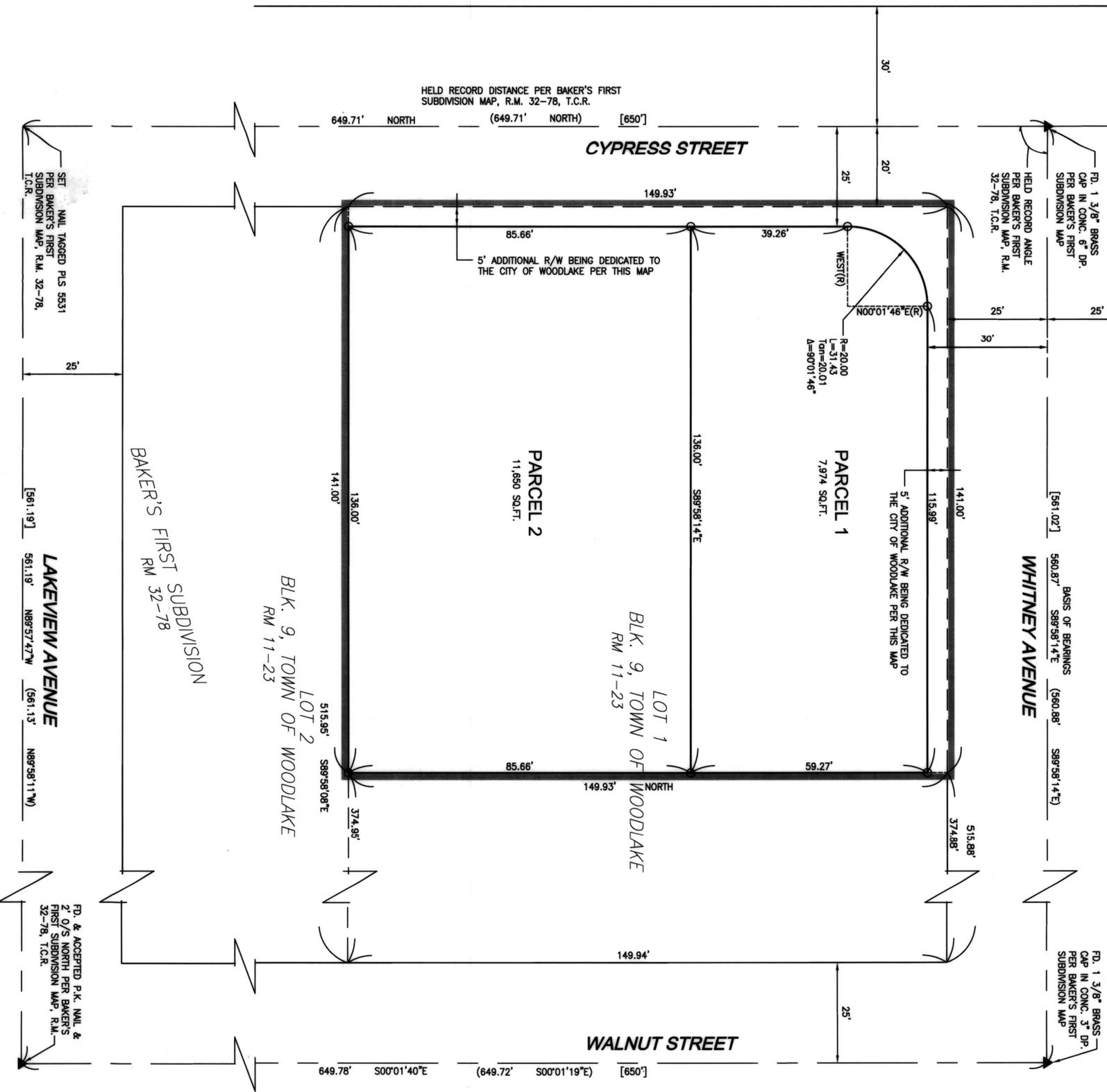
OWNERS:
BREDD, INC.
A CALIFORNIA CORPORATION
P.O. Box 1003
Pico Rivera, California, 90660

SURVEYOR:
FORESTER, WEBBER & ASSOCIATES, L.L.C.
1620 W. Mineral King
Visalia, CA 93291
(559)732-0102



BASIS OF BEARINGS
THE MONUMENT LINE OF WHITNEY AVENUE TAKEN AS S89°58'14"E PER BAKER'S FIRST SUBDIVISION REC. IN BK. 32 OF MAPS AT PG. 78, T.C.R.

- LEGEND**
- ▲ FD & ACCEPTED MONUMENT AS DESCRIBED UNLESS NOTED OTHERWISE
 - SET 1/2" REBAR TAGGED PLS 5531
 - (R) RADIAL BEARING
 - [] RECORD DATA OR CALC'D. PER MAP OF TOWN OF WOODLAKE REC. IN BK. 11 OF MAPS AT PG. 23, T.C.R.
 - () RECORD DATA OR CALC'D. PER BAKER'S FIRST SUBDIVISION REC. IN BK. 32 OF MAPS AT PG. 78, T.C.R.
 - LINE INDICATES SUBDIVISION BOUNDARY



City of Woodlake

AGENDA ITEM V-D

March 9, 2020

Prepared by Jason Waters, City Staff

SUBJECT:

Action: Adoption of Resolution: Authorize Submittal of a 2019/2020 Community Development Block Grant Application – **PUBLIC HEARING**

BACKGROUND:

CDBG Program regulations require that the City conduct a public hearing on all CDBG-related matters to provide for and encourage citizen participation, particularly by low and moderate income persons who reside in areas in which CDBG funds are used. Therefore, when the public hearing is opened, the public will be invited to comment on the City's proposed submittal of a 2019/2020 CDBG Grant application and to make their comments known on the proposed activities.

A public notice was published in the February 23, 2020, issue of the Foothill Sun Gazette notifying the public of this public hearing.

On January 21, 2020, HCD released a NOFA announcing the availability of CDBG Program funds of approximately \$60 million from the 2019-2020 funding allocation. Competitive applications are due on April 15, 2020 and Over-the-Counter (OTC) Application will be accepted February 14, 2020 until September 30, 2020.

Eligible activities predominantly benefit low- and moderate-income Californians and include: Housing Assistance Programs (Single-Family Homeownership Assistance, and Single-Family Housing Rehabilitation); Public Facility and Public Improvements projects (including Public Improvements in Support of New Housing Construction); Public Service programs, Planning Studies, Economic Development Business Assistance and Microenterprise activities. The City may apply for a maximum of \$3,500,000 for a maximum of six activities.

DISCUSSION:

The City proposes to apply for CDBG funds to complete construction of a stormwater basin, as the final phase of the City's stormwater project. The City amount requested will be determined once the design portion of the project is completed but the City may apply for up to \$3,500,000. The CDBG application would construct the third phase of the stormwater basin project.

The first phase of the project has been completed and consisted of constructing a new stormwater pump near Bravo Lake. The second phase is fully funded and consists of building a new stormwater line that will move the water from the newly constructed pump location to the proposed stormwater retention basin at Ropes and Mulberry. The second phase design and engineering RFP will go out for bid in the near future. The third phase of the project consists of designing and constructing the new stormwater retention basin at Ropes and Mulberry.

RECOMMENDATIONS:

That the City Council pass a resolution authorizing the submittal of a 2019/2020 Community Development Block Grant Application.

FISCAL IMPACT:

The City would receive up to \$3,500,000 for a stormwater basin if the application is approved and accepted by HCD.

ATTACHMENTS:

1. Resolution: Authorize Submittal of a 2019/2020 Community Development Block Grant Application

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

AUTHORIZING THE APPLICATION FOR)	Resolution:
FUNDING AND THE EXECUTION OF A)	
GRANT AGREEMENT AND ANY)	
AMENDMENTS THERETO FROM THE)	
2019-2020 FUNDING YEAR OF THE)	
STATE CDBG PROGRAM)	

Councilmember _____, offered the following resolution to receive public comments and authorize the City of Woodlake to apply for funding and execution of a grant agreement and any amendments thereto from the 2019-2020 Funding Year of the State CDBG Program.

WHEREAS, the City Council has reviewed and hereby approves one or more application(s) in the aggregate amount not to exceed \$3,500,000 for the following CDBG activities, pursuant to the January 2020 CDBG NOFA:

Public Improvement Project – Storm Drainage Basin \$3,500,000

WHEREAS, the City acknowledges compliance with state and federal public participation requirements in the development of this application.

WHEREAS, the City hereby authorizes and directs the City Manager or Community Services Manager, or designee, to sign this application and act on the City's behalf in all matters pertaining to this application.

WHEREAS, if the application is approved, the City Manager or Community Services Director, or designee, is authorized to enter into and sign the grant agreement and any subsequent amendments thereto with the State of California for the purposes of this grant.

WHEREAS, if the application is approved, the City Manager or Community Services Manager, or designee, is authorized to sign Funds Requests and other required reporting forms.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to authorize the City of Woodlake to apply for funding and execution of a grant agreement and any amendments thereto from the 2019-2020 Funding Year of the State CDBG Program.

The foregoing resolution was adopted upon a motion of Councilmember, and seconded by Councilmember , and carried by the following vote at the City Council meeting held on March 9, 2020.

AYES:
NOES:
ABSTAIN:
ABSENT:

Rudy Mendoza, Mayor

ATTEST:

Irene Zacarias, City Clerk