

Date: January 27, 2020 (Monday)

Time: 6:30 p.m.

Place: City Council Chambers

145 N. Magnolia

Woodlake, CA 93286

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, including auxiliary aids, translation requests, or other accommodations, or to be able to access this agenda and documents in the agenda packet, please contact City Hall at 559-564-8055 at least 3 days prior to the meeting.

The full agenda including staff reports and supporting materials are available at City Hall.

I. CALL TO ORDER & WELCOME

II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on items within its jurisdiction but not on this agenda. NOTE: Prior to action by the Council on any item on this agenda, the public may comment on that item. Unscheduled comments may be limited to 3 minutes.

All items on the Consent Agenda are considered to be routine and non-controversial by City staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. Items pulled from the Calendar will be considered separately.

IV. CONSENT CALENDAR –ACTION AND INFORMATION ITEMS

Request Approval of the Consent Calendar Action Items (IV A-B)

- A. Action: Approval of Minutes of the regular meeting held on January 13, 2020 (Pages 1-12)
- B. Action: Approval of Warrants (Pages 13-48)

## V. ACTION/DISCUSSION ITEM

- A. Information: Code Enforcement Presentation (Pages 49-59)
- B. Action: Adoption of Resolution: Appoint Armida Martinez to Fill the Vacancy on the Planning Commission Board (Pages 60-63)
- C. Action: Adoption of Resolution: Approval of the Formation and Assessment of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01 – **PUBLIC HEARING** (Pages 64-78)
- D. Action: Adoption of Resolution: Select 4 Creeks, Inc. to Perform Engineering Design Services for the City of Woodlake Stormwater Retention Basin Project (Pages 79-81)
- E. Action: Adoption of Resolution: Approval of the City of Woodlake’s Fiscal Year 2019-2020 Budget Amendment No. 2 (Pages 82-83)

## VI. OTHER BUSINESS

- A. Information: Items from Staff
- B. Information: Items from Council Member
- C. Request from Council Members for Future Agenda Items

## VII. CLOSED SESSION

As provided in the Ralph M. Brown Act, Government Code sections 54950 et seq., the Governing Board may meet in closed session with members of its staff and its attorneys. These sessions are not open to the public and may not be attended by members of the public. The matters the Council will meet on in closed session are identified below or are those matters appropriately identified in open session as requiring immediate attention and arising after the posting of the agenda. Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1

“Documents: If distributed to the Council less than 72 hours before a regular meeting, any public records which are subject to public inspection and pertain to an open-session item on the regular meeting agenda shall be available at the following address at the time they are distributed to a majority of the Council: 350 North Valencia Boulevard, Woodlake, California 93286. Public records distributed to the Council at a public meeting will be available to the public at such meeting if they were prepared by the City.

Exemptions and details in Government Code § 54957.5 (a) shall apply.”

## II. ADJOURN

The next scheduled City Council meeting will be held on Monday, February 10, 2020 at 6:30 p.m. at City Council Chambers located at 145 N. Magnolia, Woodlake, CA 93286.

City Council:

Rudy Mendoza - Mayor

Frances Ortiz - Vice Mayor

Greg Gonzalez Jr. - Councilmember

Jose L. Martinez – Councilmember

William Valero - Councilmember

**PRESENT:** Councilmembers Mendoza, Ortiz, Valero & Martinez

**OTHERS:** Lara, Waters, Marquez, Zamora & Zacarias

**ABSENT:**

### **FLAG SALUTE**

### **PUBLIC COMMENT**

Frances Mann, 789 N. Palm, Woodlake – Mrs. Mann asked if the City would consider removing the paseo and add parking spaces. Mrs. Mann reported boys' basketball will be playing on Tuesday and Wednesday, wrestling will have a match on Wednesday, and she has invited all to come support the high school sports.

Rudy Garcia, 154 S. Pepper, Woodlake – Mr. Garcia, on behalf of the Woodlake Chamber, introduced Daniela Frausto as Miss Woodlake 2020. Daniela and the Miss Woodlake court spoke on the various activities they have volunteered their time. The young ladies have enjoyed all they have done and have had a lot of fun learning new things.

#### IV. CONSENT CALENDAR –ACTION AND INFORMATION ITEMS

Request Approval of the Consent Calendar Action Items (IV. A-G)

- A. Action: Approval of Minutes of the regular meeting held on December 9, 2019
- B. Action: Approval of Warrants
- C. Action: Adoption of Resolution: Approval of the November 2019 Monthly Report of Investments
- D. Action: Adoption of Resolution: Approval of the December 2019 Monthly Report of Investments
- E. Action: Adoption of Resolution: Approval of the Agreement Between the County of Tulare and the City of Woodlake for Public Transportation Services for the Period of July 1,2019 Through June 30, 2020
- F. Action: Adoption of Resolution: Requesting the Use of State Route 245 and/or State Route 216 for Community Events
- G. Action. Adoption of Resolution: Extend TSM 15-02, Turner/Mathias  
**ON A MOTION BY ORTIZ, SECOND BY MARTINEZ IT WAS VOTED TO APPROVE THE CONSENT CALENDAR. APPROVED UNANIMOUSLY.**

#### V. ACTION/DISCUSSION ITEMS

- A. Information: Anita Soleno Proclamation  
Mayor Mendoza presented Mrs. Anita Soleno a proclamation in honor of her 100<sup>th</sup> birthday. Members of Mrs. Soleno's family was in attendance and thanked council for the recognition of their mother.
- B. Action: Adoption of Resolution: Receive Public Comments, Waive 2<sup>nd</sup> Reading and Adopt Ordinance Amending Chapter 5.32 and Chapter 5.33 and Adding Chapter 5.34 to the Woodlake Municipal Code – **PUBLIC HEARING**  
Community Services Director Waters reported the following: The City of Woodlake is undergoing an ordinance review to establish regulations in compliance with Senate Bill 946.

Chapter 5.32 Peddlers and Solicitors - The City of Woodlake is proposing to update peddler and solicitor regulations in compliance with Senate Bill 946.

Chapter 5.33 Mobile Vendors - The City of Woodlake is proposing to update mobile vending regulations and requirements.

Chapter 5.34 Sidewalk Vendors - The City of Woodlake is proposing to establish sidewalk vending regulations in compliance with Senate Bill 946. S.B. 946 took effect on January 1, 2019, and states that cities and counties may not regulate sidewalk vending except in accordance with California Government Code sections 51038 and 51039. Provisions of the Woodlake Municipal Code currently regulate sidewalk vendors in a manner that is inconsistent with S.B. 946, and the City seeks to adopt an enforceable sidewalk vending program that responds to the objective needs and circumstances of the Woodlake community. Until the effective date of S.B. 946, the City regulated sidewalk vendors by means of a general license for "peddlers and commercial solicitors." In response to the state law, regulating sidewalk vending through a local license specific to the activity will enable the City to more effectively comply with state mandates.

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendments and/or additions to the ordinances listed, Chapter 5.32, Chapter 5.33 and Chapter 5.34 to the Woodlake Municipal Code.

Regulating sidewalk vending will benefit the City by promoting entrepreneurship and a dynamic streetscape, while ensuring protection of the public safety and welfare. Unless properly regulated, vending in the public right-of-way and in public parks creates the potential for increased safety risks including, but not limited to, interfering with the performance of police, firefighter, and other emergency personnel, and interfering with the ability of pedestrians and persons with disabilities to follow a safe path of travel. The licensing requirements of this ordinance are necessary to collect adequate information about vending operations to ensure that vending does not adversely affect the public welfare.

Requiring sidewalk vendors to maintain a minimum unobstructed pedestrian path vending locations is necessary to ensure compliance with state and federal disability access standards and to maintain the safe flow of pedestrian traffic, as required of all businesses encroaching in the public right of way. Requiring sidewalk vendors to undergo background checks is necessary to ensure vendors meet the requirements of a license to operate in or near parks, schools, residences, and other places frequented by children.

The mobile vendor amendments would clarify the current regulations to similarly restrict the mobile vending ordinance to clarify times, hours and locations that doesn't negatively affect traffic and pedestrian access. SB 946 does not apply to Mobile Vendors.

Requiring all vendors to obtain a health permit from the Tulare County Department of Public Health before engaging in the sale of food to the public is necessary to protect the public health and safety. Restricting vending near school grounds when the grounds are open for student instruction is necessary to protect the safety of children traveling to and from campus and to avoid disrupting classroom instruction and school activities. Restricting vending in residential areas and restricting vendors' use of sound amplifying equipment is necessary to protect residents and visitors from excessive noise and traffic impacts.

**PUBLIC HEARING OPENED: 6:47 PM**

Rudy Garcia, 154 S. Pepper, Woodlake – Mr. Garcia reported there had been a problem with a mobile car was vendor but once he reported the problem to City Hall, the issue was resolved.

**PUBLIC HEARING CLOSED 6:49 PM**

**ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO ADOPT THE RESOLUTIO AND RECEIVE PUBLIC COMMENTS,**

**WAIVE 2<sup>ND</sup> READING AND ADOPT ORDINANCE. APPROVED UNANIMOUSLY.**

- C. Action: Adoption of Resolution: Receive Public Comments, Waive 2<sup>nd</sup> Reading and Adopt Ordinance Amending Chapter 6.08 and Chapter 6.12 to the Woodlake Municipal Code – **PUBLIC HEARING**

Community Services Director Waters reported the following: The City of Woodlake is undergoing a review of local City Ordinances to see if there is a need to revise ordinances.

Chapter 6.08 Animals Generally – The City of Woodlake is proposing to update the allowed number animals requiring twenty-five feet minimum distance from other dwellings and updating the limits on number of household pets and chickens.

Chapter 6.12 Supplemental Dog Control Regulations – The City of Woodlake is proposing to update the supplemental dog control regulations for owner responsibility of noise and tethering of dogs.

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendments and/or additions to the ordinances listed Chapter 6.08 and Chapter 6.12 to the Woodlake Municipal Code. The Animals Generally 6.08 currently allows for up to twenty-four (24) chicken, ducks, geese, turkeys, rabbits, pigeons, or other fowls as long as these animals are maintained on a premise. With the number of chickens specifically which are running at large on public property and unmaintained on private property, there is benefit in reducing the number of these animals allowed and regulating location of coops or cages in neighborhood residences. Cities such as Porterville have limited the number to three (3) hens, whereas Visalia doesn't allow chickens at all. This ordinance would allow for four (4) chickens in a coop twenty-five feet (25') from any residence.

The supplemental dog ordinance currently limits the number of dogs allowed per residence to four (4) but does not limit the number of household pets in a residence. A household may have only four (4) dogs, but may have five (5) cats, twelve (12) chickens, a rabbit or any number of animals. This ordinance would put a limit on the number of cats a residence may have, and a total number of household pets allowed in city limits. Cities like Visalia, among many others in the state, allow for up to four (4) dogs or cats total per residence Where Corcoran allows for six (6) dogs and cats total. With the number of stray cats in the City, and with the many residence feeding them, being able to limit the number legally allowed per residence can help alleviate the stray cat issue and help promote better living conditions for the community overall. The proposed ordinance would limit the number of animals the following: Four (4) dogs over the age of four months; three (3) cats over the age of four months; three (3) reptiles; and the combined total of household pets shall not exceed six (6) animals.

Additionally, the proposed amendments to this title would adopt the California Health and Safety Code Section 122335 prohibiting tethering and chaining of dogs from a fixed structure.

**PUBLIC HEARING OPENED 6:52 PM**

**PUBLIC HEARING CLOSED 6:52 PM**

**ON A MOTION BY ORTIZ, SECOND BY MARTINEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND RECVEIVE PUBLIC COMMENTS, WAIVE 2<sup>ND</sup> READING AND ADOPT THE ORDINANCE. APPROVED UNANIMOUSLY.**

- D. Action: Adoption of Resolution: Receive Public Comments, Waive 2<sup>nd</sup> Reading and Adopt Ordinance Chapter 10.19 Recreational Vehicle Parking of the Woodlake Municipal Code – **PUBLIC HEARING**

Community Services Director Waters reported the following: The City of Woodlake is undergoing a review of local City Ordinances to see if there is a need to revise ordinances.

Chapter 10.19 Recreational Vehicle Parking – The City of Woodlake is proposing to update recreational vehicle parking regulations by establishing setback and location guidelines. The current Municipal Code has regulations in place for residential parking within the City of Woodlake but fails to address recreational vehicles. The proposed addition would clarify what is considered a recreational vehicle and would establish setbacks and location guidelines where recreational vehicles can be stored.

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendments and/or additions to the Chapter 10.19 Recreational Vehicle Parking Ordinance.

From a code enforcement perspective, there have been at least 15 code enforcement violations addressing recreational vehicles parked on lawns, stored in backyards and countless 72- hour violations for these vehicles parked on city streets in 2019.

This ordinance would allow for a recreational vehicle to be stored in a backyard following that said vehicle is screened by a solid 6-7 foot fence or hedge, 5 feet from the rear property line and 2 feet from any building or fence line. All vehicles stored in the back yard must be on a paved or a permanent hard surface.

Certain recreational vehicles will be allowed to park on the driveway as long as they meet the following requirements: 1. They are not hooked up to services; 2. Parked on a paved or permanent hard surface; 3. They are less than 25' long; 4. Is limited to one vehicle or boat. All vehicles stored must be operable.

**PUBLIC HEARING OPENED 6:54 PM**

Charles Mann, 789 N. Palm, Woodlake – Mr. Mann asked if a 5<sup>th</sup> wheel is considered a motor vehicle. Community Services Director Waters stated no.

**PUBLIC HEARING CLOSED 6:56 PM**

**ON A MOTION BY ORTIZ, SECOND BY MARTINEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND RECEIVE PUBLIC COMMENTS, WAIVE 2<sup>ND</sup> READING AND ADOPT THE ORDINANCE. APPROVED UNANIMOUSLY.**

- E. Action: Adoption of Resolution: Receive Public Comments, Waive 2<sup>nd</sup> Reading and Adopt Ordinance Amending Chapter 17.16 and Adding Chapter 17.61, Chapter 17.67 and Chapter 17.68 to the Woodlake Municipal Code

**PUBLIC HEARING**

Community Services Director Waters reported the following: The City of Woodlake is improving Zoning Regulations of local City Ordinances to see if there is a need to revise and/or add ordinances to improve general welfare in residential neighborhoods.

Chapter 17.16 Single Family Residential Zoning - The City of Woodlake is proposing to update the design standards for front yard paving.

Chapter 17.61 Regulation of Temporary Canopy Structures - The City of Woodlake is proposing to restrict temporary canopy structures in residential areas.

Chapter 17.67 Fence Ordinance - The City of Woodlake is proposing to establish design standards for fences in residential areas.

Chapter 17.68 Unimproved Lots- The City of Woodlake is proposing to establish regulations for unimproved or vacant lots in city limits.

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendments and/or additions to the ordinances listed Chapter 17.16, Chapter 17.61, Chapter 17.67 and Chapter 17.68 to the Woodlake Municipal Code.

Front Yard Paving: This ordinance is intended to preserve residential character and streetscapes and minimize excessive storm water runoff from residential properties. The unregulated expansion of paved parking areas in front, rear and side yards interfering with the pattern of building and open areas in

neighborhoods and can increase vehicle clutter by encouraging small parking lots in yard space which was intended to remain an open space or to be landscaped. Excessive paving has a negative impact on the neighborhood character and may negatively impact the city's storm water management system with increased runoff to the storm drain or into neighboring properties. The proposed ordinance would limit the percentage of the yard that can be paved and used as parking to no more than fifty (50) percent of the front yard. Paving would include cement, asphalt, pavers, bricks and masonry unless it is clearly a landscaping feature and will not be used as parking.

Temporary Canopies: There is a growing number of temporary canopy structures popping up in Woodlake. Many of these are being used as carports or storage areas in residential zones. They have become a fixture on the property and are no longer considered temporary. These structures violate setback requirements and are not to be considered an accessory structure. These structures are unsightly, may decrease the property values of the neighborhood and may pose as a fire hazard. This proposed ordinance would restrict these structures from being used as a carport or for storage and would not permit the use in front yard setbacks or street side yards and driveways. Temporary Canopies will be allowed to be used on a temporary basis for events for a seventy-two (72) hour consecutive period, no more than three (3) times a year.

Fence Ordinance: This ordinance would clarify and limit the type and heights of fencing allowed in residential areas. Currently, the City has a specific height requirement for front and back yard heights but does not have a specific regulation for the type of material used. The proposed ordinance would allow the following: Front and side yards will allow for chain-link, concrete or blocks, latticework, wood or wrought iron fencing at a height not taller than four (4) feet if the fence is more than fifty (50) percent opaque materials. Rear yards will allow for concrete or blocks, lattice work and wood fencing between the heights of six (6) feet and seven (7) feet.

Unimproved lots: This ordinance will restrict any vehicle, equipment, or storage on any vacant lot or unimproved lot in city limits regardless of the zoning. The ordinance will help enforce abandoned vehicles on empty lots.

All ordinances will include a penalty in accordance to the City's establish Administrative Fine amounts set in Chapter 1.12.070.

**PUBLIC HEARING OPENED 7:01 PM**

**PUBLIC HEARING CLOSED 7:01 PM**

**ON A MOTION BY MARTINEZ, SECOND BY ORTIZ IT WAS VOTED TO ADOPT THE RESOLUTION AND RECEIVE PUBLIC COMMENTS, WAIVE 2<sup>ND</sup> READING AND ADOPT THE ORDINANCE. APPROVED UNANIMOUSLY.**

- F. Action: Adoption of Resolution: Receive Public Comments, Waive 2<sup>nd</sup> Reading and Adopt Ordinance Amending Chapter 8.12 and Chapter 8.36 to the Woodlake Municipal Code – **PUBLIC HEARING**

Community Services Director Waters reported the following: The City of Woodlake is undergoing a review of local City Ordinances to update fire related regulations in compliance with local and state regulations.

Chapter 8.12 Prohibited Fireworks - The City of Woodlake is proposing to update the prohibited fireworks and penalties.

Chapter 8.36 Opening Burning - The City of Woodlake is proposing to update the opening burning restrictions, allowable uses and penalties for violations.

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendments and/or additions to the ordinances listed Chapter 8.12 and Chapter 8.36 to the Woodlake Municipal Code.

Chapter 8.12 Prohibited Fireworks: The language that defines “Prohibited Fireworks” has been updated to be more specific on what is a dangerous firework in California. The current ordinance gives the city the option to cite for a misdemeanor infraction with a fine of \$500.00. The proposed ordinance includes the city administrative fine structure that is imposed under authority of Government Code, Section 53069.4 and Health and Safety Code, Section 12557; and the police power of the City of Woodlake.

Chapter 8.36 Opening Burning: The draft ordinance mirrors the current policies of the San Joaquin Valley Air Pollution Control District. The draft ordinance gives a detailed description of what is allowed and what is illegal. The proposed ordinance includes the city administrative fine structure that is imposed under authority of Government Code, Section 53069.4 and Health and Safety Code, Section 12557; and the police power of the City of Woodlake.

**PUBLIC HEARING OPENED 7:04 PM**

**PUBLIC HEARING CLOSED 7:04 PM**

**ON A MOTION BY ORTIZ, SECOND BY MARTINEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND ADOPT THE ORDINANCE. APPROVED UNANIMOUSLY.**

- G. Action: Adoption of Resolution: Approval of the Woodlake Reorganization Project  
PUBLIC HEARING

Community Services Director Waters reported the following: The City intends to annex, amend the land use through a General Plan Amendment, and/or change the zone in five distinct areas, in and just north of the City of Woodlake. The City is also proposing a residential development within a portion of the site to be annexed for the construction of up to 90 residential units.

The City intends to annex, amend the land use through a General Plan Amendment (GPA), and/or change the zone in five distinct areas, as described below:

**Area A**

Area A consists of APN 057-060-028 and -029. The City intends to annex the 38-acre Area A into city limits, change the land use designation from “Agriculture” to “Low Density Residential”, give it a zone designation of R-1-10 and develop up to 90 single family units, as described in further detail under “Residential Development”. See Attachments 1, 2 and 4.

**Area B**

These parcels along Valencia Blvd. are within the city limits and are currently zoned R-1-7 with a land use designation of “Very Low Density Residential”. These parcels will be rezoned to RA and the land use will be changed to “Low Density Residential”. See Attachment 3.

**Area C**

These parcels are designated as “Very Low Density Residential”. These parcels will be annexed into the city limits, zoned as RA and re-designated as “Low Density Residential”.

**Area D**

This parcel (APN 061-010-015) is currently within the SOI and designated as “Neighborhood Commercial”. This parcel will be annexed and zoned as Neighborhood Commercial. The land use designation will not change.

**Area E**

APN 061-010-016 is within the city limits with a current land use designation of Neighborhood Commercial, which will remain. The site currently is zoned as R-1-7 and will be rezoned as Neighborhood Commercial to match the land use designation.

### Residential Development

The City is proposing a residential development within Area A for the development of up to 90 single-family residential units, as demonstrated in the conceptual site plan provided in Attachment 4. The development will hook up to City water and sewer and includes a stormwater basin to hold all storm drainage on-site.

The project consists of three separate actions:

### General Plan Amendments

The City is proposing to change the General Plan Land Use designations of Area A, Area B, and Area C.

Area	APNs	Current Land Use	Proposed Land Use
Area A	057-060-028, 057-060-029.	Agriculture	Low Density Residential
Area B	061-010-007, 061-010-017, 061-010-005, 061-010-004, 061-010-003, 061-010-002, 061-010-019, 061-010-020	Very Low Density Residential	Low Density Residential
Area C	061-010-008, 061-010-018, 061-010-010, 061-010-011, 061-010-012, 061-010-013, 061-010-014	Very Low Density Residential	Low Density Residential
Area D	061-010-015	Neighborhood Commercial	Neighborhood Commercial (No Change)
Area E	061-010-016	Neighborhood Commercial	Neighborhood Commercial (No Change)

### Zoning Amendments

The City is proposing to change the Zoning designations of Area A, Area B, Area C, Area D and Area E.

Area	APNs	Current Zoning	Proposed Zoning
Area A	057-060-028, 057-060-029.	AE- 20 (County)	R-1-10
Area B	061-010-007, 061-010-017, 061-010-005, 061-010-004, 061-010-003, 061-010-002, 061-010-019, 061-010-020	R-1-7	RA
Area C	061-010-008, 061-010-018, 061-010-010, 061-010-011, 061-010-012, 061-010-013, 061-010-014	AE-20 (County)	RA
Area D	061-010-015	AE-20 (County)	CN
Area E	061-010-016	R-1-7	CN

## Annexations

The City is proposing to Annex of Area A, Area C and Area D.

Area	APNs	Current Jurisdiction	Proposed Jurisdiction
Area A	057-060-028, 057-060-029.	Tulare County	City of Woodlake
Area B	061-010-007, 061-010-017, 061-010-005, 061-010-004, 061-010-003, 061-010-002, 061-010-019, 061-010-020	City of Woodlake	City of Woodlake (No Change)
Area C	061-010-008, 061-010-018, 061-010-010, 061-010-011, 061-010-012, 061-010-013, 061-010-014	Tulare County	City of Woodlake
Area D	061-010-015	Tulare County	City of Woodlake
Area E	061-010-016	City of Woodlake	City of Woodlake (No Change)

A Mitigated Negative Declaration was approved for the project and concluded that no significant environmental impacts will occur as a result of the Project. The Reorganization Project also would require a Sphere of Influence amendment for Area A as part of the annexation.

### **PUBLIC HEARING OPENED 7:13 PM**

Jose Aguilar Jr., 800 N. Valencia, Woodlake – Mr. Aguilar was concerned he may have restrictions if his property was annexed into the City of Woodlake. City Administrator Lara stated his restrictions would not change. Mr. Aguilar thanked City staff for all the great changes in the City, he stated the City is looking very nice. Mr. Aguilar asked what he would need to do in order to receive sewer services. City Administrator Lara stated he may call City Hall and staff will provide all the information.

Armida Martinez, 648 N. Acacia, Woodlake – Mrs. Martinez asked if the resident is responsible for the cost of hooking up a sewer line from the main to their house. City Administrator Lara stated yes.

### **PUBLIC HEARING CLOSED 7:21 PM**

**ON A MOTION BY ORTIZ, SECOND BY MARTINEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE WOODLAKE REORGANIZATION PROJECT. APPROVED UNANIMOUSLY.**

- H. Action: Adoption of Resolution: Approve the Right of Way Agreements for the City of Woodlake North Valencia Blvd. Extension Street Improvements Project City Administrator Lara reported the following: The City of Woodlake North Valencia Blvd. Extension Street Improvements Project will construct curb, gutters, ramps, sidewalks, street lights and storm drain improvements on North Valencia Blvd. from Sierra Avenue north to Sequoia Avenue on the west side of the corridor. The corridor currently has none of the above-mentioned amenities which makes pedestrian and bicycle traffic unsafe. The City will need to acquire five Right of Way (ROW) strips of land for the construction of the City of Woodlake North Valencia Blvd. Extension Improvements Project. The City's ROW agent Hamner, Jewell & Associates has been working with staff and

property owners to complete the acquisitions. Independent appraisals have been prepared for each of the acquisitions. At this time all five property owners have agreed to the acquisitions. Those property owners are the following:

1. 060-220-012 (Teodo Holdings, LLC) - \$ 3,650
2. 060-220-013 (Perez & Ortega) - 3,550
3. 060-220-014 (Del Campo) - \$4,100
4. 060-220-015 (Northcutt & Elia) - \$3,500
5. 060-220-018 (Catholic Church) - \$6,050

**ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE RIGHT OF WAY AGREEMENTS FOR THE CITY OF WOODLAKE NORTH VALENCIA BLVD EXTENSION. APPROVED UNANIMOUSLY.**

- I. Action: Adoption of Resolution: Approve the Acquisition of the Property with APN No. 060-020-08-000 (Roman Catholic Bishop)  
City Administrator Lara reported the following: The City of Woodlake continues to look at potential properties to promote future economic development, investment opportunities and infrastructure upgrades. Over the last few years the City has acquired properties and marketed them to potential developers or identified them as future sites for basins and wells. Recently the City has sold four of the seven properties it had acquired for future projects. The City has identified another property that may be acquired and marketed for future housing or park development or used as a future basin location. The property sits north of the City of Woodlake on Kaweah St. and N. Valencia Blvd. as seen in Attachment No. 1. The property consists of 8.46 acres of bare land. The seller and City have agreed to a purchase price of five hundred thousand dollars (\$500,000.00). The property appraised at five hundred and seven thousand six hundred dollars (\$507,600.00).

**ON A MOTION BY MENDOZA, SECOND BY ORTIZ IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE ACQUISITION. APPROVED UNANIMOUSLY.**

- J. Action: Adoption of Resolution: Initiate the Formation of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01  
City Administrator Lara reported the following: An application was submitted for the formation of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01 by the Developer Castle Rock Communities, LLC. The subdivision will consist of fifty-nine residential units and four lots that have been dedicated to the City. The four lots consist of a park, a storm water basin and two landscaping strips that will be maintained by the City. All properties comprising the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01 have been entered into the District by the Developer of the Tract as per the ‘Conditions of Approval’ for recordation of those Tracts, and per the Landscape and Lighting Act of 1972.

The fifty-nine properties comprising the Subdivision have all been found to benefit from landscaping, street lighting, park space and therefore are to be assessed for their proportionate share of the costs incurred by those benefits.  
**ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO ADOPT THE RESOLUTION AND INITIATE THE FORMATION OF CASTLE ROCK PARK SUBDIVISION PHASE 3 L&L ASSESSMENT DISTRICT 19-01. APPROVED UNANIMOUSLY.**

- K. Action: Adoption of Resolution: Approval of the City Engineer’s Report for the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01 and Set January 27., 2020 for a Public Hearing to Set the Rates for the District

City Administrator Lara reported the following: As part of the Landscape and Lighting Act of 1972, Council sets a public hearing date for those wishing to

comment on any of the individual assessment districts in the City of Woodlake. This date will be set as January 27, 2020 for the new Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01. All assessment district property owners will be notified of the public hearing date and location.

The individual engineer's reports, for the assessment district, breaks down the costs necessary to maintain the district. The assessment allows for maintenance of grounds and lights plus incidental costs such as administration and engineering. The District will be maintained by City staff.

At the January 27, 2020 City Council meeting, a public hearing will be held for all property owners of the assessment districts wishing to comment on their district.

**ON A MOTION BY ORTIZ, SECOND BY MARTINEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE CITY ENGINEER'S REPORT. APPROVED UNANIMOUSLY.**

L. Action: Adoption of Resolution: Approval of Mitigated Negative Declaration for the Consolidated Gardens Project – **PUBLIC HEARING**

Community Services Director Waters reported the following: The Project Applicant intends to construct and operate an industrial facility that will house cannabis cultivation, manufacturing and distribution.

The proposed project is located at 915 West Ropes Avenue on APN 060-170-106. The proposed project consists of the following components:

1. Tenant improvements to an abandoned industrial facility to accommodate approximately 19,520 square feet of cultivation, manufacturing and distribution of cannabis.
2. Construction and operation of a new 31,020 square foot building for the cultivation, manufacturing and distribution of cannabis, for a total of 50,540 square feet of industrial space.
3. Relocation of an existing on-site water tank.
4. Constructing retention ponds, loading ramps, curb and gutter, 32 parking spaces and associated landscaping, as detailed on the Site Plan.
5. Installation of perimeter security, including lighting and an alarm system, in accordance with Chapter 5.48 of the Woodlake Municipal Code.

Construction will occur in two phases and each phase could take up to a year to construct. The project at full build-out will house a cannabis cultivation and distribution business. The project would include building up to 32 parking spaces, loading ramps, retention ponds and security fencing, as well as updating the existing tank farm and storage. It is unknown at this time how many employees the Applicant intends to staff, nor the frequency of trips that will be associated with staff vehicles and delivery trucks throughout the course of a single business day.

The facility's electrical needs will continue to be serviced by existing Southern California Edison connections that have been assessed as sufficient for full operation of allowable industrial uses, including indoor/mixed light cannabis cultivation.

Once a cannabis business is established, it's cultivation water needs will be serviced by an existing on-site well, while water for sanitary facilities for the entire complex will come from the City. It is estimated that approximately 90% of the water utilized per day for cultivation will be recaptured. The 10% difference lost evaporatively will be provided by the on-site well. Waste water from operational use (effluent water not recycled in cultivation and washing process) will be serviced by the existing on-site storm basin. All other waste water, including sewer use, will be serviced by the existing on-site septic system.

The complete Project description, location and the potential environmental effects are contained in the Mitigated Negative Declaration (MND). The MND has concluded that no significant environmental impacts will occur as a result of the Project.

The Project applicant will apply for a Conditional Use Permit to operate under a Cannabis Business License (Cultivation, Manufacturing, and Distribution) in accordance with Chapter 5.48 of the Woodlake Municipal Code.

**PUBLIC HEARING OPENED 7:34 PM**

**PUBLIC HEARING CLOSED 7:34 PM**

**ON A MOTION BY MARTINEZ, SECOND BY VALERO IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE MITIGATED NEGATIVE DECLARATION. APPROVED UNANIMOUSLY.**

## VI. OTHER BUSINESS

### A. Information: Items from Staff

City Clerk Zacarias – Reminded Council their Form 700 is due April 1<sup>st</sup>.

Community Services Director Waters – Reported residents were calling City Hall concerned the water was not drinkable due to a notice that had been mailed out. CSD Waters stated the water is safe to drink and residents do not need to be alarmed.

City Administrator Lara – Reported basketball is starting this week. Games will be on Thursday, Friday and Saturdays.

### B. Information from Council

Mayor Mendoza – Asked City Attorney Zamora if council is due for their AB 1234 training. City Clerk Zacarias will check with City Attorney Zamora and schedule if necessary. Mayor Mendoza will be attending a SCE affairs meeting on Friday, February 24<sup>th</sup> and also attending a meeting in Sacramento the week of March 1<sup>st</sup>.

## VII. CLOSED SESSION

### NOTICE TO THE PUBLIC

As provided in the Ralph M. Brown Act, Government Code sections 54950 et seq., the Governing Board may meet in closed session with members of its staff and its attorneys. These sessions are not open to the public and may not be attended by members of the public. The matters the Council will meet on in closed session are identified below or are those matters appropriately identified in open session as requiring immediate attention and arising after the posting of the agenda. Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1

“Documents: If distributed to the Council less than 72 hours before a regular meeting, any public records which are subject to public inspection and pertain to an open-session item on the regular meeting agenda shall be available at the following address at the time they are distributed to a majority of the Council: 350 North Valencia Boulevard, Woodlake, California 93286. Public records distributed to the Council at a public meeting will be available to the public at such meeting if they were prepared by the City. Exemptions and details in Government Code§ 54957.5 (a) shall apply.”

## VIII. ADJOURN

The next scheduled City Council meeting will be held on Monday, January 27, 2020 at 6:30 p.m. at City Council Chambers located at 145 N. Magnolia, Woodlake, CA 93286.

City Council:

Rudy Mendoza - Mayor

Frances Ortiz - Vice Mayor

Greg Gonzalez Jr. - Councilmember

Jose L. Martinez – Councilmember

William Valero – Councilmember

Meeting adjourned at 7:46 PM

Submitted by,

Irene Zacarias  
City Clerk

**City of Woodlake**  
**Summary of Disbursements and Payroll**  
**City Council Meeting January 27, 2020**

**PAYROLL**

1/03/2020 (City)	\$61,349.64
1/03/2020 (Fire)	\$7,448.77
1/17/2020 (City)	\$57,660.55
1/17/2020 (Fire)	\$6,515.17

<b>Gross Payroll</b>	<b>\$132,974.13</b>
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**DISBURSMENTS / WARRANTS**

1/24/2020	\$327,290.56
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<b>Total Disbursements</b>	<b>\$327,290.56</b>
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**WIRES**

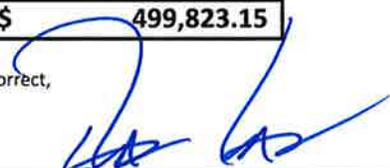
PAYROLL TAX WIRE	CITY	\$	35,405.79
	FIRE	\$	4,152.67

USDA - Water Loan  
 USDA - Sewer Loan  
 USDA - Airport Loan  
 USDA - Fire Truck Loan

<b>Total Wire Amount Sent Out</b>	<b>\$</b>	<b>39,558.46</b>
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<b>Amount to be Approved</b>	<b>\$</b>	<b>499,823.15</b>
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I, Ramon Lara, certify under penalty of perjury that the above listed accounts are correct, due and payable to the best of my knowledge.

  
 \_\_\_\_\_  
 City Administrator, Ramon Lara

Passed and adopted at a regular meeting of the City Council of the  
 City of Woodlake on the 27th day of January 2020.  
 by the following vote:

**Ayes:**  
**Noes:**  
**Absent:**  
**Abstain:**

\_\_\_\_\_  
 Mayor, Rudy Mendoza

\_\_\_\_\_  
 City Clerk, Irene Zacarias

PERIOD 1 DATING 12/15/2019-12/28/2019 CHECK DATE 1/03/2020  
DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	EMPLOYEE/BANK/VENDOR NAME	CODE	CHECK SEQ
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TOTALS FOR CHECK FORM: STUB

NEGOTIABLE CHECKS			COUNTS
0.00	*EMPLOYEE CHECKS	0	
0.00	*VENDOR CHECKS	0	
0.00	*BANK CHECKS	0	
0.00	**TOTAL NEGOTIABLE CHECKS	0	
OTHER CHECKS			
0.00	*MANUAL CHECKS	0	
0.00	*CANCELLED CHECKS	0	
0.00	**TOTAL FOR CHECK FORM		
NON-NEGOTIABLE CHECKS			
61,349.64	*DIRECT DEPOSIT STUBS	31	
0.00	*VENDOR DIR DEP STUBS	0	

PERIOD 1 DATING 12/15/2019-12/28/2019 CHECK DATE 1/03/2020  
DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	CODE	CHECK SEQ
49057	1,553.08	220	1 STUB ONLY
49058	5,232.57	208	1 STUB ONLY
49059	2,767.19	210	1 STUB ONLY
49060	1,038.88	206	1 STUB ONLY
49061	2,895.09	212	1 STUB ONLY
49062	2,345.86	207	1 STUB ONLY
49063	1,163.25	173	1 STUB ONLY
49064	1,964.75	571	1 STUB ONLY
49065	2,147.04	576	1 STUB ONLY
49066	1,290.34	579	1 STUB ONLY
49067	2,417.72	539	1 STUB ONLY
49068	1,888.65	575	1 STUB ONLY
49069	1,176.89	555	1 STUB ONLY
49070	1,790.99	572	1 STUB ONLY
49071	3,112.49	549	1 STUB ONLY
49072	1,647.94	566	1 STUB ONLY
49073	2,444.31	554	1 STUB ONLY
49074	2,866.97	577	1 STUB ONLY
49075	1,669.81	578	1 STUB ONLY
49076	2,179.28	215	1 STUB ONLY
49077	1,524.19	134	1 STUB ONLY
49078	1,181.57	223	1 STUB ONLY
49079	1,896.01	218	1 STUB ONLY
49080	870.39	222	1 STUB ONLY
49081	1,856.75	216	1 STUB ONLY
49082	1,266.01	219	1 STUB ONLY
49083	1,277.26	159	1 STUB ONLY
49084	2,230.61	209	1 STUB ONLY
49085	2,413.59	211	1 STUB ONLY
49086	1,357.97	214	1 STUB ONLY
49087	1,882.19	188	1 STUB ONLY

PAY INFORMATION

F E A T U R E   D I S T R I B U T I O N

RUN- 1/03/2020 10:54:00 PAGE 1

GROSS PAY

CITY-GROSS REPORT-PAYROLL #14-1Q FY19/20  
 12/15/19 TO 12/28/19 - PAY DAY 01/03/20

PR4B0R-V14.09

Paymate

EMP #	CUR AMT	CUR HRS
223	1,301.25	80.50
215	3,077.61	93.75
571	2,782.32	80.00
214	2,394.22	82.50
576	2,535.78	89.00
159	1,660.27	81.84
579	1,600.00	80.00
220	1,966.15	80.00
539	3,496.38	80.00
575	2,408.00	80.00
188	2,525.23	80.00
555	1,547.54	80.00
209	2,799.85	80.00
208	7,512.81	104.00
173	1,812.47	80.00
572	2,722.65	86.00
549	4,603.85	80.00
566	2,687.84	80.00
554	2,969.23	80.00
210	3,897.00	104.00
577	3,720.00	80.00
211	3,739.19	104.00
206	1,547.54	80.00
218	2,525.95	118.50
222	1,042.50	69.00
216	2,119.71	94.50
219	1,439.54	80.00
134	2,149.53	80.00
212	4,228.16	80.00
578	2,028.58	80.00
207	2,846.30	80.00
PAGE TOTALS ***	31 EMPLOYEES	83,687.45
FEATURE TOTALS *	31 EMPLOYEES	2,627.59

PAY INFORMATION

O/T T-1/2 03

F E A T U R E D I S T R I B U T I O N

CITY-O/T REPORT-PAYROLL #14-1Q FY19/20  
12/15/19 TO 12/28/19 - PAY DAY 01/03/20

RUN- 1/03/2020 10:56:33 PAGE 1

PR4B0R-V14.09 Paymate

	EMP #	CUR AMT	CUR HRS
	223	281.25	12.50
	215	600.07	13.75
	214	99.37	2.50
	576	330.08	9.00
	159	30.25	1.00
	572	214.65	6.00
	218	410.95	14.50
	222	22.50	1.00
	216	453.11	14.50
PAGE TOTALS ***	9 EMPLOYEES	2,442.23	74.75
FEATURE TOTALS *	9 EMPLOYEES	2,442.23	74.75

PERIOD 1 DATING 12/15/2019-12/28/2019 CHECK DATE 1/03/2020  
 DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	CODE	CHECK SEQ
49088	1,405.84	4042	1 STUB ONLY
49089	2,560.97	4018	1 STUB ONLY
49090	2,032.19	4022	1 STUB ONLY
49091	1,449.77	4041	1 STUB ONLY

TOTALS FOR CHECK FORM: STUB  
 NEGOTIABLE CHECKS

AMOUNT	DESCRIPTION	COUNTS
0.00	*EMPLOYEE CHECKS	0
0.00	*VENDOR CHECKS	0
0.00	*BANK CHECKS	0
0.00	**TOTAL NEGOTIABLE CHECKS	0

OTHER CHECKS

0.00	*MANUAL CHECKS	0
0.00	*CANCELLED CHECKS	0
0.00	**TOTAL FOR CHECK FORM	

NON-NEGOTIABLE CHECKS

7,448.77	*DIRECT DEPOSIT STUBS	4
0.00	*VENDOR DIR DEP STUBS	0

PAY INFORMATION

F E A T U R E   D I S T R I B U T I O N

RUN- 1/03/2020 10:53:40 PAGE 1

GROSS PAY

FIRE-GROSS REPORT-PAYROLL #14-1Q FY19/20  
12/15/19 TO 12/28/19 - PAY DAY 01/03/20

PR4B0R-V14.09

Paymate

	EMP #	CUR AMT	CUR HRS
	4042	1,924.24	112.00
	4018	3,271.27	80.00
	4022	2,392.10	112.00
	4041	1,924.24	112.00
PAGE TOTALS ***	4 EMPLOYEES	9,511.85	416.00
FEATURE TOTALS *	4 EMPLOYEES	9,511.85	416.00

PERIOD 2 DATING 12/29/2019- 1/11/2020 CHECK DATE 1/17/2020  
 DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	EMPLOYEE/BANK/VENDOR NAME	CODE	CHECK SEQ
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TOTALS FOR CHECK FORM: STUB

NEGOTIABLE CHECKS	AMOUNT	NAME	COUNTS
	0.00	*EMPLOYEE CHECKS	0
	0.00	*VENDOR CHECKS	0
	0.00	*BANK CHECKS	0
	0.00	**TOTAL NEGOTIABLE CHECKS	0

OTHER CHECKS

	0.00	*MANUAL CHECKS	0
	0.00	*CANCELLED CHECKS	0
	0.00	**TOTAL FOR CHECK FORM	

NON-NEGOTIABLE CHECKS

	57,660.55	*DIRECT DEPOSIT STUBS	31
	0.00	*VENDOR DIR DEP STUBS	0

PERIOD 2 DATING 12/29/2019- 1/11/2020 CHECK DATE 1/17/2020  
DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	CODE	CHECK SEQ
49096	1,590.97	220	1 STUB ONLY
49097	4,214.74	208	1 STUB ONLY
49098	2,214.97	210	1 STUB ONLY
49099	1,192.87	206	1 STUB ONLY
49100	2,895.08	212	1 STUB ONLY
49101	2,345.87	207	1 STUB ONLY
49102	1,163.23	173	1 STUB ONLY
49103	1,553.82	571	1 STUB ONLY
49104	1,945.47	576	1 STUB ONLY
49105	1,532.65	579	1 STUB ONLY
49106	2,109.84	539	1 STUB ONLY
49107	1,508.25	575	1 STUB ONLY
49108	1,176.89	555	1 STUB ONLY
49109	1,394.80	572	1 STUB ONLY
49110	3,937.25	549	1 STUB ONLY
49111	1,278.99	566	1 STUB ONLY
49112	2,425.97	554	1 STUB ONLY
49113	2,866.97	577	1 STUB ONLY
49114	1,745.58	578	1 STUB ONLY
49115	1,834.33	215	1 STUB ONLY
49116	1,650.46	134	1 STUB ONLY
49117	1,098.20	223	1 STUB ONLY
49118	1,585.19	218	1 STUB ONLY
49119	376.64	222	1 STUB ONLY
49120	1,517.67	216	1 STUB ONLY
49121	1,755.61	219	1 STUB ONLY
49122	1,270.30	159	1 STUB ONLY
49123	2,853.74	209	1 STUB ONLY
49124	1,763.38	211	1 STUB ONLY
49125	978.63	214	1 STUB ONLY
49126	1,882.19	188	1 STUB ONLY

PAY INFORMATION  
GROSS PAY

F E A T U R E   D I S T R I B U T I O N  
CITY-GROSS REPORT-PAYROLL #15-1Q FY19/20  
12/29/19 TO 01/11/20 - PAY DAY 01/17/20

RUN- 1/16/2020 16:06:37 PAGE 1  
PR4B0R-V14.09 Paymate

EMP #	CUR AMT	CUR HRS
223	1,200.00	76.00
215	2,625.75	87.00
571	2,108.68	80.00
214	2,244.22	83.00
576	2,285.78	89.00
159	1,650.89	81.25
579	1,945.00	91.50
220	2,021.46	81.50
539	2,996.38	80.00
575	1,908.00	80.00
188	2,525.22	80.00
555	1,547.54	80.00
209	3,624.80	104.00
208	5,859.85	80.00
173	1,812.45	80.00
572	2,008.00	80.00
549	5,985.00	104.00
566	2,187.84	80.00
554	2,947.57	91.00
210	2,997.68	80.00
577	3,720.00	80.00
211	2,876.34	80.00
206	1,547.53	80.00
218	2,035.84	98.50
222	420.00	28.00
216	1,963.49	89.50
219	1,968.96	88.50
134	2,346.36	86.50
212	4,228.14	80.00
578	2,128.58	80.00
207	2,846.31	80.00
PAGE TOTALS ***	78,563.66	2,559.25
31 EMPLOYEES		
FEATURE TOTALS *	78,563.66	2,559.25
31 EMPLOYEES		

PAY INFORMATION

O/T T-1/2 03

F E A T U R E D I S T R I B U T I O N

CITY-O/T REPORT-PAYROLL #15-1Q FY19/20  
 12/29/19 TO 01/11/20 - PAY DAY 01/17/20

RUN- 1/16/2020 16:12:21 PAGE 1  
 PR4B0R-V14.09 Paymate

EMP #	CUR AMT	CUR HRS
223	180.00	8.00
215	283.67	6.50
214	59.62	1.50
576	330.08	9.00
159	37.81	1.25
579	345.00	11.50
220	55.30	1.50
554	478.34	11.00
218	524.31	18.50
216	296.87	9.50
219	229.43	8.50
134	78.73	2.00
PAGE TOTALS *** 12 EMPLOYEES	2,899.16	88.75
FEATURE TOTALS *	2,899.16	88.75

PERIOD 2 DATING 12/29/2019- 1/11/2020 CHECK DATE 1/17/2020  
 DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	CODE	CHECK SEQ
49092	1,197.13	4042	1 STUB ONLY
49093	2,310.22	4018	1 STUB ONLY
49094	1,772.06	4022	1 STUB ONLY
49095	1,235.76	4041	1 STUB ONLY

TOTALS FOR CHECK FORM: STUB

NEGOTIABLE CHECKS		COUNTS
0.00	*EMPLOYEE CHECKS	0
0.00	*VENDOR CHECKS	0
0.00	*BANK CHECKS	0
0.00	**TOTAL NEGOTIABLE CHECKS	0

OTHER CHECKS

0.00	*MANUAL CHECKS	0
0.00	*CANCELLED CHECKS	0
0.00	**TOTAL FOR CHECK FORM	

NON-NEGOTIABLE CHECKS

6,515.17	*DIRECT DEPOSIT STUBS	4
0.00	*VENDOR DIR DEP STUBS	0

PAY INFORMATION

F E A T U R E   D I S T R I B U T I O N

RUN- 1/16/2020 16:06:10    PAGE    1

GROSS PAY

FIRE-GROSS REPORT-PAYROLL #15-1Q FY19/20  
12/29/19 TO 01/11/20 - PAY DAY 01/17/20

PR4B0R-V14.09

Paymate

	EMP #	CUR AMT	CUR HRS
	4042	1,624.24	112.00
	4018	2,931.27	80.00
	4022	2,049.60	112.00
	4041	1,624.24	112.00
PAGE TOTALS ***	4 EMPLOYEES	8,229.35	416.00
FEATURE TOTALS *	4 EMPLOYEES	8,229.35	416.00

BANK	VENDOR	CHECK#	DATE	AMOUNT
BANK BANK OF THE SIERRA				
	001086 ADSI	68058	01/24/20	330.00
	001409 ADVENTIST MEDICAL CENTER	68059	01/24/20	247.00
	000783 AFLAC	68060	01/24/20	514.98
	000944 AMERIPRIDE UNIFORM SERVI	68061	01/24/20	577.33
	001114 AT & T MOBILITY	68062	01/24/20	148.95
	001212 AT&T	68063	01/24/20	204.05
	001913 AUTOZONE STORE 4485	68064	01/24/20	91.32
	001888 AVENU IN (FKA CONDUENT)	68065	01/24/20	3,204.81
	.00104 BRAVO/MARIA	68066	01/24/20	219.98
	000351 BSK ASSOCIATES	68067	01/24/20	487.00
	001420 BSN SPORTS	68068	01/24/20	106.98
	000915 CA STATE DISBURSEMENT UN	68069	01/24/20	53.77
	001173 CENTRAL VALLEY BUSINESS	68070	01/24/20	86.80
	000646 DEARBORN NATIONAL LIFE I	68071	01/24/20	310.50
	000753 DEPARTMENT OF JUSTICE	68072	01/24/20	486.00
	001875 E.D.I.S.	68073	01/24/20	865.00
	000290 EWING IRRIGATION PRODUCT	68074	01/24/20	424.98
	001666 EXETER PLUMBING CO.	68075	01/24/20	200.00
	000898 FOOTHILLS SUN-GAZETTE/TH	68076	01/24/20	1,093.17
	000196 FRESNO OXYGEN	68077	01/24/20	27.33
	000283 FRUIT GROWERS SUPPLY CO.	68078	01/24/20	2,205.77
	000252 GIANT AUTO GROUP	68079	01/24/20	350.98
	001618 HAL CRUMLY INC	68080	01/24/20	500.00
	001343 HEALTH WISE SERVICES	68081	01/24/20	150.00
	000867 HIGH SIERRA LUMBER & SUP	68082	01/24/20	3,721.88
	001276 JIM'S SUPPLY CO., INC.	68083	01/24/20	2,596.30
	000542 K R C SAFETY CO., INC.	68084	01/24/20	1,217.10
	001261 KEY EVIDENCE LOCK & SAFE	68085	01/24/20	25.50
	001947 KINETIC ENERGY SYSTEMS C	68086	01/24/20	492.77
	001100 LEHIGH HANSON	68087	01/24/20	920.85
	001949 MCCURLEY AND DAY MASONRY	68088	01/24/20	37,690.00
	001948 MUNICIPAL EMERGENCY SERV	68089	01/24/20	7,632.52
	001167 OROZCO/LETICIA	68090	01/24/20	9.18
	001087 PROTECTION ONE	68091	01/24/20	60.92
	000022 QUAD - KNOFF	68092	01/24/20	33,315.09
	001768 ROGERS ANDERSON MALODY &	68093	01/24/20	1,830.00
	001127 SANTA FE AGGREGATES, INC	68094	01/24/20	844.82
	001834 SCORE SPORTS	68095	01/24/20	4,330.46
	000023 SELF HELP ENTERPRISES IN	68096	01/24/20	28,309.00
	001946 SIG SAUER INC	68097	01/24/20	11,610.00
	001444 SMITH PROMOTIONS	68098	01/24/20	273.96
	000024 SOUTHERN CALIF EDISON CO	68099	01/24/20	14,183.47
	001805 SUPERIOR POOL PRODUCTS L	68100	01/24/20	559.82
	001727 TRANSUNION RISK AND ALTE	68101	01/24/20	50.00
	.00103 TREE SOURCE CITRUS	68102	01/24/20	100.00
	000868 TULARE COUNTY (868)	68103	01/24/20	16,598.00
	001520 ULINE	68104	01/24/20	541.47
	001210 US BANK	68105	01/24/20	1,527.29

ACS FINANCIAL SYSTEM  
01/24/2020 10:

Check Register

CITY OF WOODLAKE  
GL540R-V08.14 PAGE 2

BANK	VENDOR	CHECK#	DATE	AMOUNT	
BANK	BANK OF THE SIERRA				
.00102	VALERO/VANESSA	68106	01/24/20	88.88	
000292	VANTAGEPOINT TRAN AGENT-	68107	01/24/20	5,006.78	
001800	VISUAL INK	68108	01/24/20	534.79	
001244	VOYAGER FLEET SYSTEMS IN	68109	01/24/20	10,446.96	
001637	WINDOWS PLUS CONSTRUCTIO	68110	01/24/20	3,025.50	
000027	WOODLAKE GROWERS SUPPLY	68111	01/24/20	207.17	
	BANK OF THE SIERRA			200,637.18	***



Schedule of Bills

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
ADSI SUPPORT/MAINT. 01/2020	330.00	CONTRACTURAL SERVICES	001.0411.060.028		8135		579 00090
ADVENTIST MEDICAL CENTER TOXICOLOGY SERVICE 1/20	247.00	CONTRACTURAL SERVICES	001.0411.060.028		1116		579 00008
AFLAC SUPPLMNTL INS. 01/2020	514.98	ACCIDENT & DIS INS WITHH	001.0000.200.038		174518		579 00021
AMERIPRIDE UNIFORM SERVI UNIFORM SERVICE 01/2020	254.64	SPECIAL DEPARTMENT EXPEN	001.0410.060.029		DEC 2019		579 00116
UNIFORM SERVICE 01/2019	19.72	UNIFORM ALLOWANCE	001.0418.050.011		DEC 2019		579 00117
UNIFORM SERVICE 01/2020	2.46	UNIFORM ALLOWANCE	021.0424.050.011		DEC 2019		579 00118
UNIFORM SERVICE 01/2020	239.67	UNIFORM ALLOWANCE	062.0462.050.011		DEC 2019		579 00119
UNIFORM SERVICE 01/2020	60.84	UNIFORM ALLOWANCE	063.0463.050.011		DEC 2019		579 00120
	577.33	*VENDOR TOTAL					
AT & T MOBILITY FD CELL PHONES 01/2020	148.95	TELEPHONE	004.0414.060.020		15897553		579 00092
AT&T OFFICE PHONES 01/2020	57.95	TELEPHONE	001.0410.060.020				579 00142
SHOP DEPT. 01/2020	88.16	TELEPHONE	001.0418.060.020				579 00143
WATER DEPT. 01/2020	19.32	TELEPHONE	063.0463.060.020				579 00144
SEWER DEPT 01/2020	19.31	TELEPHONE	062.0462.060.020				579 00145
AIRPORT ATM LINE 01/2020	19.31	UTILITIES	041.0441.060.021				579 00146
	204.05	*VENDOR TOTAL					
AUTOZONE STORE 4485 SUPPLIES 01/2020	91.32	VEHICLE MAINTENANCE/OPER	001.0411.060.032		4485090368		579 00004
AVENU IN (FKA CONDUENT) MNTHLY APP HSTNG 01/2020	3,204.81	SPECIAL DEPARTMENT EXPEN	001.0410.060.029		010417		579 00114
BRAVO/MARIA MARIA BRAVO 01/2020	219.98	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		256 POMEGRANAT		579 00157
BSK ASSOCIATES WEEKLY EFFLUENT 01/2020	61.00	CONTRACTURAL SERVICES	062.0462.060.028		ADA0437		579 00005
WEEKLY EFFLUENT 01/20	61.00	CONTRACTURAL SERVICES	001.0411.060.028		AD00318		579 00003
BACTI 01/20	90.00	CONTRACTURAL SERVICES	063.0463.060.028		AD00450		579 00002
BACTI 01/2020	90.00	CONTRACTURAL SERVICES	063.0463.060.028		AD00655		579 00087
WEEKLY EFFLUENT 01/2020	185.00	CONTRACTURAL SERVICES	062.0462.060.028		AD00897		579 00088
	487.00	*VENDOR TOTAL					
BSN SPORTS REPLACEMENT TOWEL 01/20	106.98	PARKS AND REC EXPENSES	001.0421.060.042		302016089		579 00086
CA STATE DISBURSEMENT UN EMPLOYEE W/HLDNGS 1/2020	53.77	GARNISHMENT OF WAGES WIT	001.0000.200.033		JAN. 2020		579 00141

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
CENTRAL VALLEY BUSINESS BC K WHEATS 01/2020	86.80	CONTRACTURAL SERVICES	001.0411.060.028		224655		579 00009
DEARBORN NATIONAL LIFE I							
CITY EMPLOYEES 01/2020	4.18	HEALTH INSURANCE	001.0403.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	6.07	HEALTH INSURANCE	001.0404.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	2.43	HEALTH INSURANCE	001.0405.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	6.15	HEALTH INSURANCE	001.0415.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	1.70	HEALTH INSURANCE	001.0416.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	14.34	HEALTH INSURANCE	001.0418.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	4.06	HEALTH INSURANCE	001.0421.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	3.53	HEALTH INSURANCE	001.0422.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	14.37	HEALTH INSURANCE	061.0461.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	72.26	HEALTH INSURANCE	062.0462.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	53.92	HEALTH INSURANCE	063.0463.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	16.46	HEALTH INSURANCE	021.0424.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	3.79	HEALTH INSURANCE	029.0429.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	0.69	HEALTH INSURANCE	001.0406.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	0.84	HEALTH INSURANCE	060.0460.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	0.08	HEALTH INSURANCE	072.0472.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	0.08	HEALTH INSURANCE	086.0486.050.008		FEB. 2020		579 00129
CITY EMPLOYEES 01/2020	2.05	HEALTH INSURANCE	001.0402.050.008		FEB. 2020		579 00129
PD EMPLOYEES 01/2020	103.50	HEALTH INSURANCE	001.0411.050.008		FEB. 2020		579 00130
	310.50	*VENDOR TOTAL					
DEPARTMENT OF JUSTICE SERVICES 01/2020	486.00	CONTRACTURAL SERVICES	001.0411.060.028		426034		579 00007
E.D.I.S.							
EMPLEES & RTREES 01/2020	9.69	HEALTH INSURANCE	001.0403.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	14.08	HEALTH INSURANCE	001.0404.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	5.64	HEALTH INSURANCE	001.0405.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	14.26	HEALTH INSURANCE	001.0415.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	3.95	HEALTH INSURANCE	001.0416.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	33.26	HEALTH INSURANCE	001.0418.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	9.42	HEALTH INSURANCE	001.0421.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	8.19	HEALTH INSURANCE	001.0422.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	33.33	HEALTH INSURANCE	061.0461.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	167.58	HEALTH INSURANCE	062.0462.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	125.04	HEALTH INSURANCE	063.0463.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	38.18	HEALTH INSURANCE	021.0424.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	8.80	HEALTH INSURANCE	029.0429.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	1.62	HEALTH INSURANCE	001.0406.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	1.94	HEALTH INSURANCE	060.0460.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	0.20	HEALTH INSURANCE	072.0472.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	0.20	HEALTH INSURANCE	086.0486.050.008		FEB 2020		579 00125
EMPLEES & RTREES 01/2020	4.62	HEALTH INSURANCE	001.0402.050.008		FEB 2020		579 00125
PD EXPENSE 01/2020	240.00	HEALTH INSURANCE	001.0411.050.008		FEB 2020		579 00126
FIRE DEPT. 01/2020	120.00	HEALTH INSURANCE	004.0414.050.008		FEB 2020		579 00127
ADMIN 01/2020	0.50	HEALTH INSURANCE	001.0403.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.73	HEALTH INSURANCE	001.0404.050.008		FEB 2020		579 00128

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
<b>E.D.I.S.</b>							
ADMIN 01/2020	0.29	HEALTH INSURANCE	001.0405.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.74	HEALTH INSURANCE	001.0415.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.20	HEALTH INSURANCE	001.0416.050.008		FEB 2020		579 00128
ADMIN 01/2020	1.73	HEALTH INSURANCE	001.0418.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.49	HEALTH INSURANCE	001.0421.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.42	HEALTH INSURANCE	001.0422.050.008		FEB 2020		579 00128
ADMIN 01/2020	1.73	HEALTH INSURANCE	061.0461.050.008		FEB 2020		579 00128
ADMIN 01/2020	8.72	HEALTH INSURANCE	062.0462.050.008		FEB 2020		579 00128
ADMIN 01/2020	6.51	HEALTH INSURANCE	063.0463.050.008		FEB 2020		579 00128
ADMIN 01/2020	1.98	HEALTH INSURANCE	021.0424.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.45	HEALTH INSURANCE	029.0429.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.08	HEALTH INSURANCE	001.0406.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.10	HEALTH INSURANCE	060.0460.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.01	HEALTH INSURANCE	072.0472.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.01	HEALTH INSURANCE	086.0486.050.008		FEB 2020		579 00128
ADMIN 01/2020	0.31	HEALTH INSURANCE	001.0402.050.008		FEB 2020		579 00128
	865.00	*VENDOR TOTAL					
<b>EWING IRRIGATION PRODUCT</b>							
HUNTER ULTRA 01/2020	424.98	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		8900219		579 00037
<b>EXETER PLUMBING CO.</b>							
231 N. PLM LNE LCTN 1/20	200.00	CONTRACTURAL SERVICES	062.0462.060.028		052710		579 00041
<b>FOOTHILLS SUN-GAZETTE/TH</b>							
PUBLIC NOTICE 01/2020	185.63	SPECIAL DEPARTMENT EXPEN	001.0402.060.029		55479		579 00140
PUBLIC NOTICE 01/2020	75.63	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55488		579 00019
PUBLIC NOTICE 01/2020	89.38	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55489		579 00018
PUBLIC NOTICE 01/2020	116.88	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55490		579 00017
PUBLIC NOTICE 01/2020	103.13	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55491		579 00016
PUBLIC NOTICE 01/2020	89.38	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55492		579 00015
PUBLIC NOTICE 01/2020	89.38	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55493		579 00014
PUBLIC NOTICE 01/2020	82.50	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55494		579 00013
PUBLIC NOTICE 01/2020	75.63	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55495		579 00012
PUBLIC NOTICE 01/2020	96.25	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55496		579 00011
PUBLIC NOTICE 01/2020	89.38	SPECIAL DEPARTMENT EXPEN	001.0405.060.029		55497		579 00010
	1,093.17	*VENDOR TOTAL					
<b>FRESNO OXYGEN</b>							
MEDICAL OXYGEN 01/2020	27.33	MEDICAL SUPPLIES	004.0414.060.040		62498027		579 00093
<b>FRUIT GROWERS SUPPLY CO.</b>							
BOX VALVE ROUND 01/2020	29.95	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92103605		579 00052
BLCK TAPE/DUCT TAPE 1/20	12.38	SPECIAL DEPARTMENT EXPEN	001.0409.060.029		92103703		579 00053
SUPPLIES 01/2020	206.07	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92104946		579 00054
ELBW/CPLR/PVC 01/2020	40.53	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92105302		579 00055
PIPE/COUPLER 01/2020	20.56	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92105310		579 00056
BOX VLV ROUND 01/2020	14.98	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92105473		579 00057

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
FRUIT GROWERS SUPPLY CO.							
SUPPLIES 01/2020	292.16	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92106099		579 00058
EZ REACH TRSH PCKR 1/20	67.74	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92106406		579 00060
PST RNDUP 01/2020	144.20	SPECIAL DEPARTMENT EXPEN	041.0441.060.029		92106430		579 00059
SUPPLIES 01/2020	37.98	ORCHARD EXPENSES	062.0462.060.046		92106996		579 00061
SUPPLIES 01/2020	248.46	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92107004		579 00063
SUPPLIES 01/2020	21.89	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		92107069		579 00062
COUPLER/ELBOW 01/2020	1.54	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		92107396		579 00066
ELBOW COMP 01/2020	1.58	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92107421		579 00065
PST RNDUP 01/2020	72.10	ORCHARD EXPENSES	062.0462.060.046		92107479		579 00064
TEE/ELBOW/PIPE 01/2020	98.05	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92107844		579 00067
CEMENT 01/2020	11.67	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92107881		579 00069
COUPLER PVC 01/2020	0.72	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92107883		579 00070
SPRINKLER/NIPPLE 01/2020	28.43	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		92107900		579 00068
WHEEL/TIRE 01/2020	32.67	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		92108031		579 00073
SUPPLIES 01/2020	58.80	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		92108171		579 00071
PIPE/PRIMER CEMENT 01/20	86.26	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		92108175		579 00072
CEMENT/PRIMER 01/2019	93.65	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92108219		579 00074
TARP 01/2020	256.30	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92108354		579 00075
BOX VLV RND 01/2020	44.91	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		92108381		579 00076
WHEEL/BOX VLV RND 01/20	40.19	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		92108716		579 00077
SUPPLIES 01/2020	161.98	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92109626		579 00078
SUPPLIES 01/2020	69.85	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92109780		579 00079
BUSHING/COUPLER 01/2020	10.17	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		92109856		579 00080
2,205.77		*VENDOR TOTAL					
GIANT AUTO GROUP							
OIL CHNG/TRE RTTN 01/20	83.52	CONTRACTURAL SERVICES	001.0411.060.028		379679		579 00091
SENSOR 01/2020	66.08	VEHICLE MAINTENANCE/OPER	001.0411.060.032		558842		579 00083
SENSOR 01/2020	66.08	VEHICLE MAINTENANCE/OPER	001.0411.060.032		558868		579 00081
SENSOR 01/2020	66.08	VEHICLE MAINTENANCE/OPER	001.0411.060.032		558980		579 00082
F-BATTERY 01/2020	3.14	VEHICLE MAINTENANCE/OPER	001.0411.060.032		559443		579 00085
SENSOR 01/2020	66.08	VEHICLE MAINTENANCE/OPER	001.0411.060.032		559449		579 00084
350.98		*VENDOR TOTAL					
HAL CRUMLY INC							
SWR PLNT ELCTRC RM 1/20	250.00	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		20566		579 00038
CHK FD ICE MACHINE 1/20	250.00	FIRE STATION MAINTENANC	004.0414.060.034		20644		579 00147
500.00		*VENDOR TOTAL					
HEALTH WISE SERVICES							
KIOSK MED WST 01/2020	150.00	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		59811		579 00115
HIGH SIERRA LUMBER & SUP							
CASTL RCK PARK 01/20	3,721.88	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		30257530		579 00001
JIM'S SUPPLY CO., INC.							
SUPPLIES 01/2020	2,446.31	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		154721		579 00035
SUPPLIES 01/2020	149.99	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		154836		579 00036
2,596.30		*VENDOR TOTAL					

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
K R C SAFETY CO., INC. SUPPLIES	1,217.10	SPECIAL DEPARTMENT EXPEN	001.0422.060.029		45206		579 00020
KEY EVIDENCE LOCK & SAFE REKEY & MSTR CYLNDR 1/20	25.50	CONTRACTURAL SERVICES	001.0411.060.028		126979		579 00089
KINETIC ENERGY SYSTEMS C WWTP SENSOR 01/2020	492.77	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		KI20-165		579 00134
LEHIGH HANSON HMA PG 01/2020	573.89	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		2087429		579 00042
SUPPLIES 01/2020	346.96	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		483933		579 00046
	920.85	*VENDOR TOTAL					
MCCURLEY AND DAY MASONRY CSTLE RCK PARK 01/2020	37,690.00	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		4692		579 00136
MUNICIPAL EMERGENCY SERV BPO 01/2020	7,632.52	FIRE GEAR	004.0414.060.058		1416333		579 00135
OROZCO/LETICIA RFND OVRPMNT LOAN 1/20	9.18	DEFERRED COMPENSATION	001.0000.200.040		ICMA OVRPMNT		579 00132
PROTECTION ONE WWTP ALARM 01/2020	60.92	CONTRACTURAL SERVICES	063.0463.060.028				579 00100
QUAD - KNOPF							
CONSOLIDATED GRDNS 01/20	297.00	CONTRACTURAL SERVICES	001.0416.060.028		102422		579 00032
STARTZ DEVELOPMNT 01/2020	2,057.67	CONTRACTURAL SERVICES	001.0416.060.028		102423		579 00031
CYCLE 5 ATP APP 01/2020	1,179.90	CONTRACTURAL SERVICES	001.0416.060.028		102424		579 00030
CR ST & SIERRA AVE 1/20	10,238.05	CONTRACTURAL SERVICES	023.0590.745.028		102425		579 00025
S.VLNCA PROJ 01/2020	1,594.80	CONTRACTURAL SERVICES	020.0590.734.028		102426		579 00026
CR SBDVSN PH 3 01/2020	1,343.07	CONTRACTURAL SERVICES	001.0416.060.028		102428		579 00033
GREEN BEAN PHARM 01/2020	1,077.03	CONTRACTURAL SERVICES	001.0416.060.028		102430		579 00097
UNCLOE GREEN 01/2020	237.60	CONTRACTURAL SERVICES	001.0416.060.028		102431		579 00096
N.VLNCA EXT PROJ 01/2020	4,789.90	CONTRACTURAL SERVICES	023.0590.744.028		102433		579 00027
GENERAL SERVICES 01/2020	8,627.08	CONTRACTURAL SERVICES	001.0416.060.028		102435		579 00029
CAJON SBDVSN DVPMT 1/20	1,872.99	CONTRACTURAL SERVICES	001.0416.060.028		102455		579 00028
	33,315.09	*VENDOR TOTAL					
ROGERS ANDERSON MALODY & SERVICES 01/2020	500.00	ACCOUNTING/AUDITING SERV	004.0414.060.024		62479		579 00149
SERVICES 01/2020	399.00	ACCOUNTING/AUDITING SERV	001.0404.060.024		62479		579 00150
SERVICES 01/2020	133.00	ACCOUNTING/AUDITING SERV	021.0424.060.024		62479		579 00151
SERVICES 01/2020	133.00	ACCOUNTING/AUDITING SERV	061.0461.060.024		62479		579 00152
SERVICES 01/2020	332.50	ACCOUNTING/AUDITING SERV	062.0462.060.024		62479		579 00153
SERVICES 01/2020	332.50	ACCOUNTING/AUDITING SERV	063.0463.060.024		62479		579 00154
	1,830.00	*VENDOR TOTAL					

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VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
SANTA FE AGGREGATES, INC							
CONCRETE SAND 01/2020	422.41	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		2027282		579 00043
CONCRETE SAND 01/2020	422.41	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		2027282		579 00044
	844.82	*VENDOR TOTAL					
SCORE SPORTS							
BSKTBALL JERSEYS 01/2020	71.21	BASKETBALL EXPENSES	001.0421.060.044		6614282		579 00138
BSKTBALL JERSEYS 01/2020	4,259.25	BASKETBALL EXPENSES	001.0421.060.044		6614339		579 00139
	4,330.46	*VENDOR TOTAL					
SELF HELP ENTERPRISES IN							
ACTVTY DELVRY REHAB 1/20	5,479.00	CONTRACTURAL SERVICES	072.0472.060.028		WLKHMPI DEC-19		579 00098
LOANS&GRANTS REHAB 01/20	22,830.00	HOUSING	072.0472.060.081		WLKHMPI DEC-19		579 00099
	28,309.00	*VENDOR TOTAL					
SIG SAUER INC							
PD SUPPLIES 01/2020	11,610.00	CAPITAL OUTLAY-EQUIPMENT	001.0411.080.051		3452947		579 00133
SMITH PROMOTIONS							
COACHES SHIRTS 01/2020	273.96	BASKETBALL EXPENSES	001.0421.060.044		17374		579 00137
SOUTHERN CALIF EDISON CO							
208 E. NARANJO 01/2020	233.00	UTILITIES	004.0414.060.021				579 00094
120 N. MAGNOLIA 01/2020	11.62	UTILITIES	004.0414.060.021				579 00095
CTY ADMN BLDG 01/2020	613.61	UTILITIES	001.0410.060.021				579 00101
WTR DEPT. 01/2020	3,551.33	UTILITIES	063.0463.060.021				579 00102
MAINT. SHOP 01/2020	302.13	UTILITIES	001.0418.060.021				579 00103
PARKS DEPT 01/2020	19.81	UTILITIES	001.0421.060.021				579 00104
SEWER DEPT. 01/2020	4,865.11	UTILITIES	062.0462.060.021				579 00105
AIRPORT 01/2020	67.21	UTILITIES	041.0441.060.021				579 00106
SUBDVSN LIGHTNG 01/2020	73.86	UTILITIES	029.0429.060.021				579 00107
STREETS 01/2020	4,144.67	UTILITIES	001.0422.060.021				579 00108
ORCHARD 01/2020	39.02	ORCHARD EXPENSES	062.0462.060.046				579 00109
ORCHARD 01/2020	145.04	ORCHARD EXPENSES	062.0462.060.046				579 00110
ORCHARD 01/2020	39.02	ORCHARD EXPENSES	062.0462.060.046				579 00111
ORCHARD 01/2020	39.02	ORCHARD EXPENSES	062.0462.060.046				579 00112
ORCHARD 01/2020	39.02	ORCHARD EXPENSES	062.0462.060.046				579 00113
	14,183.47	*VENDOR TOTAL					
SUPERIOR POOL PRODUCTS L							
CREDIT 01/2020	266.68CR	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		Q2008427		579 00049
CHLORINE 01/2020	826.50	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		Q2008810		579 00040
	559.82	*VENDOR TOTAL					
TRANSUNION RISK AND ALTE							
SERVICES 01/2020	50.00	CONTRACTURAL SERVICES	001.0411.060.028				579 00006
TREE SOURCE CITRUS							
CLNING DEP REFUND 01/20	100.00	DEPOSITS FORM OTHERS	001.0000.200.035		20-002		579 00155

Schedule of Bills

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
TULARE COUNTY (868) DISPATCH SERVICES 01/20	16,598.00	SPECIAL DEPARTMENT EXPEN	001.0411.060.029		OCT-DEC 2019		579 00156
Uline							
CREDIT 01/2020	454.97CR	SPECIAL DEPARTMENT EXPEN	001.0418.060.029				579 00050
KEY CABINET 01/2020	72.90	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		115613743		579 00051
CLEANING SUPPLIES 01/20	923.54	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		115903890		579 00039
	541.47	*VENDOR TOTAL					
US BANK							
CITY PRINTER 01/2020	997.47	SPECIAL DEPARTMENT EXPEN	001.0410.060.029		404211625		579 00023
PD PRINTER 01/2020	529.82	SPECIAL DEPARTMENT EXPEN	001.0411.060.029		404211625		579 00024
	1,527.29	*VENDOR TOTAL					
VALERO/VANESSA							
WTR DEP REFUND 01/2020	88.88	UTILITY DEPOSITS	001.0000.200.034		420 E. SIERRA		579 00131
VANTAGEPOINT TRAN AGENT- ICMA 01/2020	5,006.78	DEFERRED COMPENSATION	001.0000.200.040		JAN 2020		579 00148
VISUAL INK							
JACKETS/VEST 01/2020	534.79	CONTRACTURAL SERVICES	001.0402.060.028		15396		579 00048
VOYAGER FLEET SYSTEMS IN							
PD FUEL 01/2020	4,895.53	VEHICLE GASOLINE	001.0411.060.035				579 00121
CITY FUEL 01/2020	93.05	VEHICLE MAINTENANCE/OPER	001.0415.060.032				579 00122
CITY FUEL 01/2020	1,302.70	VEHICLE MAINTENANCE/OPER	062.0462.060.032				579 00122
CITY FUEL 01/2020	1,302.70	VEHICLE MAINTENANCE/OPER	063.0463.060.032				579 00122
CITY FUEL 01/2020	93.05	VEHICLE MAINTENANCE/OPER	001.0421.060.032				579 00122
CITY FUEL 01/2020	930.50	VEHICLE MAINTENANCE/OPER	001.0422.060.032				579 00122
TRANSIT FUEL 01/2020	1,022.63	VEHICLE MAINT/OPERATIONS	021.0424.060.032				579 00123
FIRE DEPT FUEL 01/2020	806.80	VEHICLE GASOLINE	004.0414.060.035				579 00124
	10,446.96	*VENDOR TOTAL					
WINDOWS PLUS CONSTRUCTIO SERVICES 01/2020	3,025.50	SPECIAL DEPARTMENT EXPEN	001.0406.060.029		26684		579 00034
WOODLAKE GROWERS SUPPLY							
POTTING SOIL 01/2020	109.62	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		255168		579 00045
CAT & DOG FOOD 01/2020	97.55	SPECIAL DEPARTMENT EXPEN	001.0411.060.029		256395		579 00047
	207.17	*VENDOR TOTAL					

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Schedule of Bills

CITY OF WOODLAKE  
GL540R-V08.14 PAGE 8

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
REPORT TOTALS:	200,637.18						

RECORDS PRINTED - 000211

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE .....	APPROVED BY .....
	.....
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ACS FINANCIAL SYSTEM  
01/22/2020 18:

Check Register

CITY OF WOODLAKE  
GL540R-V08.14 PAGE 1

BANK	VENDOR	CHECK#	DATE	AMOUNT	
BANK	BANK OF THE SIERRA				
001737	ELDORADO EXCAVATION	68057	01/22/20	100,000.00	
	BANK OF THE SIERRA			100,000.00	***



ACS FINANCIAL SYSTEM  
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Schedule of Bills

CITY OF WOODLAKE  
GL540R-V08.14 PAGE 1

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
ELDORADO EXCAVATION GRND&PAVE MGNLIA 01/20	100,000.00	CONTRACTURAL SERVICES	001.0407.060.028		88		590 00001

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Schedule of Bills

CITY OF WOODLAKE  
GL540R-V08.14 PAGE 2

VENDOR NAME	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P	ID	LINE
DESCRIPTION									
REPORT TOTALS:	100,000.00								

RECORDS PRINTED = 000001

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE .....	APPROVED BY .....
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BANK	VENDOR	CHECK#	DATE	AMOUNT	
BANK	BANK OF THE SIERRA				
000334	BANK OF AMERICA	68049	01/14/20	9,295.63	
001710	BEHAVIOR ANALYSIS	68050	01/14/20	962.00	
001944	CEP AMERICA CALIFORNIA	68051	01/14/20	1,005.00	
001943	GERGES MEDICAL CLINIC	68052	01/14/20	100.00	
001242	KAWEAH DELTA MEDICAL CEN	68053	01/14/20	1,800.00	
001945	ROMAN CATHOLIC	68054	01/14/20	6,050.00	
001265	TULARE COUNTY CLERK	68055	01/14/20	2,464.75	
000885	TULARE COUNTY LAFCO	68056	01/14/20	4,976.00	
	BANK OF THE SIERRA			26,653.38	***



Schedule of Bills

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P	ID	LINE
BANK OF AMERICA									
HOME DEPOT 01/2020	328.42	SPECIAL DEPARTMENT EXPEN	001.0409.060.029					573	00001
RITE AID 01/2020	16.27	SPECIAL DEPARTMENT EXPEN	001.0409.060.029					573	00002
MCLELLAN INDUSTRIES 1/20	42.36	SPECIAL DEPARTMENT EXPEN	063.0463.060.029					573	00003
BOBCAT OF FRESNO 01/20	405.77	VEHICLE MAINTENANCE/OPER	062.0462.060.032					573	00004
SHOP N GO 01/20	0.87	VEHICLE MAINTENANCE/OPER	001.0415.060.032					573	00005
SHOP N GO 01/20	12.25	VEHICLE MAINTENANCE/OPER	062.0462.060.032					573	00005
SHOP N GO 01/20	12.25	VEHICLE MAINTENANCE/OPER	063.0463.060.032					573	00005
SHOP N GO 01/20	0.87	VEHICLE MAINTENANCE/OPER	001.0421.060.032					573	00005
SHOP N GO 01/20	8.76	VEHICLE MAINTENANCE/OPER	001.0422.060.032					573	00005
LOWES 01/2020	216.78	SPECIAL DEPARTMENT EXPEN	001.0409.060.029					573	00006
HOME DEPOT 01/2020	379.54	SPECIAL DEPARTMENT EXPEN	001.0415.060.029					573	00007
OPENYARD 01/2020	627.50	SPECIAL DEPARTMENT EXPEN	001.0421.060.029					573	00008
LOWES 01/2020	156.13	SPECIAL DEPARTMENT EXPEN	062.0462.060.029					573	00009
FERGUSON 01/2020	660.87	SPECIAL DEPARTMENT EXPEN	001.0406.060.029					573	00010
ID WHOLESALER 01/2020	2,461.01	CONTRACTURAL SERVICES	001.0410.060.028					573	00011
ID WHOLESALER 01/2020	171.28	CONTRACTURAL SERVICES	001.0410.060.028					573	00012
AMAZON 01/2020	102.18	BASKETBALL EXPENSES	001.0421.060.044					573	00013
FAMILY DOLLAR 01/2020	42.51	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00014
HOME DEPOT 01/2020	75.91	SPECIAL DEPARTMENT EXPEN	001.0411.060.029					573	00015
AMAZON 01/2020	271.86	CONTRACTURAL SERVICES	001.0411.060.028					573	00016
AMAZON 01/2020	194.00	SPECIAL DEPARTMENT EXPEN	001.0409.060.029					573	00017
AMAZON 01/2020	97.00	SPECIAL DEPARTMENT EXPEN	001.0409.060.029					573	00018
AMAZON 01/2020	194.00	SPECIAL DEPARTMENT EXPEN	001.0409.060.029					573	00019
AMAZON 01/2020	194.00	SPECIAL DEPARTMENT EXPEN	001.0409.060.029					573	00020
LOWES 01/2020	334.15	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00021
LOWES 01/2020	75.91	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00022
RITE AID 01/2020	637.66	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00023
AMAZON 01/2020	59.61	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00024
MARTINIZING CLNRS 01/20	46.30	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00025
RITE AID 01/2020	30.63	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00026
WALMART 01/2020	37.75	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00027
RITE AID 01/2020	49.95	COMMUNITY PROMOTION FUND	001.0409.060.066					573	00028
EARTHLINK 01/2020	11.90	CONTRACTURAL SERVICES	001.0410.060.028					573	00029
AMAZON 01/2020	65.24	OFFICE SUPPLIES	001.0410.060.023					573	00030
ADOBE 01/2020	82.98	CONTRACTURAL SERVICES	001.0410.060.028					573	00031
AMAZON PRIME 01/2020	129.41	OFFICE SUPPLIES	001.0410.060.023					573	00032
HOME DEPOT 01/2020	10.82CR	SPECIAL DEPARTMENT EXPEN	001.0409.060.029					573	00033
OFFICE SUPPLIES 1/20	23.37	OFFICE SUPPLIES	004.0414.060.023					573	00039
OFFICE SUPPLIES 01/20	92.43	OFFICE SUPPLIES	004.0414.060.023					573	00040
PREVENTION 01/20	490.46	FIRE PREVENTION	004.0414.060.041					573	00041
RADIO & PAGER 01/2020	8.16	RADIO & PAGER MAINTENANC	004.0414.060.033					573	00042
FIRE STN MAINT 01/2020	76.95	FIRE STATION MAINTENANC	004.0414.060.034					573	00043
OFFICE SUPPLIES 01/2020	15.33	OFFICE SUPPLIES	004.0414.060.023					573	00044
FIRE STN MAINT 01/2020	21.69	FIRE STATION MAINTENANC	004.0414.060.034					573	00045
SPECIAL DEPT. 01/2020	15.78	SPECIAL DEPARTMENT EXPEN	004.0414.060.029					573	00046
OFFICE SUPPLIES 01/20	184.87	OFFICE SUPPLIES	004.0414.060.023					573	00047
OFFICE SUPPLIES 01/2020	27.18	OFFICE SUPPLIES	004.0414.060.023					573	00048
FIRE STN MAINT 01/2020	6.50	FIRE STATION MAINTENANC	004.0414.060.034					573	00049
SPECIAL DEPT. 01/2020	25.00	SPECIAL DEPARTMENT EXPEN	004.0414.060.029					573	00050
POSTAGE 01/2020	55.00	POSTAGE	004.0414.060.022					573	00051

Schedule of Bills

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
BANK OF AMERICA HH FIRE STATION 01/2020	29.85 9,295.63	HOUSEHOLD FIRE STATION *VENDOR TOTAL	004.0414.060.016				573 00052
BEHAVIOR ANALYSIS S.LOPEZ TRNG 01/2020 J.GONZALEZ TRNG 01/2020	481.00 481.00 962.00	TRAINING (POST REIMBURSE TRAINING (POST REIMBURSE *VENDOR TOTAL	001.0411.060.036 001.0411.060.036		4/17/20-5/1/20 4/17/20-5/1/20		573 00034 573 00035
CEP AMERICA CALIFORNIA VIRGINIA RODRIGUEZ 1/20	1,005.00	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		ACCT#E35887548		573 00037
GERGES MEDICAL CLINIC VIRGINIA RODRIGUEZ 01/20	100.00	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		ACCT#RODVI000		573 00036
KAWEAH DELTA MEDICAL CEN VIRGINIA RODRIGUEZ 1/20	1,800.00	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		ACCT#46618		573 00038
ROMAN CATHOLIC PRPRTY AQSTN 01/2020	6,050.00	CONTRACTURAL SERVICES	023.0590.744.028		APN:060 220018		573 00053
TULARE COUNTY CLERK CA FSH & WLDLF MND 01/20 TLRE CNTY CLRK FEE 1/20	2,406.75 58.00 2,464.75	ENVIRONMENTAL FEES ENVIRONMENTAL FEES *VENDOR TOTAL	001.0306.000.054 001.0306.000.054		CEQA NOD FLNG CEQA NOD FLNG		573 00054 573 00055
TULARE COUNTY LAFCO REORGANZTN FEE 01/2020 SPHERE INFLCE AMND 01/20	3,476.00 1,500.00 4,976.00	SPECIAL DEPARTMENT EXPEN SPECIAL DEPARTMENT EXPEN *VENDOR TOTAL	001.0405.060.029 001.0405.060.029		APPLCTN FEES APPLCTN FEES		573 00056 573 00057

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Schedule of Bills

CITY OF WOODLAKE  
GL540R-V08.12 PAGE 3

VENDOR NAME DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
REPORT TOTALS:	26,653.38						

RECORDS PRINTED - 000061

Schedule of Bills

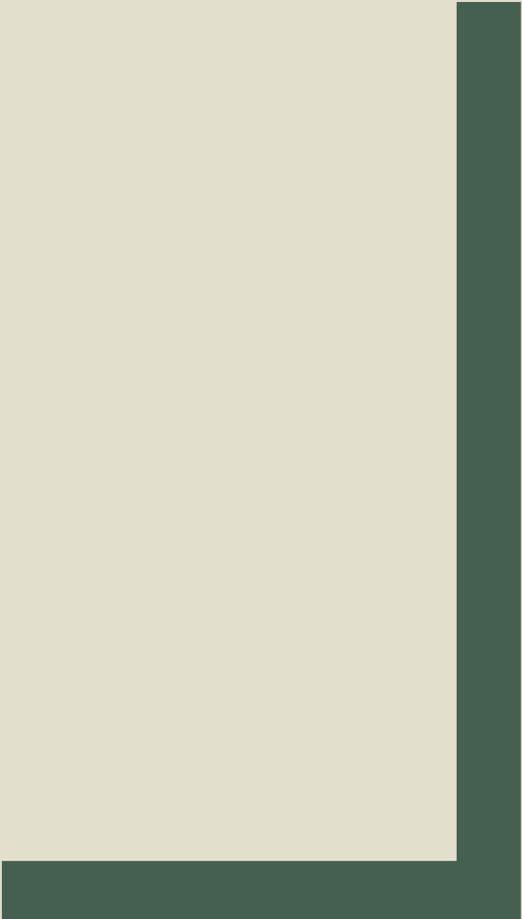
THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE .....	APPROVED BY .....
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# CODE ENFORCEMENT 2019 RECAP

City of Woodlake



# City Code Enforcement

- City has primarily focused on the following issues:
  - *Lawn Parking*
  - *Property Storage & Abandoned Vehicles*
  - *Animals*
  - *Alley and Vacant lot dumping*
  - *Tree and shrub overgrowth*
- Notice Tracking
  - *Staff assigns a notice number to each violation*
  - *Sends or posts a code violation notice letter to property*
  - *Tracks notices on a spreadsheet with dates of notice and 10-day compliance date*
  - *Use of an electronic filing system for photo proof and copies of notification letter sent*

# Noticing Process

- 1. City staff will notify the resident of their violation
  - *Violation may be posted on door/ vehicle or mailed to residence and/or property owner*
  - *Notice grants 10 business days to comply with City ordinance or request an extension on a case by case basis.*
  
- 2. If the resident is noncompliant after the 10 business days, the City will begin the citation process.
  - *A first violation administrative citation starts at \$75.00*
  - *Second occurrence of same violation is \$150.00 within one Calendar year*
  - *Additional occurrences of same violation in a year is \$300.00*
  - *If the resident would like to appeal the citation, they must submit a written appeal within 15 days of the citation being sent.*

# Lawn Parking

- Ordinance No. 598 prohibits lawn parking or side yard parking in residential zones
- Notifications Issued:
  - 39 in 2018
  - 145 in 2019
- Compliance:
  - 28 in 2018
  - 131 in 2019
- Citations:
  - 1 issued in 2018
  - 7 citations in 2019



# Residential Storage

Ordinance No. 579 prohibits “outside placement or stockpiling of equipment, materials, vehicles, furnishings, farm equipment or related, inoperable vehicles and appliances and furnishings”

- Notifications Issued:

- 54 in 2018
- 67 in 2019

- Compliance:

- 51 in 2018
- 61 in 2019

- Citations:

- 2 in 2018
- 2 in 2019

- If noncompliance continues with vehicles, staff starts AVA process

- 8 vehicles resulted in AVA violations in 2019



# Abandoned Vehicles (AVA)

- Ordinance No. 472 prohibits the “accumulation and storage of abandoned, wrecked, dismantled or inoperative vehicles or parts on a private or public property.”
- Notifications Issued:
  - *6 in 2018*
  - *21 in 2019*
- Compliance:
  - *4 in 2018*
  - *19 in 2019*
- Citations issued:
  - *2 citations issued in 2018, resulted in Towing*
  - *0 citations issued in 2019, but 6 vehicles were towed.*
  - *All vehicles towed under AVA are junked and will not return to the owner or to the streets*



# Animal Restrictions

- Ordinance No. 298 regulates animals allowed in city limits
  - *Requiring one acre or more, but not within 100 feet of a dwelling: horses, cows, sheep, goats, hogs, roosters, mules, donkeys*
  
  - *Requiring 25 feet minimum from dwelling: Chickens, ducks, geese, turkeys, rabbits, pigeons; no more than 24 fowls on premise*
  
- Ordinance No. 615 restricts number of dogs allowed per residence
  - *May not exceed four (4) dogs per residence*
  
- These ordinances were updated on January 13, 2020 and will go into effect on February 12, 2020

# Animal Violations

- Notifications Issued:
  - 20 in 2018
  - 15 in 2019
- Compliance:
  - 18 in 2018
  - 11 in 2019
- 2 citations issued in 2018
- Common violations include: roosters; more than 4 dogs; Chickens running loose in neighborhoods, neighbors harboring and feeding cats, 6 or more cats at a residence.



# Dumping

- Ordinance No. 532 states “No person shall deposit, keep or accumulate any refuse or garbage in or upon any lot or parcel of land or any public or private premises in the city, unless such refuse or garbage is enclosed in receptacles conforming to the specifications provided”
- Notifications Issued:
  - *2 in 2018*
  - *12 in 2019*
- Compliance:
  - *2 in 2018*
  - *10 in 2019*
- Citations:
  - *0 in 2018*
  - *2 in 2019*



# Shrub and Tree Overgrowth

- Ordinance No. 322 prohibits “ private property at or near a street corner formed by intersecting streets to install, set out or maintain, or to allow the installation, setting out or maintenance of any sign, fence, wall, hedge, shrubbery, natural growth or other obstruction to the view, higher than three feet above the level of the center of the adjacent intersection. ”
- Notifications Issued:
  - *23 in 2018*
  - *19 in 2019*
- Compliance:
  - *21 in 2018*
  - *19 in 2019*
- Citations:
  - *2 in 2018*
  - *1 in 2019*
- Code Enforcement focused on public safety and blocking of sidewalks.
- Woodlake Fire Department issues notices and citations for overgrowth in the spring and early summer as fire hazard prevention.



# Questions/Comments

# City of Woodlake

## **AGENDA ITEM V-B**

**January 27, 2020**

**Prepared by Irene Zacarias, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Appoint Armida Martinez to Fill the Vacancy on the Planning Commission Board

### **BACKGROUND:**

The City of Woodlake Planning Commissioners is composed of five members who reside within the city limits of the City of Woodlake. The term of office of members of Planning Commission shall commence on March 1<sup>st</sup> and terminate on the last date of February. The terms of the members of the Planning Commission shall be four years, except that each Planning Commissioner shall serve at the pleasure of the City Council and may be removed from office by majority vote of the City Council at any time.

### **DISCUSSION:**

The City of Woodlake Planning Commission currently has a vacancy. An application was submitted by Armida Martinez to be appointed to the Planning Commission Board. Mrs. Martinez's application is attached for Council review. The term will expire in 2024.

### **RECOMMENDATIONS:**

There is no staff recommendation.

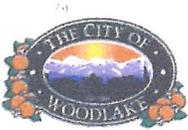
### **FISCAL IMPACT:**

There is no fiscal impact.

### **ATTACHMENTS:**

1. Adoption of Resolution: Appoint Armida Martinez to Fill the Vacancy on the Planning Commission Board
2. Woodlake Planning Commissioner Applicant





City of Woodlake  
Planning Commission Vacancy Application  
City Hall – 350 N Valencia, Blvd. – Woodlake, CA 93286 – (559) 564-8055

NAME OF APPLICANT	TELEPHONE NUMBER
Armida V. Martinez	(559) 936-8180
PERSONAL ADDRESS (physical address)	
648 N. Acacia St Woodlake Ca 93286	

REASON FOR WANTING TO BE ON THE PLANNING COMMISSION

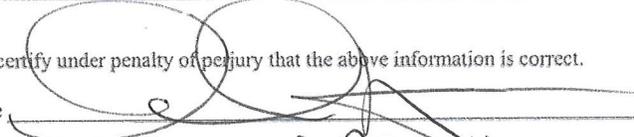
See Attached

Received  
NOV 25 2019  
City of Woodlake

RELEVANT EXPERIENCE AND QUALIFICATIONS

PERSONAL IDEAS AND PROPOSALS TO IMPROVE THE CITY

I hereby certify under penalty of perjury that the above information is correct.

Signature  Date 11/25/2019

Printed Name Armida V. Martinez

**Please attach a resume with this application.**  
All information on this application and any attachments will be made public.

Armida V. Martinez

(559)936-8180

648 N. Acacia St. Woodlake, CA 93286

**Reason For Wanting To Be On The Planning Commission**

I'm retired and I would like to give back to our community. I'm available most of the time.

**Relevant Experience and Qualifications**

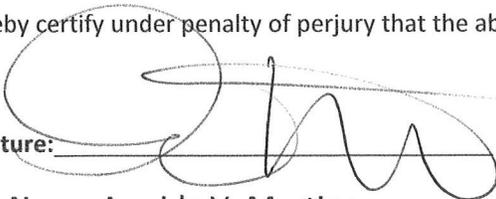
In working for the city for a few year, I was giving the opportunity to translate in the building department. I became impressed of the things going on in town, such as utilities, zoning, left pumps.... In one of my opportunities to translate I was told to tell the customer he needed to install a new saddle. My thoughts were, what does a horse have to do with this? Now I know. I won't tell you I'm very knowledgeable because there is so much to know, what I can tell I'm willing to give my time and do my research and learn.

**Personal Ideas And Proposals To Improve The City**

To me an ideal community would be to have job opportunities whether it be in retail or wholesale, offer subdivisions with new homes and parks and recreation department not only for the youngsters but for adults. Have a good drinking water table with plenty of area for drain water. This also my town I love how it's coming alive and would like to see it going in that same direction.

Thank you for giving this opportunity to put in my application.

I hereby certify under penalty of perjury that the above information is correct.

Signature: 

Date: November 25, 2019

Print: Name Armida V. Martine

# City of Woodlake

## **AGENDA ITEM V-C**

**January 27, 2020**

**Prepared by Ramon Lara, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Approval of the Formation and Assessment of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01. -  
**PUBLIC HEARING**

### **BACKGROUND:**

An application was submitted for the formation of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01 by the Developer Castle Rock Communities, LLC. The subdivision will consist of fifty-nine residential units and four lots that have been dedicated to the City. The four lots consist of a park, a storm water basin and two landscaping strips that will be maintained by the City.

At the January 13, 2020 City Council meeting, the City Council approved the City Engineer's report of costs needed to maintain the assessment district and initiated the District. As part of the Landscape and Lighting Act of 1972, over 50% of the property owners have voted in favor of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01. Council set January 27, 2020 as the public hearing date for those wishing to comment on the assessment district. All assessment district property owners were notified of the public hearing date and location.

### **DISCUSSION:**

All properties comprising the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01 have been entered into the District by the Developer of the Tract, or the owner of the parcel, as per the 'Conditions of Approval' for recordation of the Tract, and per the Landscape and Lighting Act of 1972.

The fifty-nine properties comprising the Subdivision have all been found to benefit from landscaping, street lighting, park space and therefore are to be assessed for their proportionate share of the costs incurred by those benefits. The annual cost for each individual property owner will be \$206.78 as determined by the Engineer's Report.

### **RECOMMENDATIONS:**

That the City Council approves the formation of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01 and assesses the costs to all district property owners and allows for the continuous maintenance of the above-mentioned district.

**FISCAL IMPACT:**

The assessed amounts are sufficient to cover all expenditures by the City of Woodlake and will not affect the general fund.

**ATTACHMENTS:**

1. Resolution: Approval of the Formation of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01
2. Attachment No. 1 - Engineer's Report for the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

APPROVAL OF THE FORMATION	)	Resolution No.
AND ASSESMENT OF THE	)	
CASTLE ROCK PARK	)	
SUBDIVISION PHASE 3	)	
LANDSCAPE AND LIGHTING	)	
ASSESMENT DISTRICT 19-01	)	

Councilmember \_\_\_\_\_, offered the following resolution and moved its adoption. Approval of the Formation and Assessment of the Castle Rock Park Subdivision Phase 3 Landscape and Lighting Assessment District 19-01.

WHEREAS, the City Council of the City of Woodlake, pursuant to the Landscaping and Lighting Act of the 1972, directed the City Engineer to prepare and file an annual report for Assessment District 19-01; and

WHEREAS, the City Engineer filed an annual report and notice of public hearing was given in a time and manner required by law; and

WHEREAS, at the public hearing, the Council afforded to every interested person, an opportunity to make a protest to the annual report or the formation of Landscape and Lighting Assessment District 19-01 either in writing or an oral report, and no majority protest either in writing or orally has been made; and

WHEREAS, over fifty percent of those property owners in Landscape and Lighting Assessment District 19-01 voted to be part of the District; and

WHEREAS, the report of the engineer is correct and proper in every respect and the conclusions therein reflected are correct and proper; and

WHEREAS, all charges hereby imposed are in compliance with California Code, without regard to property valuation, in authority (Section 27-subsection 22594, Streets and Highway Code); and

NOW, THEREFORE, BE IT RESOLVED, the City Council hereby confirms the diagram and assessment as set forth in the annual report by the Engineer of Work and hereby levies the assessment set forth therein and approves Landscape and Lighting Assessment District 19-01.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_ and seconded by Councilmember \_\_\_\_\_ and carried by the following vote at the City Council meeting held on January 27, 2020.

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

**ENGINEER'S REPORT OF CITY OF WOODLAKE  
CASTLE ROCK PARK SUBDIVISION PHASE 3  
LANDSCAPE AND LIGHTING  
ASSESSMENT DISTRICT NO. 19-01  
(Pursuant to the Landscaping and Lighting Act of 1972)**

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Monique C. Mello, P.E., City Engineer for the City of Woodlake, Tulare County, California, and Engineer of Work for Assessment District 19-01, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways code (Landscaping and Lighting Act of 1972).

The improvements which are the subject of this report are briefly described as follows:

- Maintenance of turf areas, shrubs, trees, park, playground, trails, lighting systems, irrigation systems, and walls.

This report consists of five exhibits, as follows:

- EXHIBIT A Plans and specifications for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.
- EXHIBIT B An estimate of the cost of the improvements.
- EXHIBIT C An assessment of the estimated cost of the improvements on each benefited parcel of land within the assessment district; together with a list of the names and addresses of the owners of real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk
- EXHIBIT D A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.
- EXHIBIT E A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Exhibit "C" by assessment number.
- EXHIBIT F A statement of findings with respect to the continuation of assessments for this Landscaping and Lighting Maintenance District No. 19-01, in compliance with Proposition 218 of the State of California, that went into effect July 1, 1997.

Respectfully submitted,

  
\_\_\_\_\_  
Monique C. Mello, P.E., City Engineer

**ENGINEER'S REPORT OF CITY OF WOODLAKE  
LANDSCAPE AND LIGHTING  
DISTRICT NO. 19-01**

**EXHIBIT A  
PLANS AND SPECIFICATIONS**

**CASTLE ROCK PARK SUBDIVISION PHASE 3  
(Lots 1 through 59, inclusive)**

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Subdivision included:

CASTLE ROCK PARK SUBDIVISION PHASE 3, Lots 1-59 inclusive

Recorded as Document No. 2019-0063625 filed on the 30<sup>th</sup> day of October 2019 in Book 44 of Maps, at Page 34, Tulare County Records.

Plans and specifications for the improvements are those prepared by the developer's engineer for the City Engineer. These plans and specifications have been filed separately with the Clerk of the legislative body and are incorporated in this Report by reference.

**ENGINEER'S REPORT OF CITY OF WOODLAKE  
LANDSCAPING AND LIGHTING  
DISTRICT NO. 19-01**

**EXHIBIT B  
ESTIMATED ASSESSMENTS**

**CASTLE ROCK PARK SUBDIVISION PHASE 3  
(Lots 1 through 59, inclusive)**

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**Costs for maintenance and incidentals for improvements on Lots A, B, C and D, as well as the park strips in front of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10, as shown on the improvement plans for Castle Rock Park Subdivision Phase 3.**

1.	MAINTENANCE COSTS	
	A. Contractor (Landscaping and Irrigation)	\$4,500.00
	B. Maintenance of Street Lights	\$700.00
	C. Playground Maintenance	\$1,500.00
	D. Trail Maintenance	\$3,000.00
	E. Wall Maintenance	\$1,000.00
	Subtotal	<hr/> \$10,700.00
2.	INCIDENTAL COSTS	
	A. Administration	\$800.00
	B. Engineering (Annual Report)	\$500.00
	C. County Fees	\$0.00
	D. Cost Applied Non-Departmental	\$0.00
	E. Miscellaneous	\$200.00
	Subtotal	<hr/> \$1,500.00
	 DISTRICT ASSESSMENT AMOUNT	 <hr/> \$12,200.00

Each of the 59 equivalent units will continue to be assessed \$206.78.

**ENGINEER'S REPORT OF CITY OF WOODLAKE  
LANDSCAPE AND LIGHTING  
DISTRICT NO. 19-01**

**EXHIBIT C  
ASSESSMENT ROLL**

**CASTLE ROCK PARK SUBDIVISION PHASE 3  
(Lots 1 through 59, inclusive)**

<b>APN NUMBER</b>	<b>\$ AMOUNT</b>	<b>NAME</b>	<b>Lot Number</b>	<b>ASSESSMENT NUMBER</b>	<b>SUBDIV. DESCRIPTION</b>
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	1	1	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	2	2	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	3	3	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	4	4	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	5	5	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	6	6	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	7	7	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	8	8	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	9	9	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	10	10	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	11	11	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	12	12	Castle Rock Park Phase 3

<b>APN NUMBER</b>	<b>\$ AMOUNT</b>	<b>NAME</b>	<b>Lot Number</b>	<b>ASSESSMENT NUMBER</b>	<b>SUBDIV. DESCRIPTION</b>
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	13	13	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	14	14	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	15	15	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	16	16	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	17	17	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	18	18	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	19	19	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	20	20	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	21	21	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	22	22	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	23	23	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	24	24	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	25	25	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	26	26	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	27	27	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	28	28	Castle Rock Park Phase 3

<b>APN NUMBER</b>	<b>\$ AMOUNT</b>	<b>NAME</b>	<b>Lot Number</b>	<b>ASSESSMENT NUMBER</b>	<b>SUBDIV. DESCRIPTION</b>
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	29	29	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	30	30	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	31	31	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	32	32	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	33	33	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	34	34	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	35	35	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	36	36	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	37	37	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	38	38	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	39	39	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	40	40	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	41	41	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	42	42	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	43	43	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	44	44	Castle Rock Park Phase 3

<b>APN NUMBER</b>	<b>\$ AMOUNT</b>	<b>NAME</b>	<b>Lot Number</b>	<b>ASSESSMENT NUMBER</b>	<b>SUBDIV. DESCRIPTION</b>
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	45	45	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	46	46	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	47	47	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	48	48	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	49	49	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	50	50	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	51	51	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	52	52	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	53	53	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	54	54	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	55	55	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	56	56	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	57	57	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	58	58	Castle Rock Park Phase 3
061-020-040	\$206.78	Castle Rock Communities, LLC P.O. Box 4742 Paso Robles, CA 93447	59	59	Castle Rock Park Phase 3

**ENGINEER'S REPORT OF CITY OF WOODLAKE  
LANDSCAPE AND LIGHTING  
DISTRICT NO. 19-01**

**EXHIBIT D  
METHOD OF APPORTIONMENT OF ASSESSMENT**

**CASTLE ROCK PARK SUBDIVISION PHASE 3  
(Lots 1 through 59, inclusive)**

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**The method of apportionment of assessment is as follows:**

100% of the cost of estimated maintenance, repair, replacement, operation, engineering, administration and incidentals is divided on a proportional basis for R-1 lots within the subdivision within the assessment district. Lots are assessed a proportional share at time of Final Map recordation.

**Duration of Assessments and Inflation Increases:**

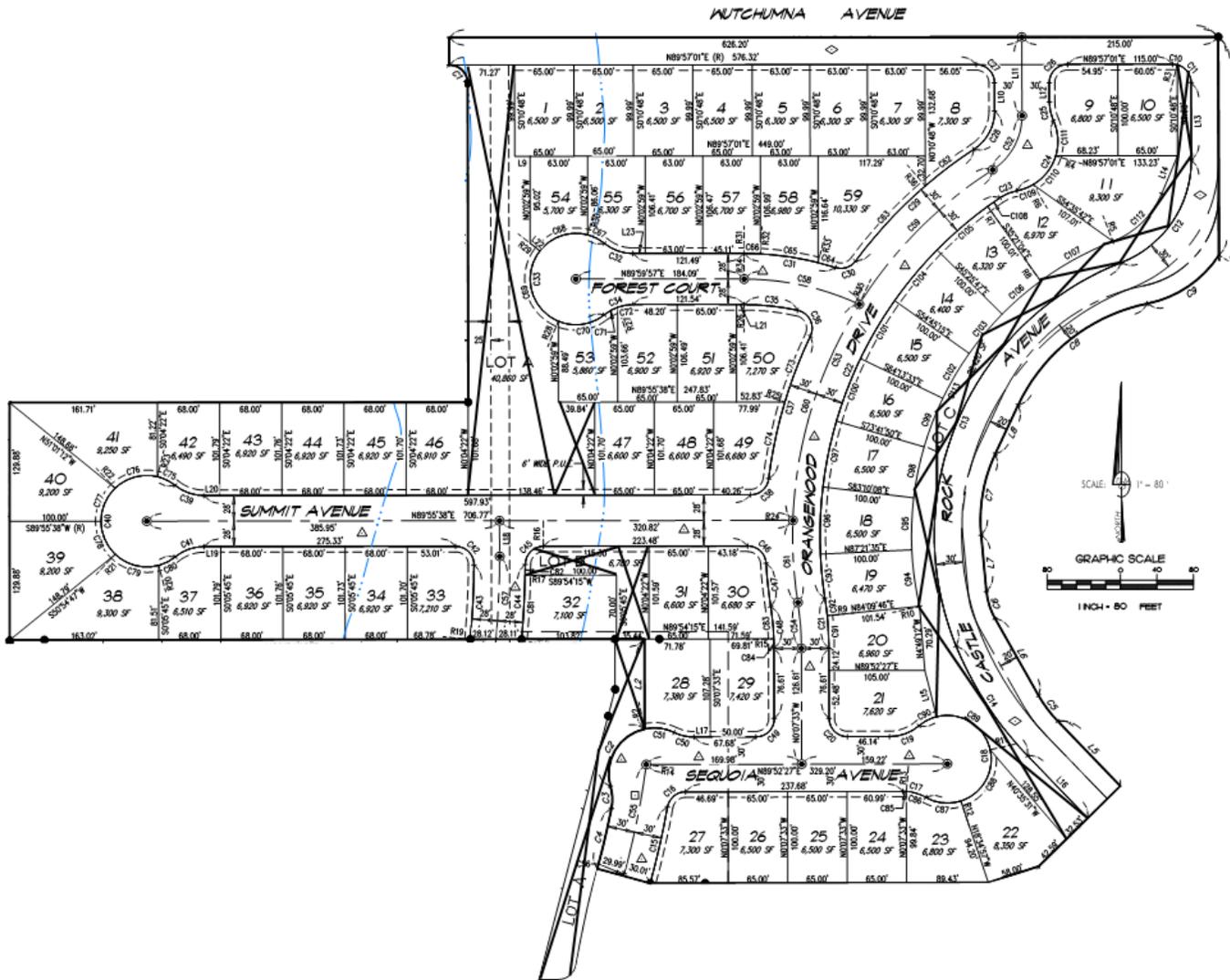
The duration of the assessments to be levied on all parcels of land within the Assessment District, as identified in the report, is perpetual. For each year following the first year of the assessment, the amounts of the assessments designated in the assessment roll may be increased annually, without further notice or ballot to property owners, by an amount equal to the annual Consumer Price Index (CPI) for Los Angeles / Anaheim / Riverside (or in the event such index is not published, any successor index which is used in similar industries) provided by the U.S. Department of Labor (Bureau of Labor Statistics); provided that the maximum increase shall not exceed the lesser of (i) the estimated increase in cost to the City, or (ii) four percent (4%). The annual Consumer Price Index (CPI) will be calculated from the calendar year (January 1 – December 31) just prior to the assessment period affected (July 1 – June 30). The benchmark CPI to be used in this calculation shall include all items of the index, including food and energy items.

**ENGINEER'S REPORT OF CITY OF WOODLAKE  
LANDSCAPE AND LIGHTING  
DISTRICT NO. 19-01**

**EXHIBIT E  
DIAGRAM SHOWING ALL PARCELS  
OF REAL PROPERTY WITHIN  
THE ASSESSMENT DISTRICT**

**CASTLE ROCK PARK SUBDIVISION PHASE 3  
(Lots 1 through 59, inclusive)**

CASTLE ROCK PARK SUBDIVISION PHASE 3, Lots 1 through 59 inclusive  
Recorded as Document No. 2019-0063625 filed on the 30<sup>th</sup> day of October 2019 in Book 44  
of Maps, at Page 34, Tulare County Records.



**ENGINEER'S REPORT OF CITY OF WOODLAKE  
LANDSCAPE AND LIGHTING  
DISTRICT NO. 19-01**

**EXHIBIT F  
STATEMENT OF FINDINGS**

**CASTLE ROCK PARK SUBDIVISION PHASE 3  
(Lots 1 through 59, inclusive)**

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- I. All properties comprising Landscape and Lighting Maintenance District No. 19-01 were entered into the District by the Developer of those Tract as per the "Conditions of Approval" for recordation of those Tracts, and per the Landscape and Lighting Act of 1972.
- II. The properties comprising Castle Rock Park Subdivision Phase 3 have all been found to benefit from landscaping and street lighting and therefore are to be assessed for their proportionate share of the costs incurred by those benefits.
- III. An application from the developer of Castle Rock Park Subdivision Phase 3 has been received by the City of Woodlake requesting that said Subdivision be included in the Landscape and Lighting District No. 19-01 as per the conditions of approval for recordation of said Subdivision.

APPLICATION FOR THE FORMATION OF  
LANDSCAPE AND LIGHTING ACT  
ASSESSMENT DISTRICT NO. 19-01

1. Name of Subdivision: Castle Rock Park (Phase 3)
2. Name of Applicant: Castle Rock Communities LLC Phone: 805/610-1822
3. Address of Applicant: P.O. Box 4742, Paso Robles, CA 93447
4. Name of Developer: Castle Rock Communities, LLC
5. Applicant is the:  Agent  Owner of the property
6. Location of the Property: Castle Rock Ave., Woodlake, CA  
between Crestwood Ave and Watchumna Ave.
7. Legal Description of Property : see attached
8. PLANS: Attach four copies of completed landscape plans. Plans shall include all details of irrigation, quantities and types of sod, shrub area, ground cover, trees, etc., wall structures and any other appurtenances that may pertain to the maintenance of the area. Plans must be prepared by a Registered Engineer, Architect, or Landscape Architect.
9. STATEMENT: The undersigned are the owners of the land described as follows: Castle Rock Park (Phase 3) in Woodlake, CA

1. The undersigned hereby request and consent to the formation of a maintenance district pursuant to the Landscaping and Lighting Act of 1972 (Sections 22500 and following, California Streets and Highways Code) for the purpose of maintaining the following improvements:  
Castle Rock Park (Phase 3) subdivision consisting of 59 Residential Lots and Lots A, B, C, D which are dedicated to the City of Woodlake, CA. Parkway for Lots 1-10 are also included in maintenance district.
2. The undersigned hereby consents: 1) to waive the notice of public hearing otherwise required by the Landscaping and Lighting Act of 1972 for the formation of the maintenance district; 2) to City Council adopting the first annual budget; and 3) to City Council approving the Engineer's Report for the formation.

10/17/19  
Date

  
Signed  
P.O. Box 4742  
Address  
Paso Robles, CA 93447  
City and Zip

# City of Woodlake

## **AGENDA ITEM V-D**

**January 27, 2020**

**Prepared by Jason Waters, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Select 4 Creeks, Inc. to Perform Engineering Design Services for the City of Woodlake Stormwater Retention Basin Project

### **BACKGROUND:**

The City recently began a three phase project to pump stormwater to a new basin instead of pumping the water into Bravo Lake. The first phase of the project has been completed and consisted of constructing a new stormwater pump near Bravo Lake. The second phase is fully funded and consists of building a new stormwater line that will move the water from the newly constructed pump location to the proposed stormwater retention basin at Ropes and Mulberry. The second phase design and engineering RFP will go out for bid in the near future. The third phase of the project consists of designing and constructing the new stormwater retention basin at Ropes and Mulberry. The City's selection committee released an RFP to find a consultant for the third phase of the project.

### **DISCUSSION:**

The City would like to begin the engineering for the City of Woodlake Stormwater Retention Basin Project. The City will cover the expenditures associated with these services with water funds. The City put out an RFP/RFQ for the project to find a firm that will provide engineering services.

The City received two proposals. Those proposals were from QK, Inc and 4 Creeks, Inc. Both firms submitted competitive proposals and performed well during their interviews. The panel concluded that both firms were qualified to perform the services. After scoring the proposals and presentations by each firm the panel recommends that the City select 4 Creeks Inc., to provide engineering design services for the City of Woodlake Stormwater Retention Basin Project.

The proposed contract is not to exceed \$122,620.

### **RECOMMENDATIONS:**

That Council approve 4 Creeks, Inc. to Perform Engineering Design Services for the City of Woodlake Stormwater Retention Basin Project

**FISCAL IMPACT:**

No fiscal impact to the General Fund. All expenditures associated with engineering will be paid from the City's water fund, stormwater fund, and a future CDBG grant.

**ATTACHMENTS:**

1. Resolution: Select 4 Creeks, Inc. to Perform Engineering Design Services for the City of Woodlake Stormwater Retention Basin Project
2. Attachment No. 1 – Cost for Design Engineering Services

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

SELECT 4 CREEKS, INC. TO PERFORM ) Resolution No.  
ENGINEERING DESIGN SERVICES FOR THE )  
CITY OF WOODLAKE STORMWATER )  
RETENTION BASIN PROJECT )

Councilmember \_\_\_\_\_, offered the following resolution and moved its adoption. Select 4 Creeks, Inc. to perform engineering design services for the City of Woodlake Stormwater Retention Basin Project.

WHEREAS, the City of Woodlake wishes to develop a stormwater basin and stormwater system.; and

WHEREAS, the project will reduce flooding and increase water recharge within the City; and

WHEREAS, the City would like to begin the preliminary engineering and environmental on the project; and

WHEREAS, the City will cover the expenditures associated with these services with water, stormwater, and CDBG funds; and

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to select 4 Creeks, Inc. to perform engineering design services for the City of Woodlake Stormwater Retention Basin Project for a fee not to exceed \$122,620 while authorizing the City Administrator to execute all necessary documents.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, and carried by the following vote at the City Council meeting held on January 27, 2020.

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

# City of Woodlake

## **AGENDA ITEM V-E**

**January 27, 2020**

**Prepared by Ramon Lara, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Approval of the City of Woodlake's Fiscal Year 2019/2020 Budget Amendment No. 2

### **BACKGROUND:**

Annually, the City staff submits, to the City Council, a draft budget. The draft budget is submitted at scheduled Council meetings, which are open to the public. The purpose of the budgeting process is to propose necessary expenditures and the means of funding them. Occasionally, budget amendments will be necessary to cover unexpected expenditures or note unexpected revenues. Amendments will be presented to the Council for approval.

### **DISCUSSION:**

Below is a summary of the key changes as shown in the attached Budget Amendment No.2:

1. Increase in General Fund (001) Revenues for Building Permits and Community Center Rentals.
2. Increase in General Fund (001) Expenditures for Design and Engineering.
3. Increase in Gas Tax (020) Expenditures for N. Valencia Extension.
4. Increase in Measure R (023) Revenues and Expenditures to for the City of Woodlake Sierra and Castlerock Roundabout Project.

### **RECOMMENDATIONS:**

Staff recommends that Council approve the Fiscal Year 2019/2020 Budget Amendment No. 2.

### **FISCAL IMPACT:**

All increases in expenditures are covered by increased revenues and reserves in their appropriate funds.

### **ATTACHMENTS:**

1. Resolution: Approval of the City of Woodlake's Fiscal Year 2019/2020 Budget Amendment No. 2
2. Attachment No. 1 – City of Woodlake Fiscal Year 2019/2020 Budget Amendment No. 2 under separate cover

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

APPROVAL OF THE CITY OF ) Resolution No.  
WOODLAKE’S FISCAL YEAR )  
2019/2020 BUDGET )  
AMENDMENT NO. 2 )

Councilmember \_\_\_\_\_, offered the following resolution and moved its adoption. Approval of the City of Woodlake’s Fiscal Year 2019/2020 Budget Amendment No. 2.

WHEREAS, annually, the City staff submits, to the City Council, a draft budget. The draft budget is submitted at scheduled Council meetings, which are open to the public; and

WHEREAS, the purpose of the budgeting process is to propose necessary expenditures and the means of funding them; and

WHEREAS, occasionally, budget amendments will be necessary to cover unexpected expenditures. Amendments will be presented to the Council for approval.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to approve the City of Woodlake’s Fiscal Year 2019/2020 Budget Amendment No. 2 shown as Attachment No. 1.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, and carried by the following vote at the City Council meeting held on January 27, 2020.

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk