

Date: August 14, 2017 (Monday)  
Time: 6:30 p.m.  
Place: City Council Chambers  
350 North Valencia Blvd.  
Woodlake, CA 93286

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, including auxiliary aids, translation requests, or other accommodations, or to be able to access this agenda and documents in the agenda packet, please contact City Hall at 559-564-8055 at least 3 days prior to the meeting.

The full agenda including staff reports and supporting materials are available at City Hall.

- I. CALL TO ORDER & WELCOME
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on items within its jurisdiction but not on this agenda. NOTE: Prior to action by the Council on any item on this agenda, the public may comment on that item. Unscheduled comments may be limited to 3 minutes.

All items on the Consent Agenda are considered to be routine and non-controversial by City staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. Items pulled from the Calendar will be considered separately.

#### IV. CONSENT CALENDAR –ACTION AND INFORMATION ITEMS

Request Approval of the Consent Calendar Action Items (IV A-F)

- A. Action: Approval of Minutes of the regular meeting held on July 24, 2017 (Pages 1-10)
- B. Action: Approval of Warrants (Pages 11-38)
- C. Action: Adoption of Resolution: Authorize Staff to Purchase the Property with APN No. 061-200-041 (Pages 39-53)
- D. Action: Adoption of Resolution: Continuation of the Proclamation of the Existence of a Local Drought Emergency for the City of Woodlake (Pages 54-58)
- E. Action: Adoption of Resolution: Reaffirm the Approval of Emergency Expenditures for the Development and Implementation of the City of Woodlake Well Project (Pages 59-62)
- F. Action: Deny Claim for Damages from Adonis Serna dated July 24, 2017 (Pages 63-64)

V. ACTION/DISCUSSION ITEMS

- A. Action: Adoption of Resolution: Receive Public Comments, Waive 2nd Reading, Adopt Ordinances Removing, Amending or Adding Chapter 5.48 Cannabis Businesses, Chapter 8.50 Medical Marijuana, 8.51 Mobile Marijuana Dispensaries, Chapter 17.22.03 Neighborhood Commercial Conditional Uses, Chapter 17.24.03 Central Commercial Conditional Uses, 17.24.04 Central Commercial Prohibited Uses, and Chapter 17.32.04 Light Industrial Conditional Uses of the Woodlake Municipal Code **PUBLIC HEARING** (Pages 65-96)
- B. Action: Adoption of Resolution: Receive Public Comments, Waive 2nd Reading, and Adopt Ordinances Amending Chapter 13.12 Water Conservation Regulations, Chapter 6.08 Animals Generally, and Chapter 6.12 Supplemental Dog Control Regulations of the Woodlake Municipal Code **PUBLIC HEARING** (Pages 97-114)
- C. Action: Adoption of Resolution: Accept the Request for the Termination of the Agreement Between Woodlake Pride and the City of Woodlake (Pages 115-121)
- D. Action: Adoption of Resolution: Approve the Agreement Between the Wutchumna Water Company and the City of Woodlake for the Discharge of City Storm Water (Pages 122-136)
- E. Action: Adoption of Resolution: Approve the Agreement Between the City of Woodlake and Wutchumna Water Company and Sentinel Butte Mutual Water Company to Include Wutchumna and Sentinel Butte Properties Within the Greater Kaweah GSA (Pages 137-143)

VI. OTHER BUSINESS

- A. Information: Items from Staff
- B. Information: Items from Council Members
- C. Request from Council Members for Future Agenda Items

VII. CLOSED SESSION

1. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d)(1)).

Parties, case/claim no. City of Woodlake v. Garibay, Tulare County  
Case No. VCU263067

Case name unspecified because of jeopardy to settlement negotiations or service of process.

2. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d)(1)).

Parties, case/claim no. City of Woodlake v. Woodlake Public Cemetery District, Tulare County Case No. VCU 267523

Case name unspecified because of jeopardy to settlement negotiations or service of process.

## NOTICE TO THE PUBLIC

As provided in the Ralph M. Brown Act, Government Code sections 54950 et seq., the Governing Board may meet in closed session with members of its staff and its attorneys. These sessions are not open to the public and may not be attended by members of the public. The matters the Council will meet on in closed session are identified below or are those matters appropriately identified in open session as requiring immediate attention and arising after the posting of the agenda. Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1

“Documents: If distributed to the Council less than 72 hours before a regular meeting, any public records which are subject to public inspection and pertain to an open-session item on the regular meeting agenda shall be available at the following address at the time they are distributed to a majority of the Council: 350 North Valencia Boulevard, Woodlake, California 93286. Public records distributed to the Council at a public meeting will be available to the public at such meeting if they were prepared by the City.

Exemptions and details in Government Code § 54957.5 (a) shall apply.”

## II. ADJOURN

The next scheduled City Council meeting will be held on Monday, August 28, 2017 at 6:30 p.m. at City Council Chambers located at 350 North Valencia Boulevard, Woodlake, CA 93286.

City Council:

Rudy Mendoza - Mayor

Frances Ortiz - Vice Mayor

Louie Lopez - Councilmember

Greg Gonzalez Jr. - Councilmember

Jose L. Martinez - Councilmember

**PRESENT:** Councilmembers Mendoza, Ortiz, Lopez, G. Gonzalez Jr. & Martinez

**OTHERS:** Lara, Marquez, Waters, Diaz & Zacarias

**ABSENT:**

**FLAG SALUTE**

**PUBLIC COMMENT** – Mrs. Colleen Sakaguchi and Mr. Juan Lopez both had comments for an item that was currently on the action portion of the agenda. Mayor Mendoza asked if they could please report their comments during the time that the item would be addressed by council. Mrs. Sakaguchi and Mr. Lopez both agreed yes.

**IV. CONSENT CALENDAR –ACTION AND INFORMATION ITEMS**

Request Approval of the Consent Calendar Action Items (IV. A-E)

- A. Action: Approval of Minutes of the regular meeting held on July 10, 2017
- B. Action: Approval of Warrants
- C. Action: Adoption of Resolution: Accept the Quitclaim Deed for the Property with APN NO. 061-100-085-000 and Authorize the City Administrator to Sign the Certificate of Acceptance
- D. Action: Adoption of Resolution: Approval of the Sale of the Parcels at the South Acacia Industrial Park (APN #s 060-250-007, 060-250-008)
- E. Action: Adoption of Resolution: Authorize the Mayor of the City of Woodlake to Execute All Necessary Documentation for the Sale of the Property with APN# 060-131-016 to Autozone Parts, Inc

**ON A MOTION BY MARTINEZ, SECOND BY ORTIZ, IT WAS VOTED TO APPROVE THE CONSENT CALENDAR. APPROVED UNANIMOUSLY.**

**V. ACTION/DISCUSSION ITEMS**

- A. Information: Swear In New Police Officer by Police Chief Marquez  
Chief Marquez was happy to introduce Officer Adrian Enriquez. Officer Enriquez started as a reserve officer in 2008 and is now a full-time Officer for our police department. City Clerk Zacarias administered the Oath of Office to Officer Enriquez. Mayor Mendoza welcomed Officer Enriquez and asked him to uphold his oath and always make it home safely every night. George Sanchez asked how many officers are currently working in the police department. Chief Marquez stated 13.
- B. Action: Adoption of Resolution: In the Matter of Calling a City Election for Voter Approval of General Transaction and Use Tax of One Percent; Specification of the Election Order; and Introduce an Ordinance Enacting a One Percent Transaction and Use Tax

**PUBLIC HEARING**

City Administrator Lara reported the following: city staff has been working on a potential sales tax for the last 7 months. As part of outreach efforts, staff has also engaged the public by putting a survey together with general questions about sales taxes in the City of Woodlake. The City has received nearly two hundred survey responses. The City Council and the CAC has had to look at what effect a potential 1 cent sales tax measure would have on the local community. The goal of the measure is to provide more funding for the following services: parks and recreation, public safety, facilities, streets and roads, lighting and landscaping.

On June 12, 2017, June 26, 2017 and July 10, 2017 Council held public hearings to receive input from the general public on the potential measure.

**PUBLIC HEARING OPENED: 6:40 PM**

Maribel Rodriguez, 321 Cypress, Woodlake – Mrs. Rodriguez stated she understands the revenue could bring in as much as \$430,000 which may not be enough for everything we want for the city but it is a start. She asked what is the maximum the citizens could expect. City Administrator Lara stated the 1% would make us competitive with the surrounding cities and would bring the city to 8.75. The city could go 2% and gain more revenue but that is probably not the best thing to do so staff recommends a 1% tax increase.

Ralph Chapman, 318 N. Pepper, Woodlake – Mr. Chapman stated he understands the citizens of Woodlake pay a tax on utilities. Do other cities pay one as well? City Administrator Lara stated every city pays a UTT except for Farmersville and Visalia.

George Sanchez, 286 Rubra, Woodlake – Mr. Sanchez asked what is the purpose of raising the taxes for public safety. City Administrator Lara stated our current general fund is 2 million. Farmerville has a general fund of 4 million. We are providing public safety and many other services with half the fund of other cities. Staff would like to stay competitive with other cities so it entices employees to stay and work here. Mr. Sanchez asked how would the city determine how the tax money will be spent. City Administrator Lara stated a citizen’s advisory committee would be established to review and oversee the expenditures. Mr. Sanchez stated he is not against the sales tax measure but believes his questions are important and appreciates the answers from staff.

Florencio Guerra, 369 N. Pepper, Woodlake – Mr. Guerra stated he is a member of the Citizens Advisory Committee (CAC) and believes the sales tax measure is a great idea and supports the measure, he only wishes this would have been started earlier.

**PUBLIC HEARING CLOSED: 6:49 PM**

**ON A MOTION BY MARTINEZ, SECOND BY LOPEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND CALL AND ELECTION TO APPROVE A ONE PERCENT SALES TAX. APPROVED UNANIMOUSLY.**

- C. Action: Adoption of Resolution: Calling City Election for Voter Approval of the Question of Authorizing Taxes on Cannabis Businesses; and Specifications of the Election Order; and Introduce an Ordinance Enacting a Cannabis Industry Tax  
City Employee Waters reported the following: the City of Woodlake is considering the potential of putting a cannabis tax measure on the November 2017 ballot. As part of the process, Council requested the creation of a Citizens’ Advisory Committee (CAC) that would represent the community at large and give feedback to Council about potential projects, policies and procedures. The committee has been meeting since March and has kept Council up to date on the progress they have made. As part of outreach efforts staff has also engaged the public by putting a survey together with general questions about sales taxes in the City of Woodlake. The City has received nearly two hundred surveys. The City Council and the CAC has had to look at what effect a potential cannabis tax would have on the local community. The goal of the measure is to provide more funding for the following services: parks and recreation, public safety, and public services. On June 12, 2017, June 26<sup>th</sup>, July 10<sup>th</sup> and July 24<sup>th</sup> Council held public hearings regarding the potential Cannabis Tax Measure. Staff also distributed surveys and held office hours to discuss the potential measure. City Staff believes that the following ordinances will need to be enacted to allow for cannabis cultivation and dispensaries:

Chapter 5.48 Cannabis Businesses - The provisions of this ordinance are intended to repeal Chapter 8.50 Medical Marijuana and 8.51 Mobile Marijuana Dispensaries and create new guidelines for cannabis operations and sales within the City of Woodlake. The ordinance also establishes a process by which entities can apply for cannabis licenses within the City of Woodlake.

Chapter 17.22.03 – Neighborhood Commercial Conditional Uses - The provisions of this ordinance are intended to add “Cannabis Dispensary” as a conditional use within the Neighborhood Commercial zone.

Chapter 17.24.03 Central Commercial Conditional Uses - The provisions of this ordinance are intended to add “Cannabis Dispensary” as a conditional use within the Central Commercial zone.

Chapter 17.32.04 Light Industrial Conditional Uses - The provisions of this ordinance are intended to add “Commercial Cannabis Production” as a conditional use within the Light Industrial zone.

As written, the Cannabis Tax Measure would allow City Council to set a flexible tax rate for all Cannabis Businesses within the City of Woodlake. The rate is not to exceed \$25 per sq. ft. (adjusted annually by CPI) or 10% of Gross Receipts

**PUBLIC HEARING OPENED: 6:59 PM**

Jacqueline Rodriguez, 321 Cypress, Woodlake – Ms. Rodriguez thanked council for the opportunity to speak. Ms. Rodriguez asked council to be mindful of the decisions they would be making regarding cannabis since it not only affects the majority of the community but also the youth. She is concerned Woodlake may lose their image of a small, tight knit town. She believes council’s main reason for this tax is to gain funds but they may not understand how this will affect teens. Ms. Rodriguez is not of age to vote yet but when she does reach that age she is afraid this issue may have spiraled to a point of damage beyond repair. She stated money is the root of all evil and if you don’t plant the seed, you won’t have a root.

Aldo Rodriguez, 321 Cypress, Woodlake – Mr. Rodriguez asked council to not allow the cannabis business in the City of Woodlake. He believes when drugs are involved, people don’t think straight and they become involved with criminal activities. This should not be about the money but what is best for the community. He does not want drugs to get in the way of their bright future.

Bill Lewis 342 N. Acacia, Woodlake – Mr. Lewis stated council is putting the tax on the ballot for one reason; money. Mr. Lewis offered an idea. He stated since the commercial cannabis will be using an extensive amount of energy, the city may amend the ordinance so that cannabis businesses will not be subject to the maximum utility users tax and they may help generate more money for the city.

Juan Lopez, 20536 Avenue 335, Woodlake – Mr. Lopez stated for years we have preached to our kids to say no to drugs but now the message appears to be that it’s okay as long as the city will benefit from it. He asked that we continue to be the example for our kids and generations to come. He stated some members are involved with youth sports and believes it will not send a good message if we are saying yes to drugs. He stated our youth will start smoking marijuana and as they get older will end up on the streets doing a stronger drug. He stated council will make the final decision to place this tax on the ballot and they will also have to live with the consequences of that decision. Mr. Lopez stated they have gathered over 300 signatures on a petition against the cannabis measure and they will continue to gather more signatures and also talk to the community about the cannabis tax. Mr. Lopez stated he has researched what cannabis can do to a community and he stated it is all bad. He stated crime rates increase which then

leads to the hiring of more officers. Drug use also goes up and the productivity of the community goes down. Mr. Lopez asked council to make the right decision.

Conrad Hastings, 34442 Millwood Dr., Woodlake – Mr. Hastings stated he has lived in this town all his life. He stated he started with marijuana at a young age, which led him to gangs and led him to a life spent mostly in prison. He is now a grandfather and does not want to see this business in town. He stated this business will only bring bad things and allow people to do bad things. There will be more theft and robbery. He believes we will give kids the impression that it is ok to walk around smoking a joint and he does not want that. He stated we will give kids the impression that it's ok to not go to school because this is what happened to him. Marijuana is a drug that will not allow you to be functional. These drugs will raise the crime rate in our town. He knows what this drug can do to you. He has changed his life around and does not want to see this come to town. He stated we need to teach our kids to not take the easy way out. They need to get a job and not get stuck on drugs.

Helen Chavez, 102 Hermosa, Woodlake – Ms. Chavez stated she lives next door to someone who grows marijuana and wanted clarification regarding ordinance no. 584. She stated the ordinance reads that an inspection can be done at any time there is a complaint called on a residence for the cultivation of marijuana. She stated she phoned in a complaint last week and Officer Hinz responded to the call along with code enforcement, but unfortunately, they were not able to enter the property. She stated she is very concerned that these businesses will outsmart law enforcement and conduct business illegally.

Albert Garcia, 469 Crestwood, Woodlake – Mr. Garcia asked if the tax money would cover the water usage to run this business if they were allowed to come to town. Also, will the THC levels be monitored since they will travel into our tables of drinking water. Will new wells be built and will tax money cover the costs? City Administrator Lara stated the water for the cultivation will come from the industrial park and will not use city wells and will need to be on their own water system. All additional services that are required from the city such as police services, permits, etc. will be the responsibility of the business and they will be required to pay for those services.

Michael Dunnaway, 808 S. Church, Visalia – Mr. Dunnaway has worked in the cannabis industry for the past four years and takes medical cannabis for autism. This has allowed him to gain confidence he did not have before and help him deal with public speaking. Mr. Dunnaway wanted to clarify some myths associated with commercial cannabis and the access the public thinks youth may have to it. Commercial cannabis has a strict security system. Upon entering the building, there will be a receptionist who will check ID and verify the customer is 21 or over and allowed to enter the facility. The customer must also complete paperwork and sign an affidavit that they will not turn around and sell their purchased cannabis on the street. Once customer is allowed to enter they will pass thru two metal lock doors that are controlled from the inside. The customer will then be given their cannabis, which will be sealed and tagged. There is zero to little chance a minor can come in contact with the cannabis. Studies shows that when a cannabis business is operated in town, the black-market drops.

Maribel Rodriguez, 321 Cypress, Woodlake – Mrs. Rodriguez stated she has been conflicted with this topic and after research she must go with her heart. She also has fear for what may come with council moves forward with this ordinance and allows a cannabis business in our town. She stated although the money is enticing, there has got to be a better way to gain the necessary funds. She has asked staff and council to form a citizen's advisory committee to form a measure that will generate revenue just not by way of a cannabis tax. She stated she will stand by council and help promote any tax but not a cannabis tax. She asked that we keep our youth safe.

Francisca Garcia, 250 Oak, Woodlake – Ms. Garcia stated she has concerns that residents will need to share their water with the cannabis business and we will continue to have limited use of our water. City Administrator Lara stated they will have their own supply. Ms. Garcia asked if it has been decided how the tax money will be spent, if voters approve the measure. City Administrator Lara stated a committee will review and design an expenditure report.

George Sanchez, 286 Rubra, Woodlake – Mr. Sanchez, stated he is a representative of the Woodlake Unified School Board and understands that staff and council have addressed all the regulations and have done their homework regarding cannabis. He feels this subject is unethical, immoral and wrong. He stated Woodlake grows oranges, not pot. He prefers a cup of orange juice than a pot of marijuana. The community is sending the message to council that we do not do drugs. He stated Chief Marquez is a great officer but he feels he will only have a mess if we allow this in our town. Mr. Sanchez stated if council is against drugs, then council should say no to the cannabis tax. Mr. Sanchez asked if the measure is put on the ballot in November and the citizens vote no, can council change their mind. City Attorney Diaz stated yes. Mr. Sanchez asked if council is willing to take that risk. Council stated yes. For clarification in the minutes, Mr. Sanchez first introduced himself as a member of the Woodlake Unified School District, but his comments shared today is of his opinion not as a representative of the Woodlake Unified School Board.

Florencio Guerra, 369 N. Pepper, Woodlake – Mr. Guerra stated he believes the sales tax measure is a great idea and is supportive of the measure. He stated the city is making money by selling our sewer water to Los Angeles which is a great idea. Mayor Mendoza asked for clarification and Mr. Guerra stated he would finish his comment and then explain. Mayor Mendoza stated for the record, the City of Woodlake is not selling sewer water to Los Angeles. Mr. Guerra stated this is the main rumor circling around town at this time. Mayor Mendoza stated that is the problem with rumors. Mr. Guerra stated if this is what's happening then great idea. He has heard this information from a lot of family members of Mr. Lara. City Administrator Lara asked Mr. Guerra to come and talk to him directly instead of talking to his family members. Mr. Guerra stated these family members are going to him and laughing about the information. Mayor Mendoza asked Mr. Guerra to please address the council and not staff. Mr. Guerra stated he believes the tax measure is a great idea, selling our water is a great idea but allowing cannabis cultivation is not a great idea. He stated he voted for Prop. 64 but he does not approve of this in his community. He voted yes because of his job as a social worker. He stated if he had voted no, it would have been because this is immoral and unethical. He asked council to think about the pain this will cause our community. He stated you can walk around town and see many people who walk around without a clue. He agrees with Mr. Lopez and has many friends who are spun off methamphetamine and it makes him sad. He stated he would gladly help Mrs. Rivas and walk door to door to help pass a measure.

Ralph Chapman, 318 N. Pepper, Woodlake – Mr. Chapman thanked council for having these public comment periods and allowing residents to come ask questions and comment on a topic. Mr. Chapman asked if the measure needed to pass by 2/3 margin. City Administrator Lara stated no, 50%. He asked how would we tax the cultivation. City Employee Waters stated council could decide to tax by square footage or gross receipts. Mr. Chapman understands cannabis is now legal but does it make it, right? He is not sure at this point but he doesn't agree with allowing someone to smoke marijuana in front of his business. City Administrator Lara stated no one is allowed to do that now and Mr. Chapman should call the police and report the activity. Mr. Chapman stated he doesn't believe any of this is right and drugs are wrong. He asked council to vote against this measure.

Colleen Sakaguchi, 698 N. Pepper, Woodlake - Mrs. Sakaguchi stated just because the voters voted to legalize marijuana in California, it does not mean it is wanted in the City of Woodlake. Will businesses be required to pay employees overtime wages if they work more than 40 hours a week. City Administrator Lara stated the city would be reimbursed for all services provided.

Iris Sanchez, 286 Rubra, Woodlake – Mrs. Sanchez stated a lot of things have been mentioned and discussed and when she met with Mr. Lara last week he stated one of the reasons for the cannabis tax was to hire more officers. Mrs. Sanchez asked why do we need more officers if our crime rate has gone down and has remained low? City Administrator Lara stated the police department is currently understaffed and would like to increase the personnel. Mrs. Sanchez shared a quote from the bible that she states speaks to her heart and she hopes will reach council. Proverbs 21-3; the Lord is more pleased when we do what is right and just, than when we offer him sacrifices, good planning and hard work show prosperity but haste through shortcuts leads to poverty, wealth created by a lying tongue is a vanishing mist and a deadly trap. Mrs. Sanchez asked council to consider what they are bringing into our town.

**PUBLIC HEARING CLOSED: 7:43 PM**

**ON A MOTION BY MARTINEZ, SECOND BY LOPEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND CALL AN ELECTION FOR VOTER APPROVAL TO AUTHORIZE TAXES ON CANNABIS BUSINESSES. APPROVED BY MENDOZA, ORTIZ, MARTINEZ AND LOPEZ. OPPOSED BY G. GONZALEZ JR.**

- D. Action: Adoption of Resolution: Receive Public Comments, Waive 1st Reading, and Set 2nd Reading Date of Ordinances Amending or Adding Chapter 5.48 Cannabis Businesses, Chapter 8.50 Medical Marijuana, 8.51 Mobile Marijuana Dispensaries, Chapter 17.22.03 Neighborhood Commercial Conditional Uses, Chapter 17.24.03 Central Commercial Conditional Uses, and Chapter 17.32.04 Light Industrial Conditional Uses of the Woodlake Municipal Code

City Employee Waters reported the following: the purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendments and/or additions to the ordinances. The City of Woodlake Planning Commission has reviewed the proposed amendments and has recommended approval. City Staff will also recommend waiving the first reading of the ordinance and setting the date of August 14, 2017 as the second reading.

**PUBLIC HEARING OPENED: 7:56 PM**

Ralph Chapman, 318 N. Pepper, Woodlake – Mr. Chapman asked for clarification regarding the statement “where children congregate” does that statement include churches and playgrounds? City Attorney Diaz reported state law requires 1000 ft. from where children congregate and 600 ft. applies to medical cannabis. City Administrator Lara stated we would follow all state laws regarding distance. Mr. Chapman asked if it is illegal for a person to smoke marijuana in front of his business. Chief Marquez stated yes and to call the police if he witnesses this activity in public.

Bill Lewis, 342 N. Acacia, Woodlake – Mr. Lewis recommends removing all things from the ordinance that must do with regulatory permits and employee permits. He stated there is no other industry in the city that would be regulated like this one. He stated if it is the cannabis that council is worried about, there are already pharmaceutical business we can worry about. He does not understand why the regulations are so strict for this industry. He asked council to decide, you either support the cannabis industry or you don't.

Michael Dunnaway, 808 S. Church, Visalia – Mr. Dunnaway stated for those who are in the cannabis industry, they are no stranger to ordinances or jumping through hoops to be compliant. He believes there will be no issue to meet all the requirements.

Maribel Rodriguez, 321 Cypress, Woodlake – Mrs. Rodriguez asked if the citizens of Woodlake vote against the measure, will there still be need for an ordinance of this nature? City Employee Waters stated yes and if there is a need to change an ordinance in the future, council may do that. Mrs. Rodriguez asked if the measure does not pass, the city will not receive revenue? City Administrator Lara stated the city will not receive tax revenue but will receive other types of revenue such as sales tax revenue.

George Sanchez, 286 Rubra, Woodlake – Mr. Sanchez asked if the ordinance is being amended because our current ordinance does not address a cannabis dispensary or cannabis cultivation. City Administrator Lara stated yes. Mr. Sanchez asked if the citizens of Woodlake can revoke this ordinance. Mayor Mendoza stated no, only council can approve or revoke a city ordinance. Mr. Sanchez stated he will check with legal counsel on the process to revoke an ordinance. He stated you can voice your opinion to council and hope for a change or you can remove a council member by running against them. He stated there are people in the audience who will leave here today and believe they cannot change an ordinance, but that is not true. City Employee Waters stated an ordinance can be amended with a voice of the citizens. He asked Mr. Sanchez to stay and listen to Item F because an ordinance will be amended.

Albert Garcia, 469 Crestwood, Woodlake – Mr. Garcia asked if you are allowed to smoke in public. City Employee Waters stated no. Mr. Garcia stated he has wanted to spend time with his family in his yard but is not able to because of the strong smell of marijuana coming from his neighbor's house and he does not want to call the cops but he will post it on social media. Mayor Mendoza stated if you know someone is doing something they should not be doing; the best thing is to call the cops. If we are not notifying our law enforcement, that is a problem. Mr. Garcia stated now that he better understands the law, he will notify law enforcement.

Juan Lopez, 20536 Avenue 335, Woodlake – Mr. Lopez asked what are the fines someone faces if they are smoking in public? City Attorney Diaz stated it would depend if the charge was an infraction or a misdemeanor. Chief Marquez also stated there may be a fine imposed by the city but again depends on the violation. Mr. Lopez stated he has walked around Venice Beach and gets high because it is all around him and he does not like that. He does not have a problem with cannabis use for medical reasons, but he does have a problem with recreational use. He stated people now take advantage of the recreational use and believes these people are disrespectful. He stated he wants to keep this smoke away from his kids but is not sure how to do that when the message council is sending is that it is ok as long as the city gets the tax money.

**PUBLIC HEARING CLOSED 8:20**

**ON A MOTION BY ORTIZ, SECOND BY LOPEZ. IT WAS VOTED TO ADOPT THE RESOLUTION AND RECEIVE PUBLIC COMMENTS AND SET THE DATE FOR THE SECOND READING. APPROVED UNANIMOUSLY.**

- E. Action: Adoption of Resolution: Approval of the Landscape and Lighting Assessments for Parkwood, Gentle Hills Estates, Olive Estates, Castle Rock Park, Olive Vista and Castle Rock Park Phase II Districts

**PUBLIC HEARING**

City Administrator Lara reported the following: at the July 10, 2017 City Council meeting, the City Council approved the City Engineer's report of costs needed to maintain the following assessment districts: Parkwood, Gentle Hills, Olive Estates, Castle Rock Park, Olive Vista and Castle Rock Park Phase II. As part of the Landscape and Lighting Act of 1972, council set July 24, 2017 as the public hearing date for those wishing to comment on each individual assessment district. All assessment district property owners were notified of the public hearing date and location. The costs have not changed from the previous year. The costs

allow for maintenance of grounds and lights plus incidental costs such as administration and engineering.

The costs for each individual property owner are as follows:

Parkwood: \$197.50

Gentle Hill Estates: \$198.40

Olive Estates: \$172.44

Castle Rock Park: \$171.00

Olive Vista: \$200.00

Castle Rock Park Phase II: \$177.50

**PUBLIC COMMENT OPENED: 8:21 PM**

George Sanchez, 286 Rubra, Woodlake – Mr. Sanchez reported a light pole was out and what does he need to do to have it repaired. City Administrator Lara asked him to get pole number and he can either call City Hall to make report for repairs or call SCE directly. Chief Marquez stated if you report the incident on their website it usually takes them about 72 hours to repair the light. Mr. Sanchez asked how about broken sprinklers at the park. He has mentioned it many times to maintenance worker Tony and it has not been fixed. Mayor Mendoza mentioned there is a link on our city website where citizens can report repairs and if Mr. Sanchez uses this feature the problem will be tracked for repair. Mr. Sanchez stated he is mentioning it now and it can be tracked in the minutes and he does not need the problem tracked, he needs it repaired.

**PUBLIC HEARING CLOSED: 8:23 PM**

**ON A MOTION BY G. GONZALEZ JR., SECOND BY ORTIZ IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE LIGHTING AND LANDSCAPING ASSESSMENTS. APPROVED UNANIMOUSLY.**

- F. Action: Adoption of Resolution: Receive Public Comments, Waive 1<sup>st</sup> Reading, and Set 2<sup>nd</sup> Reading Date of Ordinances Amending Chapter 13.12, Chapter 6.08, and Chapter 6.12 of the Woodlake Municipal Code

City Employee Waters reported the following: at the July 10<sup>th</sup> City Council meeting, two public comments addressed the outdoor irrigation of vegetation times for Stage 3 and Stage 4 water conservation stages. The current allowed watering time between 8pm and 6am was a burden to the residents which expressed their challenges during the public comment. Upon reviewing other city's allowed watering times for water conservation stages, allowing from 6pm to 8am is being presented as a potential amendment to the water conservation ordinance. The Animals Generally 6.08 currently allows for up to twenty-four (24) chicken, ducks, geese, turkeys, rabbits, pigeons, or other fowls if these animals are maintained on a premise. With the number of chickens specifically which are running at large on public property and unmaintained on private property, there could be benefit in reducing the number count of these animals allowed on a city residence. The Supplemental Dog Control Regulations 6.12 does not currently have a limit on number of dogs allowed per residence. Cities like Exeter and Visalia, among many others in the state, allow for up to four (4) dogs total per residence. With the number of strays in the City, and with the poor maintenance and care of homes with an excess of dogs, being able to limit the number legally allowed per residence can help alleviate the stray dog issue and help promote better living conditions for dogs overall.

**PUBLIC HEARING OPENED: 8:26 PM**

Ralph Chapman, 318 N. Pepper, Woodlake – Mr. Chapman stated at one time it was required to have your dog licensed and would that every come back. City Administrator Lara stated not at this time.

Iris Sanchez, 286 Rubra, Woodlake – Mrs. Sanchez asked if pigs were allowed in the city limits? City Administrator Lara stated no.

**PUBLIC HEARING CLOSED: 8:29 PM**

**ON A MOTION BY MARTINEZ, SECOND BY G. GONZALEZ JR. IT WAS VOTED TO ADOPT THE RESOLUTION AND RECEIVE PUBLIC COMMENTS, WAIVE 1<sup>ST</sup> READING AND SET DATE FOR 2<sup>ND</sup> READING. APPROVED UNANIMOUSLY.**

## VI. OTHER BUSINESS

### A. Information: Items from Staff

City Administrator Lara – Reported the bid process for the community center will open on August 3<sup>rd</sup>.

### B. Information: Items from Council

Mayor Mendoza – Reported he had attended a League of Cities conference in Monterey and it was interesting to hear everyone has the same issues regarding water, gangs and cannabis.

### C. Request from Council Members for Future Agenda Items

## VII. CLOSED SESSION

### 1. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d)(1)).

Parties, case/claim no. City of Woodlake v. Garibay, Tulare County Case No. VCU263067

Case name unspecified because of jeopardy to settlement negotiations or service of process.

### 2. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d)(1)).

Parties, case/claim no. City of Woodlake v. Woodlake Public Cemetery District, Tulare County Case No. VCU 267523

Case name unspecified because of jeopardy to settlement negotiations or service of process.

### 3. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with legal counsel – **ANTICIPATED LITIGATION** (Government Code § 54956.9(d)).

**Initiation of litigation** (Government Code § 54956.9(d)(4)).

Number of potential cases is:   1  .

MEETING MOVED TO CLOSED SESSION AT 8:35 PM

MEETING RECONVENED AT 8:45 PM

Mayor Mendoza reported no action was taken and there was nothing to report.

## NOTICE TO THE PUBLIC

As provided in the Ralph M. Brown Act, Government Code sections 54950 et seq., the Governing Board may meet in closed session with members of its staff and its attorneys. These sessions are not open to the public and may not be attended by members of the public. The matters the Council will meet on in closed session are identified below or are those matters appropriately identified in open session as requiring immediate attention and arising after the posting of the agenda. Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1 “Documents: If distributed to the Council less than 72 hours before a regular meeting, any public records which are subject to public inspection and pertain to an open-session item on the regular meeting agenda shall be available at the following address at the time they are distributed to a majority of the Council: 350 North Valencia Boulevard, Woodlake, California 93286. Public records distributed to the Council at a public meeting will be available to the public at such meeting if they were prepared by the City. Exemptions and details in Government Code § 54957.5 (a) shall apply.”

### VIII. ADJOURN

The next scheduled City Council meeting will be held on Monday, August 14, 2017 at 6:30 p.m. at City Council Chambers located at 350 North Valencia Boulevard, Woodlake, CA 93286.

#### City Council:

Rudy Mendoza - Mayor

Frances Ortiz - Vice Mayor

Louie Lopez - Councilmember

Greg Gonzalez Jr. - Councilmember

Jose L. Martinez - Councilmember

Meeting adjourned at 8:45 PM

Submitted by,

Irene Zacarias

City Clerk

**City of Woodlake  
Summary of Disbursements and Payroll  
City Council Meeting : August 14, 2017**

**PAYROLL**

|                   |             |
|-------------------|-------------|
| 07/07/2017 (City) | \$47,246.25 |
| 07/07/2017 (Fire) | \$8,375.38  |

|                      |                    |
|----------------------|--------------------|
| <b>Gross Payroll</b> | <b>\$55,621.63</b> |
|----------------------|--------------------|

**DISBURSMENTS / WARRANTS**

|                       |              |
|-----------------------|--------------|
| 08/09/2017 (FY 16/17) | \$3,122.41   |
| 08/09/2017 (FY 17/18) | \$144,347.98 |
|                       | \$0.00       |
|                       | \$0.00       |

|                            |                     |
|----------------------------|---------------------|
| <b>Total Disbursements</b> | <b>\$147,470.39</b> |
|----------------------------|---------------------|

**WIRES**

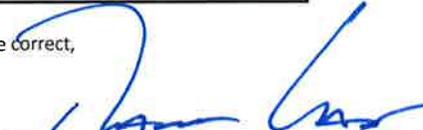
|                  |      |              |
|------------------|------|--------------|
| PAYROLL TAX WIRE | CITY | \$ 12,181.19 |
|                  | FIRE | \$ 3,038.15  |

USDA - Water Loan  
USDA - Sewer Loan  
USDA - Airport Loan  
USDA - Fire Truck Loan

|                                   |           |                  |
|-----------------------------------|-----------|------------------|
| <b>Total Wire Amount Sent Out</b> | <b>\$</b> | <b>15,219.34</b> |
|-----------------------------------|-----------|------------------|

|                              |           |                   |
|------------------------------|-----------|-------------------|
| <b>Amount to be Approved</b> | <b>\$</b> | <b>218,311.36</b> |
|------------------------------|-----------|-------------------|

I, Ramon Lara, certify under penalty of perjury that the above listed accounts are correct, due and payable to the best of my knowledge.

  
 \_\_\_\_\_  
 City Administrator, Ramon Lara

**Passed and adopted at a regular meeting of the City Council of the  
City of Woodlake on the 14th day of August 2017.  
by the following vote:**

**Ayes:**  
**Noes:**  
**Absent:**  
**Abstain:**

\_\_\_\_\_  
Mayor, Rudy Mendoza

\_\_\_\_\_  
City Clerk, Irene Zacarias

PERIOD 1 DATING 6/18/2017- 7/01/2017 CHECK DATE 7/07/2017  
DIRECT DEPOSIT IS TURNED ON

| CHECK<br>NUMBER | CHECK<br>AMOUNT | CODE | CHECK<br>SEQ |
|-----------------|-----------------|------|--------------|
| 22692           | 3,970.36        | 208  | 1 STUB ONLY  |
| 22693           | 2,048.65        | 210  | 1 STUB ONLY  |
| 22694           | 959.14          | 206  | 1 STUB ONLY  |
| 22695           | 2,544.23        | 212  | 1 STUB ONLY  |
| 22696           | 1,818.66        | 207  | 1 STUB ONLY  |
| 22697           | 1,168.65        | 173  | 1 STUB ONLY  |
| 22698           | 110.82          | 535  | 1 STUB ONLY  |
| 22699           | 1,674.90        | 568  | 1 STUB ONLY  |
| 22700           | 2,238.45        | 539  | 1 STUB ONLY  |
| 22701           | 1,275.09        | 562  | 1 STUB ONLY  |
| 22702           | 1,404.28        | 561  | 1 STUB ONLY  |
| 22703           | 1,194.84        | 564  | 1 STUB ONLY  |
| 22704           | 1,182.34        | 565  | 1 STUB ONLY  |
| 22705           | 2,843.67        | 549  | 1 STUB ONLY  |
| 22706           | 1,557.15        | 566  | 1 STUB ONLY  |
| 22707           | 1,939.97        | 554  | 1 STUB ONLY  |
| 22708           | 2,020.81        | 552  | 1 STUB ONLY  |
| 22709           | 1,086.81        | 555  | 1 STUB ONLY  |
| 22710           | 1,140.86        | 551  | 1 STUB ONLY  |
| 22711           | 1,187.80        | 215  | 1 STUB ONLY  |
| 22712           | 1,556.72        | 134  | 1 STUB ONLY  |
| 22713           | 836.52          | 218  | 1 STUB ONLY  |
| 22714           | 1,044.19        | 216  | 1 STUB ONLY  |
| 22715           | 1,288.80        | 205  | 1 STUB ONLY  |
| 22716           | 1,286.39        | 217  | 1 STUB ONLY  |
| 22717           | 1,180.17        | 159  | 1 STUB ONLY  |
| 22718           | 2,127.53        | 209  | 1 STUB ONLY  |
| 22719           | 2,200.13        | 211  | 1 STUB ONLY  |
| 22720           | 800.87          | 214  | 1 STUB ONLY  |
| 22721           | 1,557.45        | 188  | 1 STUB ONLY  |

PERIOD 1 DATING 6/18/2017- 7/01/2017 CHECK DATE 7/07/2017  
 DIRECT DEPOSIT IS TURNED ON

| CHECK<br>NUMBER | CHECK<br>AMOUNT | EMPLOYEE/BANK/VENDOR<br>NAME | CODE | CHECK<br>SEQ |
|-----------------|-----------------|------------------------------|------|--------------|
|-----------------|-----------------|------------------------------|------|--------------|

TOTALS FOR CHECK FORM: STUB  
 NEGOTIABLE CHECKS

COUNTS

|      |                           |   |
|------|---------------------------|---|
| 0.00 | *EMPLOYEE CHECKS          | 0 |
| 0.00 | *VENDOR CHECKS            | 0 |
| 0.00 | *BANK CHECKS              | 0 |
| 0.00 | **TOTAL NEGOTIABLE CHECKS | 0 |

OTHER CHECKS

|      |                        |   |
|------|------------------------|---|
| 0.00 | *MANUAL CHECKS         | 0 |
| 0.00 | *CANCELLED CHECKS      | 0 |
| 0.00 | **TOTAL FOR CHECK FORM |   |

NON-NEGOTIABLE CHECKS

|           |                       |    |
|-----------|-----------------------|----|
| 47,246.25 | *DIRECT DEPOSIT STUBS | 30 |
| 0.00      | *VENDOR DIR DEP STUBS | 0  |

| EMP #            | CUR AMT      | CUR HRS   |
|------------------|--------------|-----------|
| 215              | 1,981.99     | 88.50     |
| 214              | 2,146.94     | 83.00     |
| 535              | 120.00       | 6.00      |
| 568              | 1,870.00     | 89.00     |
| 159              | 1,587.12     | 81.25     |
| 539              | 3,554.57     | 92.00     |
| 188              | 2,270.38     | 80.00     |
| 562              | 1,988.85     | 80.00     |
| 561              | 1,946.57     | 83.50     |
| 209              | 2,695.00     | 80.00     |
| 564              | 1,938.47     | 84.00     |
| 208              | 5,699.23     | 80.00     |
| 173              | 1,742.76     | 80.00     |
| 565              | 1,635.69     | 80.00     |
| 549              | 4,384.62     | 80.00     |
| 566              | 1,803.23     | 80.00     |
| 554              | 2,312.15     | 80.00     |
| 210              | 2,882.31     | 80.00     |
| 211              | 2,792.32     | 80.00     |
| 206              | 1,488.00     | 80.00     |
| 218              | 1,067.67     | 81.50     |
| 216              | 1,321.54     | 81.50     |
| 205              | 1,562.31     | 80.00     |
| 217              | 1,695.31     | 83.50     |
| 552              | 3,085.46     | 100.00    |
| 555              | 1,416.92     | 80.00     |
| 134              | 2,315.06     | 82.00     |
| 212              | 3,328.62     | 80.00     |
| 207              | 2,736.93     | 80.00     |
| 551              | 2,087.15     | 80.00     |
|                  | 67,457.17    | 2,395.75  |
| PAGE TOTALS ***  | 30 EMPLOYEES |           |
| FEATURE TOTALS * | 30 EMPLOYEES | 67,457.17 |
|                  |              | 2,395.75  |

F E A T U R E D I S T R I B U T I O N

| EMP #        | CUR AMT  | CUR HRS |
|--------------|----------|---------|
| 215          | 272.46   | 8.50    |
| 214          | 105.02   | 3.00    |
| 568          | 270.00   | 9.00    |
| 159          | 36.35    | 1.25    |
| 539          | 652.88   | 12.00   |
| 561          | 118.34   | 3.50    |
| 564          | 135.24   | 4.00    |
| 218          | 29.21    | 1.50    |
| 216          | 36.15    | 1.50    |
| 217          | 43.94    | 1.50    |
| 552          | 773.31   | 20.00   |
| 134          | 76.45    | 2.00    |
| 12 EMPLOYEES | 2,549.35 | 67.75   |
| 12 EMPLOYEES | 2,549.35 | 67.75   |

PAGE TOTALS \*\*\*

FEATURE TOTALS \*

PERIOD 1 DATING 6/18/2017- 7/01/2017 CHECK DATE 7/07/2017  
 DIRECT DEPOSIT IS TURNED ON

| CHECK NUMBER | CHECK AMOUNT | CODE | CHECK SEQ   |
|--------------|--------------|------|-------------|
| 22685        | 810.53       | 4042 | 1 STUB ONLY |
| 22686        | 923.50       | 4041 | 1 STUB ONLY |
| 22687        | 450.55       | 4040 | 1 STUB ONLY |
| 22688        | 138.52       | 4026 | 1 STUB ONLY |
| 22689        | 2,354.55     | 4018 | 1 STUB ONLY |
| 22690        | 1,870.95     | 4022 | 1 STUB ONLY |
| 22691        | 1,826.78     | 4035 | 1 STUB ONLY |

TOTALS FOR CHECK FORM: STUB

| NEGOTIABLE CHECKS |                           | COUNTS |
|-------------------|---------------------------|--------|
| 0.00              | *EMPLOYEE CHECKS          | 0      |
| 0.00              | *VENDOR CHECKS            | 0      |
| 0.00              | *BANK CHECKS              | 0      |
| 0.00              | **TOTAL NEGOTIABLE CHECKS | 0      |

OTHER CHECKS

|      |                        |   |
|------|------------------------|---|
| 0.00 | *MANUAL CHECKS         | 0 |
| 0.00 | *CANCELLED CHECKS      | 0 |
| 0.00 | **TOTAL FOR CHECK FORM |   |

NON-NEGOTIABLE CHECKS

|          |                       |   |
|----------|-----------------------|---|
| 8,375.38 | *DIRECT DEPOSIT STUBS | 7 |
| 0.00     | *VENDOR DIR DEP STUBS | 0 |

| EMP #            | CUR AMT   | CUR HRS |
|------------------|-----------|---------|
| 4042             | 1,000.00  | 100.00  |
| 4041             | 1,000.00  | 100.00  |
| 4040             | 480.00    | 48.00   |
| 4026             | 150.00    | 15.00   |
| 4018             | 3,107.31  | 112.00  |
| 4022             | 2,275.73  | 144.00  |
| 4035             | 2,674.29  | 204.00  |
| 7 EMPLOYEES      | 10,687.33 | 723.00  |
| PAGE TOTALS ***  |           |         |
| FEATURE TOTALS * | 10,687.33 | 723.00  |

OLD FY 16/17

ACS FINANCIAL SYSTEM  
08/09/2017 17:

Check Register

GL540R-V08.05 PAGE 1  
CITY OF WOODLAKE

| BANK                 | VENDOR                   | CHECK# | DATE     | AMOUNT   |
|----------------------|--------------------------|--------|----------|----------|
| BANK BANK OF VISALIA |                          |        |          |          |
| 001264               | FAMILY HEALTH CARE NETWO | 13809  | 06/30/17 | 12.36    |
| 001525               | KAWEAH DELTA MEDICAL FOU | 13810  | 06/30/17 | 23.47    |
| 001264               | FAMILY HEALTH CARE NETWO | 13811  | 06/30/17 | 12.71    |
| 001236               | LAB CORP. OF AMERICA     | 13812  | 06/30/17 | 45.25    |
| 001285               | VISALIA FAMILY PRACTICE  | 13813  | 06/30/17 | 35.56    |
| 001267               | ORTHOPAEDIC ASSOC. MEDIC | 13814  | 06/30/17 | 107.60   |
| 001303               | GONZALES/LYNN W.         | 13815  | 06/30/17 | 66.60    |
| 001712               | VALLEY HOSPITALIST MEDIC | 13816  | 06/30/17 | 238.50   |
| 001267               | ORTHOPAEDIC ASSOC. MEDIC | 13817  | 06/30/17 | 32.63    |
| 000283               | FRUIT GROWERS SUPPLY CO. | 64120  | 08/11/17 | 484.93   |
| 000542               | K R C SAFETY CO. INC.    | 64121  | 08/11/17 | 64.80    |
| 001653               | KRAZAN & ASSOCIATES INC  | 64122  | 08/11/17 | 1,250.00 |
| 000509               | TULARE COUNTY AUDITOR    | 64123  | 08/11/17 | 50.00    |
| 001182               | ULTRAMAX                 | 64124  | 08/11/17 | 698.00   |

BANK OF VISALIA

3,122.41 \*\*\*

ACS FINANCIAL SYSTEM  
08/09/2017 17:

BANK VENDOR

REPORT TOTALS:

Check Register CITY OF WOODLAKE  
GL540R-V08.05 PAGE 2

| CHECK# | DATE | AMOUNT   |
|--------|------|----------|
|        |      | 3,122.41 |

RECORDS PRINTED - 000114

| VENDOR NAME<br>DESCRIPTION | AMOUNT | ACCOUNT NAME             | FUND & ACCOUNT   | CLAIM INVOICE | PO# | F/P ID LINE |
|----------------------------|--------|--------------------------|------------------|---------------|-----|-------------|
| FAMILY HEALTH CARE NETWO   |        |                          |                  |               |     |             |
| LAB/DIAGNOSTIC 6/17        | 0.14   | HEALTH INSURANCE         | 001.0402.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.48   | HEALTH INSURANCE         | 001.0403.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.47   | HEALTH INSURANCE         | 001.0404.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.24   | HEALTH INSURANCE         | 001.0405.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.50   | HEALTH INSURANCE         | 001.0415.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.21   | HEALTH INSURANCE         | 001.0416.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.81   | HEALTH INSURANCE         | 001.0418.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.34   | HEALTH INSURANCE         | 001.0421.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 1.14   | HEALTH INSURANCE         | 001.0422.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.66   | HEALTH INSURANCE         | 061.0461.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 2.95   | HEALTH INSURANCE         | 062.0462.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 2.71   | HEALTH INSURANCE         | 063.0463.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 1.03   | HEALTH INSURANCE         | 021.0424.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.45   | HEALTH INSURANCE         | 029.0429.050.008 |               |     | 778 00003   |
| LAB/DIAGNOSTIC 6/17        | 0.23   | HEALTH INSURANCE         | 032.0440.050.008 |               |     | 778 00003   |
| OFFICE VISIT 06/2017       | 0.14   | HEALTH INSURANCE         | 001.0402.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.49   | HEALTH INSURANCE         | 001.0403.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.48   | HEALTH INSURANCE         | 001.0404.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.24   | HEALTH INSURANCE         | 001.0405.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.52   | HEALTH INSURANCE         | 001.0415.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.22   | HEALTH INSURANCE         | 001.0416.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.84   | HEALTH INSURANCE         | 001.0418.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.35   | HEALTH INSURANCE         | 001.0421.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 1.17   | HEALTH INSURANCE         | 001.0422.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.68   | HEALTH INSURANCE         | 061.0461.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 3.03   | HEALTH INSURANCE         | 062.0462.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 2.79   | HEALTH INSURANCE         | 063.0463.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 1.06   | HEALTH INSURANCE         | 021.0424.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.46   | HEALTH INSURANCE         | 029.0429.050.008 |               |     | 778 00008   |
| OFFICE VISIT 06/2017       | 0.24   | HEALTH INSURANCE         | 032.0440.050.008 |               |     | 778 00008   |
|                            | 25.07  | *VENDOR TOTAL            |                  |               |     |             |
| FRUIT GROWERS SUPPLY CO.   |        |                          |                  |               |     |             |
| PEST ROUND UP 06/2017      | 282.56 | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 | 91841574      |     | 777 00006   |
| CHAIN LOOP/SPRKT 06/17     | 109.24 | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 | 91841896      |     | 777 00005   |
| PEST HYDRATED LIME 8/17    | 93.13  | SPECIAL DEPARTMENT EXPEN | 001.0421.060.029 | 91850790      |     | 777 00007   |
|                            | 484.93 | *VENDOR TOTAL            |                  |               |     |             |
| GONZALES/LYNN W.           |        |                          |                  |               |     |             |
| OUTPATIENT VISIT 6/17      | 66.60  | HEALTH INSURANCE         | 004.0414.050.008 |               |     | 778 00004   |
| K R C SAFETY CO. INC.      |        |                          |                  |               |     |             |
| CUSTOM SIGNS 06/2017       | 64.80  | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 | 31964         |     | 777 00002   |
| KAWEAH DELTA MEDICAL FOU   |        |                          |                  |               |     |             |
| DR. VISIT 06/2017          | 0.24   | HEALTH INSURANCE         | 001.0402.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 0.91   | HEALTH INSURANCE         | 001.0403.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 0.89   | HEALTH INSURANCE         | 001.0404.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 0.45   | HEALTH INSURANCE         | 001.0405.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 0.96   | HEALTH INSURANCE         | 001.0415.050.008 |               |     | 778 00001   |

| VENDOR NAME<br>DESCRIPTION | AMOUNT   | ACCOUNT NAME          | FUND & ACCOUNT   | CLAIM INVOICE | PO# | F/P ID LINE |
|----------------------------|----------|-----------------------|------------------|---------------|-----|-------------|
| KAWAHEH DELTA MEDICAL FOU  |          |                       |                  |               |     |             |
| DR. VISIT 06/2017          | 0.40     | HEALTH INSURANCE      | 001.0416.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 1.55     | HEALTH INSURANCE      | 001.0418.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 0.64     | HEALTH INSURANCE      | 001.0421.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 2.16     | HEALTH INSURANCE      | 001.0422.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 1.25     | HEALTH INSURANCE      | 061.0461.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 5.60     | HEALTH INSURANCE      | 062.0462.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 5.16     | HEALTH INSURANCE      | 063.0463.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 1.96     | HEALTH INSURANCE      | 021.0424.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 0.86     | HEALTH INSURANCE      | 029.0429.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 0.44     | HEALTH INSURANCE      | 032.0440.050.008 |               |     | 778 00001   |
| DR. VISIT 06/2017          | 23.47    | *VENDOR TOTAL         |                  |               |     |             |
| KRAZAN & ASSOCIATES INC    |          |                       |                  |               |     |             |
| CLTRNS ASSMNT 06/2017      | 1,250.00 | CONTRACTURAL SERVICES | 020.0590.731.028 | 0148157-2204  |     | 777 00003   |
| LAB CORP. OF AMERICA       |          |                       |                  |               |     |             |
| LAB/DIAGNOSTIC 06/17       | 0.39     | HEALTH INSURANCE      | 001.0402.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 1.76     | HEALTH INSURANCE      | 001.0403.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 1.72     | HEALTH INSURANCE      | 001.0404.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 0.88     | HEALTH INSURANCE      | 001.0405.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 1.85     | HEALTH INSURANCE      | 001.0415.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 0.78     | HEALTH INSURANCE      | 001.0416.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 2.99     | HEALTH INSURANCE      | 001.0418.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 1.24     | HEALTH INSURANCE      | 001.0421.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 4.18     | HEALTH INSURANCE      | 001.0422.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 2.42     | HEALTH INSURANCE      | 061.0461.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 10.80    | HEALTH INSURANCE      | 062.0462.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 9.95     | HEALTH INSURANCE      | 063.0463.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 3.78     | HEALTH INSURANCE      | 021.0424.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 1.66     | HEALTH INSURANCE      | 029.0429.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 0.85     | HEALTH INSURANCE      | 032.0440.050.008 |               |     | 778 00007   |
| LAB/DIAGNOSTIC 06/17       | 45.25    | *VENDOR TOTAL         |                  |               |     |             |
| ORTHOPAEDIC ASSOC. MEDIC   |          |                       |                  |               |     |             |
| X-RAY/OFFICE VISIT 6/17    | 0.30     | HEALTH INSURANCE      | 001.0402.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 1.27     | HEALTH INSURANCE      | 001.0403.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 1.24     | HEALTH INSURANCE      | 001.0404.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 0.63     | HEALTH INSURANCE      | 001.0405.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 1.33     | HEALTH INSURANCE      | 001.0415.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 0.56     | HEALTH INSURANCE      | 001.0416.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 2.15     | HEALTH INSURANCE      | 001.0418.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 0.90     | HEALTH INSURANCE      | 001.0421.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 3.01     | HEALTH INSURANCE      | 001.0422.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 1.75     | HEALTH INSURANCE      | 061.0461.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 7.79     | HEALTH INSURANCE      | 062.0462.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 7.17     | HEALTH INSURANCE      | 063.0463.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 2.73     | HEALTH INSURANCE      | 021.0424.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 1.19     | HEALTH INSURANCE      | 029.0429.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 0.61     | HEALTH INSURANCE      | 032.0440.050.008 |               |     | 778 00002   |
| X-RAY/OFFICE VISIT 6/17    | 0.81     | HEALTH INSURANCE      | 001.0402.050.008 |               |     | 778 00005   |

| VENDOR NAME<br>DESCRIPTION                         | AMOUNT | ACCOUNT NAME          | FUND & ACCOUNT   | CLAIM INVOICE | PO# | F/P ID LINE |
|--|--------|-----------------------|------------------|---------------|-----|-------------|
| ORTHOPAEDIC ASSOC. MEDIC<br>SPCLST OFFICE VST 6/17 | 4.19   | HEALTH INSURANCE      | 001.0403.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 4.09   | HEALTH INSURANCE      | 001.0404.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 2.10   | HEALTH INSURANCE      | 001.0405.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 4.40   | HEALTH INSURANCE      | 001.0415.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 1.87   | HEALTH INSURANCE      | 001.0416.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 7.12   | HEALTH INSURANCE      | 001.0418.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 2.96   | HEALTH INSURANCE      | 001.0421.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 9.94   | HEALTH INSURANCE      | 001.0422.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 5.77   | HEALTH INSURANCE      | 061.0461.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 25.70  | HEALTH INSURANCE      | 062.0462.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 23.67  | HEALTH INSURANCE      | 063.0463.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 9.00   | HEALTH INSURANCE      | 021.0424.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 3.94   | HEALTH INSURANCE      | 029.0429.050.008 |               |     | 778 00005   |
| SPCLST OFFICE VST 6/17                             | 2.04   | HEALTH INSURANCE      | 032.0440.050.008 |               |     | 778 00005   |
|  | 140.23 | *VENDOR TOTAL         |                  |               |     |             |
| TULARE COUNTY AUDITOR<br>PARKING CITATIONS 06/17   | 50.00  | CONTRACTURAL SERVICES | 001.0411.060.028 |               |     | 777 00004   |
| ULTRAMAX<br>SUPPLIES 06/2017                       | 698.00 | CONTRACTURAL SERVICES | 001.0411.060.028 | 164697        |     | 777 00001   |
| VALLEY HOSPITALIST MEDIC<br>DR VISIT 06/2017       | 238.50 | HEALTH INSURANCE      | 001.0411.050.008 |               |     | 778 00009   |
| VISALIA FAMILY PRACTICE<br>DR VISIT 6/17           | 0.32   | HEALTH INSURANCE      | 001.0402.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 1.38   | HEALTH INSURANCE      | 001.0403.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 1.35   | HEALTH INSURANCE      | 001.0404.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 0.69   | HEALTH INSURANCE      | 001.0405.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 1.45   | HEALTH INSURANCE      | 001.0415.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 0.61   | HEALTH INSURANCE      | 001.0416.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 2.35   | HEALTH INSURANCE      | 001.0418.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 0.98   | HEALTH INSURANCE      | 001.0421.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 3.28   | HEALTH INSURANCE      | 001.0422.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 1.90   | HEALTH INSURANCE      | 061.0461.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 8.49   | HEALTH INSURANCE      | 062.0462.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 7.82   | HEALTH INSURANCE      | 063.0463.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 2.97   | HEALTH INSURANCE      | 021.0424.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 1.30   | HEALTH INSURANCE      | 029.0429.050.008 |               |     | 778 00006   |
| DR VISIT 6/17                                      | 0.67   | HEALTH INSURANCE      | 032.0440.050.008 |               |     | 778 00006   |
|  | 35.56  | *VENDOR TOTAL         |                  |               |     |             |

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Schedule of Bills

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CITY OF WOODLAKE

VENDOR NAME  
DESCRIPTION

AMOUNT ACCOUNT NAME FUND & ACCOUNT

CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS:

3,122.41

RECORDS PRINTED - 000114

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE ..... APPROVED BY .....  
.....  
.....

New FY 17/18

ACS FINANCIAL SYSTEM 08/09/2017 17:17:17: Check Register GL540R-V08.05 PAGE 1 CITY OF WOODLAKE

| BANK                 | VENDOR                    | CHECK# | DATE     | AMOUNT    |
|----------------------|---------------------------|--------|----------|-----------|
| BANK BANK OF VISALIA |                           |        |          |           |
| 000593               | ABH FOX SOLUTIONS         | 64060  | 08/11/17 | 80.00     |
| 000783               | AFLAC                     | 64061  | 08/11/17 | 337.86    |
| 000944               | AMERIPRIDE UNIFORM SERVI  | 64062  | 08/11/17 | 1,276.08  |
| 001114               | AT & T MOBILITY           | 64063  | 08/11/17 | 249.11    |
| 001212               | AT&T                      | 64064  | 08/11/17 | 422.36    |
| 001310               | AT&T (INTERNET)           | 64065  | 08/11/17 | 221.00    |
| 000334               | BANK OF AMERICA           | 64066  | 08/11/17 | 771.01    |
| 001226               | BENELECT                  | 64067  | 08/11/17 | 775.00    |
| 001708               | BOVEE ENVIRONMENTAL MANA  | 64068  | 08/11/17 | 700.00    |
| 000351               | BSK ASSOCIATES            | 64069  | 08/11/17 | 806.00    |
| 000915               | CA STATE DISBURSEMENT UN  | 64070  | 08/11/17 | 600.00    |
| 001150               | CA STATE DISBURSEMENT UNI | 64071  | 08/11/17 | 679.38    |
| 001085               | CA STATE DISBURSE UNIT    | 64072  | 08/11/17 | 288.92    |
| 001350               | CALIFORNIA CHOICE         | 64073  | 08/11/17 | 30,071.55 |
| 001144               | CALIFORNIA STATE DISBURS  | 64074  | 08/11/17 | 100.00    |
| 001019               | CENTRAL SANITARY SUPPLY   | 64075  | 08/11/17 | 209.04    |
| 000863               | CRAIGS AUTO PARTS         | 64076  | 08/11/17 | 123.54    |
| 000753               | DEPARTMENT OF JUSTICE     | 64077  | 08/11/17 | 32.00     |
| 001441               | DORADO/DENISE K.          | 64078  | 08/11/17 | 1,385.00  |
| 001249               | EXETER VETERINARY HOSPIT  | 64079  | 08/11/17 | 164.10    |
| 001360               | FARLEY LAW FIRM           | 64080  | 08/11/17 | 19,889.96 |
| 001647               | FARMERSVILLE VOLUNTEER F  | 64081  | 08/11/17 | 20.00     |
| 000898               | FOOTHILLS SUN-GAZETTE/TH  | 64082  | 08/11/17 | 125.26    |
| 001306               | FORENSIC NURSE SPECIALIS  | 64083  | 08/11/17 | 1,100.00  |
| 000594               | FRANCHISE TAX BOARD       | 64084  | 08/11/17 | 2,200.00  |
| 000196               | FRESNO OXYGEN             | 64085  | 08/11/17 | 26.70     |
| 000283               | FRUIT GROWERS SUPPLY CO.  | 64086  | 08/11/17 | 810.09    |
| 000025               | GAS COMPANY/THE           | 64087  | 08/11/17 | 168.63    |
| 000252               | GIANT AUTO GROUP          | 64088  | 08/11/17 | 139.25    |
| 000846               | GUARDIAN-APPLETON         | 64089  | 08/11/17 | 2,778.85  |
| 001343               | HEALTH WISE SERVICES      | 64090  | 08/11/17 | 150.00    |
| 001711               | HEATON/NICOLE             | 64091  | 08/11/17 | 100.00    |
| 000542               | K R C SAFETY CO., INC.    | 64092  | 08/11/17 | 1,478.54  |
| 000294               | L.N. CURTIS & SONS        | 64093  | 08/11/17 | 351.80    |
| 001010               | LOUIE'S AUTO PARTS        | 64094  | 08/11/17 | 457.67    |
| 000038               | OFFICE DEPOT              | 64095  | 08/11/17 | 220.26    |
| 001154               | PORTERVILLE/ CITY OF      | 64096  | 08/11/17 | 135.00    |
| 001087               | PROTECTION ONE            | 64097  | 08/11/17 | 54.54     |
| 001222               | RAY MORGAN COMPANY        | 64098  | 08/11/17 | 195.92    |
| 001071               | SAN JOAQUIN VALLEY AIR D  | 64099  | 08/11/17 | 1,136.00  |
| 000024               | SOUTHERN CALIF EDISON CO  | 64100  | 08/11/17 | 1,447.40  |
| 001605               | ST JOHN'S RIVER           | 64101  | 08/11/17 | 330.00    |
| 001145               | STANTEC CONSULTING SERVI  | 64102  | 08/11/17 | 60,533.21 |
| 001284               | TEAMSTERS LOCAL UNION NO  | 64103  | 08/11/17 | 264.00    |
| 000988               | TELSTAR INSTRUMENTS INC.  | 64104  | 08/11/17 | 1,107.00  |
| 001337               | THE RADAR SHOP, INC.      | 64105  | 08/11/17 | 276.00    |
| 001047               | TULARE COUNTY INFORMATIO  | 64106  | 08/11/17 | 105.00    |
| 001194               | TULARE COUNTY JAIL        | 64107  | 08/11/17 | 70.20     |

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Check Register

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CITY OF WOODLAKE

| BANK                 | VENDOR                   | CHECK# | DATE     | AMOUNT   |
|----------------------|--------------------------|--------|----------|----------|
| BANK BANK OF VISALIA |                          |        |          |          |
| 000081               | U.S. POST OFFICE         | 64108  | 08/11/17 | 225.00   |
| 000200               | UNDERGROUND SERVICE ALER | 64109  | 08/11/17 | 433.81   |
| 001210               | US BANK                  | 64110  | 08/11/17 | 490.27   |
| 001146               | USA BLUE BOOK            | 64111  | 08/11/17 | 711.56   |
| 000141               | VALLEY IND & FAM MED GRP | 64112  | 08/11/17 | 100.00   |
| 000292               | VANTAGEPOINT TRAN AGENT- | 64113  | 08/11/17 | 4,828.82 |
| 000832               | VERIZON WIRELESS         | 64114  | 08/11/17 | 828.06   |
| 000428               | VISALIA/CITY OF          | 64115  | 08/11/17 | 932.00   |
| 000897               | WILLITTS EQUIPMENT CO.,  | 64116  | 08/11/17 | 937.50   |
| 001327               | WIRELESS INTERNET SERVIC | 64117  | 08/11/17 | 199.00   |
| 000027               | WOODLAKE GROWERS SUPPLY  | 64118  | 08/11/17 | 430.84   |
| 000028               | WOODLAKE HARDWARE CO     | 64119  | 08/11/17 | 1,267.89 |

BANK OF VISALIA

144,347.98 \*\*\*



| VENDOR NAME<br>DESCRIPTION                      | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT   | CLAIM INVOICE | PO# | F/P ID LINE |
|---|----------|--------------------------|------------------|---------------|-----|-------------|
| ABH FOX SOLUTIONS<br>TRBLSHOOTING/OWA 08/2017   | 80.00    | CONTRACTURAL SERVICES    | 001.0411.060.028 | 4640          |     | 771 00015   |
| AFLAC<br>SUPPLMNTL INS. 08/2017                 | 337.86   | ACCIDENT & DIS INS WITHH | 001.0000.200.038 | 650359        |     | 771 00182   |
| AMERIPRIDE UNIFORM SERVI<br>UNIFORM SERV. 08/17 | 213.46   | SPECIAL DEPARTMENT EXPEN | 001.0410.060.029 | JULY 2017     |     | 771 00195   |
| UNIFORM SERVICE 8/17                            | 20.56    | UNIFORM ALLOWANCE        | 001.0418.050.011 | JULY 2017     |     | 771 00196   |
| UNIFORM SERVICE 8/17                            | 2.57     | UNIFORM ALLOWANCE        | 021.0424.050.011 | JULY 2017     |     | 771 00197   |
| UNIFORM SERVICE 8/17                            | 168.86   | UNIFORM ALLOWANCE        | 062.0462.050.011 | JULY 2017     |     | 771 00198   |
| UNIFORM SERVICE 8/17                            | 43.18    | UNIFORM ALLOWANCE        | 063.0463.050.011 | JULY 2017     |     | 771 00199   |
| PENA/BCNGRA SHIRTS 8/17                         | 189.94   | UNIFORM ALLOWANCE        | 062.0462.050.011 | 1510085674    |     | 771 00193   |
| PENA/BCNGRA SHIRTS 8/17                         | 189.94   | UNIFORM ALLOWANCE        | 063.0463.050.011 | 1510085674    |     | 771 00194   |
| S.HEADRICK SHIRTS 08/17                         | 171.09   | UNIFORM ALLOWANCE        | 063.0463.050.011 | 1510085904    |     | 771 00192   |
| E.RIVERA SHIRTS 08/17                           | 138.24   | UNIFORM ALLOWANCE        | 062.0462.050.011 | 1510086119    |     | 771 00190   |
| E.RIVERA SHIRTS 08/2017                         | 138.24   | UNIFORM ALLOWANCE        | 063.0463.050.011 | 1510086119    |     | 771 00191   |
|   | 1,276.08 | *VENDOR TOTAL            |                  |               |     |             |
| AT & T MOBILITY<br>FIRE DPT CELL PHNS 8/17      | 249.11   | TELEPHONE                | 004.0414.060.020 |               |     | 771 00014   |
| AT&T<br>OFFICE PHONES 08/2017                   | 157.92   | TELEPHONE                | 001.0410.060.020 |               |     | 771 00025   |
| PD PHONES 08/2017                               | 53.80    | TELEPHONE                | 001.0411.060.020 |               |     | 771 00026   |
| SHOP PHONES 08/2017                             | 83.90    | TELEPHONE                | 001.0418.060.020 |               |     | 771 00027   |
| WATER DEPT. PHONES 7/18                         | 17.94    | TELEPHONE                | 063.0463.060.020 |               |     | 771 00028   |
| SEWER DEPT. PHONES 08/17                        | 17.94    | TELEPHONE                | 062.0462.060.020 |               |     | 771 00029   |
| AIRPORT ATM 08/2017                             | 17.94    | UTILITIES                | 041.0441.060.021 |               |     | 771 00030   |
| PD PHONES 08/2017                               | 72.92    | TELEPHONE                | 001.0411.060.020 |               |     | 771 00104   |
|   | 422.36   | *VENDOR TOTAL            |                  |               |     |             |
| AT&T (INTERNET)<br>CITY HALL UVERSE 08/17       | 94.00    | TELEPHONE                | 001.0410.060.020 |               |     | 771 00031   |
| PD STATION INTERNET 8/17                        | 33.00    | TELEPHONE                | 004.0414.060.020 |               |     | 771 00049   |
| PD UVERSE 08/2017                               | 94.00    | TELEPHONE                | 001.0411.060.020 |               |     | 771 00054   |
|   | 221.00   | *VENDOR TOTAL            |                  |               |     |             |
| BANK OF AMERICA<br>FUEL 08/2017                 | 61.70    | VEHICLE GASOLINE         | 004.0414.060.035 |               |     | 771 00117   |
| TRAINING 08/2017                                | 28.10    | TRAINING EXPENSE         | 004.0414.060.037 |               |     | 771 00118   |
| OFFICE SUPPLIES 08/17                           | 33.19    | OFFICE SUPPLIES          | 004.0414.060.023 |               |     | 771 00119   |
| HH FIRE STATION 08/2017                         | 18.74    | HOUSEHOLD FIRE STATION   | 004.0414.060.016 |               |     | 771 00120   |
| OFFICE SUPPLIES 08/2017                         | 40.90    | OFFICE SUPPLIES          | 004.0414.060.023 |               |     | 771 00121   |
| VEHICLE MAINT. 08/2017                          | 49.37    | VEHICLE MAINTENANCE/OPER | 004.0414.060.032 |               |     | 771 00122   |
| TRAVEL OOC 08/2017                              | 47.03    | TRAVEL, CONFERENCES & MT | 004.0414.060.030 |               |     | 771 00123   |
| TRAVEL OOC 08/2017                              | 46.47    | TRAVEL, CONFERENCES & MT | 004.0414.060.030 |               |     | 771 00124   |
| TRAVEL OOC 08/2017                              | 38.75    | TRAVEL, CONFERENCES & MT | 004.0414.060.030 |               |     | 771 00125   |
| TRAVEL OOC 08/2017                              | 23.11    | TRAVEL, CONFERENCES & MT | 004.0414.060.030 |               |     | 771 00126   |
| TRAVEL OOC 08/2017                              | 20.53    | TRAVEL, CONFERENCES & MT | 004.0414.060.030 |               |     | 771 00127   |
| TRAVEL OOC 08/2017                              | 115.17   | TRAVEL, CONFERENCES & MT | 004.0414.060.030 |               |     | 771 00128   |

| VENDOR NAME<br>DESCRIPTION                           | AMOUNT | ACCOUNT NAME             | FUND & ACCOUNT   | CLAIM | INVOICE    | PO# | F/P ID LINE |
|--|--------|--------------------------|------------------|-------|------------|-----|-------------|
| BANK OF AMERICA                                      |        |                          |                  |       |            |     |             |
| TRAVEL OOC 08/2017                                   | 35.00  | TRAVEL, CONFERENCES & MT | 004.0414.060.030 |       |            |     | 771 00129   |
| STATION MAINT. 08/2017                               | 35.98  | FIRE STATION MAINTENANC  | 004.0414.060.034 |       |            |     | 771 00130   |
| HH FIRE STATION 08/2017                              | 26.08  | FIRE STATION MAINTENANC  | 004.0414.060.034 |       |            |     | 771 00131   |
| TRAINING 08/2017                                     | 150.89 | TRAINING EXPENSE         | 004.0414.060.037 |       |            |     | 771 00132   |
|  | 771.01 | *VENDOR TOTAL            |                  |       |            |     |             |
| BENEFLECT  |        |                          |                  |       |            |     |             |
| EMPLOYEES & RTREES 8/17                              | 2.79   | HEALTH INSURANCE         | 001.0402.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 15.22  | HEALTH INSURANCE         | 001.0403.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 14.83  | HEALTH INSURANCE         | 001.0404.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 7.61   | HEALTH INSURANCE         | 001.0405.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 15.96  | HEALTH INSURANCE         | 001.0415.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 6.78   | HEALTH INSURANCE         | 001.0416.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 25.80  | HEALTH INSURANCE         | 001.0418.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 10.76  | HEALTH INSURANCE         | 001.0421.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 36.03  | HEALTH INSURANCE         | 001.0422.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 20.92  | HEALTH INSURANCE         | 061.0461.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 93.16  | HEALTH INSURANCE         | 062.0462.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 85.79  | HEALTH INSURANCE         | 063.0463.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 32.64  | HEALTH INSURANCE         | 021.0424.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 14.31  | HEALTH INSURANCE         | 029.0429.050.008 |       | SEPT. 2017 |     | 771 00184   |
| EMPLOYEES & RTREES 8/17                              | 7.40   | HEALTH INSURANCE         | 032.0440.050.008 |       | SEPT. 2017 |     | 771 00184   |
| PD EXPENSE 08/2017                                   | 270.00 | HEALTH INSURANCE         | 001.0411.050.008 |       | SEPT. 2017 |     | 771 00185   |
| FIRE DEPT. 08/2017                                   | 90.00  | HEALTH INSURANCE         | 004.0414.050.008 |       | SEPT. 2017 |     | 771 00186   |
| ADMIN FEES 08/2017                                   | 0.24   | HEALTH INSURANCE         | 001.0402.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 0.97   | HEALTH INSURANCE         | 001.0403.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 0.95   | HEALTH INSURANCE         | 001.0404.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 0.48   | HEALTH INSURANCE         | 001.0405.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 1.02   | HEALTH INSURANCE         | 001.0415.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 0.43   | HEALTH INSURANCE         | 001.0416.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 1.65   | HEALTH INSURANCE         | 001.0418.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 0.68   | HEALTH INSURANCE         | 001.0421.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 2.31   | HEALTH INSURANCE         | 001.0422.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 1.34   | HEALTH INSURANCE         | 061.0461.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 5.97   | HEALTH INSURANCE         | 062.0462.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 5.49   | HEALTH INSURANCE         | 063.0463.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 2.09   | HEALTH INSURANCE         | 021.0424.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 0.91   | HEALTH INSURANCE         | 029.0429.050.008 |       | SEPT. 2017 |     | 771 00187   |
| ADMIN FEES 08/2017                                   | 0.47   | HEALTH INSURANCE         | 032.0440.050.008 |       | SEPT. 2017 |     | 771 00187   |
|  | 775.00 | *VENDOR TOTAL            |                  |       |            |     |             |
| BOVEE ENVIRONMENTAL MANA<br>ASBESTOS INSPEC. 08/2017 | 700.00 | SPECIAL DEPARTMENT EXPEN | 001.0415.060.029 |       | 28107      |     | 771 00106   |
| BSK ASSOCIATES                                       |        |                          |                  |       |            |     |             |
| BACTI 08/2017  | 90.00  | CONTRACTURAL SERVICES    | 063.0463.060.028 |       | A717462    |     | 771 00059   |
| BACTI 08/2017  | 30.00  | CONTRACTURAL SERVICES    | 063.0463.060.028 |       | A717726    |     | 771 00032   |
| WEEKLY EFFLUENT 08/2017                              | 73.00  | CONTRACTURAL SERVICES    | 062.0462.060.028 |       | A718053    |     | 771 00060   |

| VENDOR NAME<br>DESCRIPTION                                 | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT   | CLAIM | INVOICE     | PO# | F/P ID LINE |
|--|-----------|--------------------------|------------------|-------|-------------|-----|-------------|
| BSK ASSOCIATES<br>BACTI 08/2017<br>WEEKLY EFFLUENT 08/2017 | 210.00    | CONTRACTURAL SERVICES    | 063.0463.060.028 |       | A718288     |     | 771 00061   |
| BACTI 08/2017  | 102.00    | CONTRACTURAL SERVICES    | 062.0462.060.028 |       | A718628     |     | 771 00062   |
| BACTI 08/2017  | 150.00    | CONTRACTURAL SERVICES    | 063.0463.060.028 |       | A718629     |     | 771 00063   |
| BACTI 08/2017  | 90.00     | CONTRACTURAL SERVICES    | 063.0463.060.028 |       | A719383     |     | 771 00174   |
| WEEKLY EFFLUENT 08/2017                                    | 61.00     | CONTRACTURAL SERVICES    | 062.0462.060.028 |       | A719403     |     | 771 00175   |
|  | 806.00    | *VENDOR TOTAL            |                  |       |             |     |             |
| CA STATE DISBURSEMENT UN<br>EMPLOYEE W/HLDNG 08/2017       | 600.00    | GARNISHMENT OF WAGES WIT | 001.0000.200.033 |       | AUGUST 2017 |     | 771 00181   |
| CA STATE DISBURSEMENT UNI<br>EMPLOYEE W/HLDNG 08/17        | 679.38    | GARNISHMENT OF WAGES WIT | 001.0000.200.033 |       | AUGUST 2017 |     | 771 00176   |
| CA STATE DISURSE UNIT<br>EMPLOYEE W/HLDNG 08/2017          | 288.92    | GARNISHMENT OF WAGES WIT | 001.0000.200.033 |       | AUGUST 2017 |     | 771 00178   |
| CALIFORNIA CHOICE<br>CITY EMPLOYEES 08/2017                | 117.40    | HEALTH INSURANCE         | 001.0402.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 654.55    | HEALTH INSURANCE         | 001.0403.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 327.73    | HEALTH INSURANCE         | 001.0404.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 686.53    | HEALTH INSURANCE         | 001.0405.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 291.72    | HEALTH INSURANCE         | 001.0416.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 1,462.84  | HEALTH INSURANCE         | 001.0418.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 1,549.75  | HEALTH INSURANCE         | 001.0421.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 899.84    | HEALTH INSURANCE         | 001.0422.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 4,006.34  | HEALTH INSURANCE         | 062.0462.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 3,689.44  | HEALTH INSURANCE         | 063.0463.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 1,403.63  | HEALTH INSURANCE         | 021.0424.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 615.44    | HEALTH INSURANCE         | 029.0429.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY EMPLOYEES 08/2017                                     | 318.35    | HEALTH INSURANCE         | 032.0440.050.008 |       | SEPT. 2017  |     | 771 00034   |
| CITY INS W/HLD EMPLEE8/17                                  | 3,200.00  | HEALTH INSURANCE WITHHEL | 001.0000.200.031 |       | SEPT. 2017  |     | 771 00035   |
| PD EXPENSE 08/2017   | 6,797.98  | HEALTH INSURANCE         | 001.0411.050.008 |       | SEPT. 2017  |     | 771 00036   |
| FIRE EXPENSE 08/2017                                       | 3,092.33  | HEALTH INSURANCE         | 004.0414.050.008 |       | SEPT. 2017  |     | 771 00037   |
| PD INS W/HLD EMPLEE 8/17                                   | 30,071.55 | HEALTH INSURANCE WITHHEL | 004.0000.200.031 |       | SEPT. 2017  |     | 771 00038   |
|  |           | *VENDOR TOTAL            |                  |       |             |     |             |
| CALIFORNIA STATE DISBURS<br>EMPLOYEE W/HLDNG 08/17         | 100.00    | GARNISHMENT OF WAGES WIT | 001.0000.200.033 |       | AUGUST 2017 |     | 771 00177   |
| CENTRAL SANITARY SUPPLY<br>CLEANING SUPPLIES 08/17         | 209.04    | SPECIAL DEPARTMENT EXPEN | 001.0418.060.029 |       | 810583      |     | 771 00058   |
| CRAIGS AUTO PARTS<br>ENGINE MAINTENANCE 8/17               | 13.67     | VEHICLE MAINTENANCE/OPER | 004.0414.060.032 |       | 660231      |     | 771 00044   |
| ENGINE MAINTENANCE 8/17                                    | 10.65     | VEHICLE MAINTENANCE/OPER | 004.0414.060.032 |       | 661170      |     | 771 00045   |
| FITTING/HYDRIC HOSE 8/17                                   | 8.18      | SPECIAL DEPARTMENT EXPEN | 063.0463.060.029 |       | 662264      |     | 771 00101   |

| VENDOR NAME<br>DESCRIPTION  | AMOUNT   | ACCOUNT NAME  | FUND & ACCOUNT  | CLAIM  | INVOICE | PO# | F/P ID LINE  |
|---|--|---|---|--|---------|-----|--|
| CRAIGS AUTO PARTS<br>CAR WASH/SUPPLIES 8/17<br>V-BELT 08/2017   | 71.41<br>19.63<br>123.54   | SPECIAL DEPARTMENT EXPEN<br>SPECIAL DEPARTMENT EXPEN<br>*VENDOR TOTAL   | 001.0418.060.029<br>062.0462.060.029  | 662463<br>662616   |         |     | 771 00102<br>771 00103   |
| DEPARTMENT OF JUSTICE<br>FINGERPRINT APPS 08/17   | 32.00  | CONTRACTURAL SERVICES   | 001.0411.060.028  | 248023   |         |     | 771 00172  |
| DORADO/DENISE K.<br>EMPLEE W/HLDG 08/2017   | 1,385.00   | GARNISHMENT OF WAGES WIT  | 001.0000.200.033  | AUGUST 2017  |         |     | 771 00180  |
| EXETER VETERINARY HOSPIT<br>CANINE EXAM 08/2017   | 164.10   | CONTRACTURAL SERVICES   | 001.0411.060.028  | 144012   |         |     | 771 00017  |
| FARLEY LAW FIRM<br>GENERAL MATTERS 08/17<br>GARIBAY CASE 08/2017<br>COMMUNITY CENTER 08/2017<br>WPCD 08/2017<br>WALSBURG PROPERTY 08/17<br>CANNABIS GRNT 08/17<br>J.RAMOS CASE 08/2017<br>D.RENTERIA CASE 08/17 | 2,963.50<br>11,928.00<br>198.00<br>606.46<br>72.00<br>3,564.00<br>36.00<br>522.00<br>19,889.96 | LEGAL SERVICES - RETAINE<br>LEGAL SERVICES - RETAINE<br>*VENDOR TOTAL | 001.0410.060.025<br>001.0411.060.025<br>001.0410.060.025<br>001.0402.060.025<br>001.0402.060.025<br>001.0402.060.025<br>001.0411.060.025<br>001.0411.060.025<br>*VENDOR TOTAL | 771 00006<br>771 00007<br>771 00008<br>771 00009<br>771 00010<br>771 00011<br>771 00012<br>771 00013 |         |     |  |
| FARMERSVILLE VOLUNTEER F<br>TRAINING 08/2017  | 20.00  | TRAINING EXPENSE  | 004.0414.060.037  |  |         |     | 771 00042  |
| FOOTHILLS SUN-GAZETTE/TH<br>PBL C NTC CNSRVE WTR 8/17<br>ORDINANCES 08/2017   | 70.98<br>54.28<br>125.26   | SPECIAL DEPARTMENT EXPEN<br>SPECIAL DEPARTMENT EXPEN<br>*VENDOR TOTAL   | 001.0402.060.029<br>001.0402.060.029  | 51809<br>51863   |         |     | 771 00188<br>771 00189   |
| FORENSIC NURSE SPECIALIS<br>CASE# 17-0878 08/17   | 1,100.00   | CONTRACTURAL SERVICES   | 001.0411.060.028  | 3167   |         |     | 771 00109  |
| FRANCHISE TAX BOARD<br>EMPLOYEE W/HLDNG 08/2017   | 200.00   | GARNISHMENT OF WAGES WIT  | 001.0000.200.033  | AUGUST 2017  |         |     | 771 00179  |
| FRESNO OXYGEN<br>MEDICAL SUPPLIES 08/2017   | 26.70  | MEDICAL SUPPLIES  | 004.0414.060.040  | 62035040   |         |     | 771 00043  |
| FRUIT GROWERS SUPPLY CO.<br>G.PEREZ BOOTS 08/17<br>G.PEREZ BOOTS 08/17<br>GRSE LITHIUM WHITE 8/17<br>S.HEADRICK BOOTS 08/17<br>SUPPLIES 08/2017<br>NIPPLE/ELBOW 08/17   | 70.47<br>70.47<br>7.50<br>143.29<br>234.75<br>4.85   | UNIFORM ALLOWANCE<br>UNIFORM ALLOWANCE<br>SPECIAL DEPARTMENT EXPEN<br>UNIFORM ALLOWANCE<br>SPECIAL DEPARTMENT EXPEN<br>SPECIAL DEPARTMENT EXPEN   | 062.0462.050.011<br>063.0463.050.011<br>062.0462.060.029<br>063.0463.050.011<br>001.0421.060.029<br>029.0429.060.029  | 91880163<br>91880163<br>91880517<br>91880667<br>91882957<br>91882961                                 |         |     | 771 00154<br>771 00155<br>771 00156<br>771 00157<br>771 00160<br>771 00158 |

| VENDOR NAME<br>DESCRIPTION                   | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT   | CLAIM | INVOICE     | PO# | F/P ID LINE |
|--|----------|--------------------------|------------------|-------|-------------|-----|-------------|
| FRUIT GROWERS SUPPLY CO.<br>COUPLER 08/2017  | 6.51     | SPECIAL DEPARTMENT EXPEN | 029.0429.060.029 |       | 91882998    |     | 771 00159   |
| TROWEL 08/2017                               | 7.21     | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 |       | 91883341    |     | 771 00162   |
| J.BCANGRA BOOTS 08/2017                      | 129.06   | UNIFORM ALLOWANCE        | 001.0415.050.011 |       | 91883486    |     | 771 00161   |
| SUPPLIES 08/2017                             | 15.40    | SPECIAL DEPARTMENT EXPEN | 001.0421.060.029 |       | 91884881    |     | 771 00163   |
| NOZZLE RAIN BIRD 08/17                       | 8.75     | SPECIAL DEPARTMENT EXPEN | 029.0429.060.029 |       | 91886170    |     | 771 00164   |
| WASHER HOSE 08/17                            | 0.50     | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 |       | 91886242    |     | 771 00166   |
| SPRINKLER HUNTER 08/17                       | 16.11    | SPECIAL DEPARTMENT EXPEN | 029.0429.060.029 |       | 91886335    |     | 771 00165   |
| J.DORADO BOOTS 08/17                         | 44.09    | UNIFORM ALLOWANCE        | 063.0463.050.011 |       | 91886822    |     | 771 00167   |
| J.DORADO BOOTS 08/2017                       | 44.09    | UNIFORM ALLOWANCE        | 062.0462.050.011 |       | 91886822    |     | 771 00168   |
| COUPLER 08/2017                              | 4.79     | SPECIAL DEPARTMENT EXPEN | 029.0429.060.029 |       | 91887162    |     | 771 00169   |
| COUPLER 08/2017                              | 2.25     | SPECIAL DEPARTMENT EXPEN | 029.0429.060.029 |       | 91887194    |     | 771 00170   |
|  | 810.09   | *VENDOR TOTAL            |                  |       |             |     |             |
| GAS COMPANY/THE<br>FD/SCOUT SHACK 08/2017    | 52.54    | UTILITIES                | 004.0414.060.021 |       |             |     | 771 00047   |
| CITY GAS 08/2017                             | 78.56    | UTILITIES                | 001.0410.060.021 |       |             |     | 771 00070   |
| CITY YARD 08/2017                            | 37.53    | UTILITIES                | 001.0418.060.021 |       |             |     | 771 00071   |
|  | 168.63   | *VENDOR TOTAL            |                  |       |             |     |             |
| GIANT AUTO GROUP<br>SWITCH/LOCK 08/2017      | 139.25   | VEHICLE MAINTENANCE/OPER | 001.0411.060.032 |       | 520604      |     | 771 00067   |
| GUARDIAN-APPLETON<br>EMPLYR CNTRBTNS 08/2017 | 11.02    | HEALTH INSURANCE         | 001.0402.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 61.07    | HEALTH INSURANCE         | 001.0403.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 59.50    | HEALTH INSURANCE         | 001.0404.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 30.54    | HEALTH INSURANCE         | 001.0405.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 64.05    | HEALTH INSURANCE         | 001.0415.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 27.21    | HEALTH INSURANCE         | 001.0416.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 103.55   | HEALTH INSURANCE         | 001.0418.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 43.17    | HEALTH INSURANCE         | 001.0421.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 144.60   | HEALTH INSURANCE         | 001.0422.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 83.96    | HEALTH INSURANCE         | 061.0461.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 373.81   | HEALTH INSURANCE         | 062.0462.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 344.25   | HEALTH INSURANCE         | 063.0463.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 130.96   | HEALTH INSURANCE         | 021.0424.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 57.42    | HEALTH INSURANCE         | 029.0429.050.008 |       | AUGUST 2017 |     | 771 00001   |
| EMPLYR CNTRBTNS 08/2017                      | 29.70    | HEALTH INSURANCE         | 032.0440.050.008 |       | AUGUST 2017 |     | 771 00001   |
| PD EMPLOYEES 08/2017                         | 835.66   | HEALTH INSURANCE         | 001.0411.050.008 |       | AUGUST 2017 |     | 771 00002   |
| FD EMPLOYEES 08/2017                         | 378.38   | HEALTH INSURANCE         | 004.0414.050.008 |       | AUGUST 2017 |     | 771 00003   |
|  | 2,778.85 | *VENDOR TOTAL            |                  |       |             |     |             |
| HEALTH WISE SERVICES<br>MEDICAL KIOSK 08/17  | 150.00   | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 |       | 0000022496  |     | 771 00153   |
| HEATON/NICOLE<br>PLZA RNTL REFUND 08/17      | 100.00   | DEPOSITS FORM OTHERS     | 001.0000.200.035 |       |             |     | 771 00171   |

Schedule of Bills

| VENDOR NAME<br>DESCRIPTION                        | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT   | CLAIM | INVOICE      | PO# | F/P | ID LINE   |
|---|----------|--------------------------|------------------|-------|--------------|-----|-----|-----------|
| K R C SAFETY CO., INC.<br>PAINT/STENCIL GRD 08/17 | 643.95   | SPECIAL DEPARTMENT EXPEN | 001.0422.060.029 |       | 33953        |     |     | 771 00033 |
| FACE MASK/EAR PLGS 08/17                          | 52.11    | SPECIAL DEPARTMENT EXPEN | 001.0418.060.029 |       | 33955        |     |     | 771 00040 |
| GLASS BEADS 08/2017                               | 108.50   | SPECIAL DEPARTMENT EXPEN | 001.0422.060.029 |       | 34047        |     |     | 771 00068 |
| STRIPING PAINT 08/2017                            | 673.98   | SPECIAL DEPARTMENT EXPEN | 001.0422.060.029 |       | 34246        |     |     | 771 00173 |
|   | 1,478.54 | *VENDOR TOTAL            |                  |       |              |     |     |           |
| L.N. CURTIS & SONS<br>FIRE GEAR 08/2017           | 147.12   | FIRE GEAR                | 004.0414.060.058 |       | 114659       |     |     | 771 00048 |
| FIRE GEAR 08/2017                                 | 204.68   | FIRE GEAR                | 004.0414.060.058 |       | 117416       |     |     | 771 00133 |
|   | 351.80   | *VENDOR TOTAL            |                  |       |              |     |     |           |
| LOUIE'S AUTO PARTS<br>PATCH/CEMET 08/17           | 17.46    | SPECIAL DEPARTMENT EXPEN | 001.0418.060.029 |       | 370603       |     |     | 771 00142 |
| CLEANER/SILICONE 08/17                            | 42.34    | VEHICLE MAINTENANCE/OPER | 001.0411.060.032 |       | 370664       |     |     | 771 00143 |
| GLOVES/FUEL TRTMT 08/17                           | 183.96   | SPECIAL DEPARTMENT EXPEN | 001.0418.060.029 |       | 370726       |     |     | 771 00144 |
| RED MGNTC LIGHT 08/17                             | 12.46    | SPECIAL DEPARTMENT EXPEN | 001.0418.060.029 |       | 370727       |     |     | 771 00145 |
| SOCKETS/ADAPTER 08/2017                           | 12.10    | SPECIAL DEPARTMENT EXPEN | 001.0418.060.029 |       | 370789       |     |     | 771 00146 |
| SUPPLIES 08/2017                                  | 189.35   | VEHICLE MAINTENANCE/OPER | 001.0411.060.032 |       | 370831       |     |     | 771 00147 |
|   | 457.67   | *VENDOR TOTAL            |                  |       |              |     |     |           |
| OFFICE DEPOT<br>SUPPLIES 08/2017                  | 197.00   | OFFICE SUPPLIES          | 001.0411.060.023 |       | 947203847001 |     |     | 771 00141 |
| PENS 08/2017                                      | 23.26    | OFFICE SUPPLIES          | 001.0411.060.023 |       | 947203979001 |     |     | 771 00140 |
|   | 220.26   | *VENDOR TOTAL            |                  |       |              |     |     |           |
| PORTERVILLE/ CITY OF<br>ANIMAL CONTROL 08/2017    | 135.00   | CONTRACTURAL SERVICES    | 001.0411.060.028 |       | 201707310894 |     |     | 771 00115 |
| PROTECTION ONE<br>ALARM SERVICES 08/2017          | 54.54    | CONTRACTURAL SERVICES    | 063.0463.060.028 |       |              |     |     | 771 00113 |
| RAY MORGAN COMPANY<br>PD PRINTER 08/2017          | 195.92   | SPECIAL DEPARTMENT EXPEN | 001.0411.060.029 |       | 1676871      |     |     | 771 00021 |
| SAN JOAQUIN VALLEY AIR D<br>SERVICES 08/2017      | 1,098.00 | CONTRACTURAL SERVICES    | 062.0462.060.028 |       | S134517      |     |     | 771 00064 |
| AIRPRT PRMT FEE 08/17                             | 38.00    | SPECIAL DEPARTMENT EXPEN | 041.0441.060.029 |       | S134566      |     |     | 771 00116 |
|   | 1,136.00 | *VENDOR TOTAL            |                  |       |              |     |     |           |
| SOUTHERN CALIF EDISON CO<br>SCOUT SHACK 08/2017   | 265.43   | UTILITIES                | 004.0414.060.021 |       |              |     |     | 771 00046 |
| DANIELLE WAY UTILITY 8/17                         | 74.35    | SPECIAL DEPARTMENT EXPEN | 001.0402.060.029 |       |              |     |     | 771 00051 |
| PLAZA 08/2017                                     | 136.48   | UTILITIES                | 001.0422.060.021 |       |              |     |     | 771 00052 |
| WELL #13 08/2017                                  | 644.13   | UTILITIES                | 063.0463.060.021 |       |              |     |     | 771 00053 |
| CITY ADMIN BLDG 08/2017                           | 1.74     | UTILITIES                | 001.0410.060.021 |       |              |     |     | 771 00110 |
| WTR UTILITY DEPT 8/17                             | 195.38   | UTILITIES                | 063.0463.060.021 |       |              |     |     | 771 00111 |
| STREETS DEPT. 08/2017                             | 129.89   | UTILITIES                | 001.0422.060.021 |       |              |     |     | 771 00112 |
|   | 1,447.40 | *VENDOR TOTAL            |                  |       |              |     |     |           |

| VENDOR NAME<br>DESCRIPTION                           | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT   | CLAIM | INVOICE   | PO# | F/P ID LINE |
|--|-----------|--------------------------|------------------|-------|-----------|-----|-------------|
| ST JOHN'S RIVER<br>ASSESSMENT NO 670 08/17           | 330.00    | UTILITIES                | 001.0421.060.021 |       | 332       |     | 771 00114   |
| STANTEC CONSULTING SERVI<br>STRM DRAIN PMP STN 8/17  | 60,533.21 | ENGINEERING              | 026.0481.080.001 |       | 1225626   |     | 771 00050   |
| TEAMSTERS LOCAL UNION NO<br>WPD UNION DUES 08/2017   | 264.00    | POLICE ASS'N DUES WITHHE | 001.0000.200.030 |       | AUG. 2017 |     | 771 00041   |
| TELSTAR INSTRUMENTS INC.<br>FIELD REPORT 08/17       | 1,107.00  | CONTRACTURAL SERVICES    | 062.0462.060.028 |       | 90881     |     | 771 00056   |
| THE RADAR SHOP, INC.<br>RECERT RADAR UNITS 8/17      | 276.00    | CONTRACTURAL SERVICES    | 001.0411.060.028 |       | 10987     |     | 771 00016   |
| TULARE COUNTY INFORMATIO<br>SERVICES 08/2017         | 35.00     | RADIO & PAGER MAINTENANC | 001.0411.060.033 |       | 20180061  |     | 771 00005   |
| LENS KIT UNIT #2 08/17                               | 70.00     | RADIO & PAGER MAINTENANC | 001.0411.060.033 |       | 20180063  |     | 771 00004   |
|  | 105.00    | *VENDOR TOTAL            |                  |       |           |     |             |
| TULARE COUNTY JAIL<br>SERVICES 08/2017               | 70.20     | SPECIAL DEPARTMENT EXPEN | 001.0411.060.029 |       | 15459     |     | 771 00105   |
| U.S. POST OFFICE<br>PERMIT #2 08/2017                | 75.00     | POSTAGE                  | 061.0461.060.022 |       | JULY 2017 |     | 771 00018   |
| PERMIT #2 08/2017                                    | 75.00     | POSTAGE                  | 062.0462.060.022 |       | JULY 2017 |     | 771 00019   |
| PERMIT #2 08/2017                                    | 75.00     | POSTAGE                  | 063.0463.060.022 |       | JULY 2017 |     | 771 00020   |
|  | 225.00    | *VENDOR TOTAL            |                  |       |           |     |             |
| UNDERGROUND SERVICE ALER<br>CA ANNL % FEE 08/17      | 216.90    | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 |       | 17070338  |     | 771 00072   |
| CA ANNL % FEE 08/2017                                | 216.91    | SPECIAL DEPARTMENT EXPEN | 063.0463.060.029 |       | 17070338  |     | 771 00073   |
|  | 433.81    | *VENDOR TOTAL            |                  |       |           |     |             |
| US BANK<br>PD PRINTER 08/2017                        | 217.66    | CONTRACTURAL SERVICES    | 001.0411.060.028 |       | 335848404 |     | 771 00069   |
| CITY PRINTER 08/2017                                 | 272.61    | CONTRACTURAL SERVICES    | 001.0410.060.028 |       | 335848495 |     | 771 00055   |
|  | 490.27    | *VENDOR TOTAL            |                  |       |           |     |             |
| USA BLUE BOOK<br>SERVICES 08/2017                    | 711.56    | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 |       | 316110    |     | 771 00066   |
| VALLEY IND & FAM MED GRP<br>DOT PHYSICAL EXM 08/2017 | 100.00    | CONTRACTURAL SERVICES    | 021.0424.060.028 |       | 329714    |     | 771 00057   |
| VANTAGEPOINT TRAN AGENT-<br>ICWA 08/2017             | 4,828.82  | DEFERRED COMPENSATION    | 001.0000.200.040 |       | JULY 2017 |     | 771 00200   |
| VERIZON WIRELESS<br>PD CELL PHONES 08/2017           | 416.19    | TELEPHONE                | 001.0411.060.020 |       |           |     | 771 00022   |
| CITY CELL PHONES 08/17                               | 13.56     | TELEPHONE                | 001.0403.060.020 |       |           |     | 771 00023   |

| VENDOR NAME<br>DESCRIPTION  | AMOUNT | ACCOUNT NAME             | FUND & ACCOUNT   | CLAIM | INVOICE        | PO# | F/P ID LINE |
|-----------------------------|--------|--------------------------|------------------|-------|----------------|-----|-------------|
| VERIZON WIRELESS            |        | TELEPHONE                | 001.0404.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 13.49  | TELEPHONE                | 001.0405.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 8.99   | TELEPHONE                | 001.0415.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 26.99  | TELEPHONE                | 001.0416.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 4.49   | TELEPHONE                | 001.0418.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 8.99   | TELEPHONE                | 001.0421.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 22.49  | TELEPHONE                | 001.0422.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 13.49  | TELEPHONE                | 001.0422.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 26.99  | TELEPHONE                | 001.0422.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 71.97  | TELEPHONE                | 021.0424.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 119.21 | TELEPHONE                | 063.0462.060.020 |       |                |     | 771 00023   |
| CITY CELL PHONES 08/17      | 119.21 | TELEPHONE                | 063.0463.060.020 |       |                |     | 771 00023   |
| CREDIT AIR CARDS 08/17      | 38.00  | TELEPHONE                | 062.0462.060.020 |       |                |     | 771 00024   |
|                             | 828.06 | *VENDOR TOTAL            |                  |       |                |     |             |
| VISALIA/CITY OF             |        | CONTRACTURAL SERVICES    | 001.0402.060.028 |       | JUL 17-JUNE 18 |     | 771 00183   |
| HAZ-MAT MAINT. FEE 8/17     | 932.00 |                          |                  |       |                |     |             |
| WILLITTS EQUIPMENT CO.,     |        | CONTRACTURAL SERVICES    | 063.0463.060.028 |       | 32433          |     | 771 00065   |
| WELL #10 08/2017            | 937.50 |                          |                  |       |                |     |             |
| WIRELESS INTERNET SERVIC    |        | TELEPHONE                | 001.0410.060.020 |       | 1174729        |     | 771 00039   |
| WIRELESS INTRNET ACCSS 8/17 | 199.00 |                          |                  |       |                |     |             |
| WOODLAKE GROWERS SUPPLY     |        | UNIFORM ALLOWANCE        | 063.0463.050.011 |       | 226408         |     | 771 00150   |
| S.HEADRICK PANTS 08/17      | 161.57 | SPECIAL DEPARTMENT EXPEN | 001.0411.060.029 |       | 226532         |     | 771 00151   |
| COUNTRY VALVE 08/17         | 21.54  | UNIFORM ALLOWANCE        | 001.0415.050.011 |       | 227295         |     | 771 00152   |
| J.BCANGRA PANTS 08/2017     | 140.02 | UNIFORM ALLOWANCE        | 062.0462.050.011 |       | 239777         |     | 771 00148   |
| G.PEREZ PANTS 08/17         | 53.85  | UNIFORM ALLOWANCE        | 063.0463.050.011 |       | 239777         |     | 771 00149   |
| G.PEREZ PANTS 08/17         | 53.86  |                          |                  |       |                |     |             |
|                             | 430.84 | *VENDOR TOTAL            |                  |       |                |     |             |
| WOODLAKE HARDWARE CO        |        | SPECIAL DEPARTMENT EXPEN | 041.0441.060.029 |       | A37661         |     | 771 00080   |
| ZINSCO BREAKER 08/2017      | 115.26 | SPECIAL DEPARTMENT EXPEN | 063.0463.060.029 |       | A37725         |     | 771 00081   |
| TAPER TAP/COUPLNG 08/17     | 34.01  | SPECIAL DEPARTMENT EXPEN | 041.0441.060.029 |       | A37790         |     | 771 00082   |
| DPLX REC WALLPLATE 8/17     | 9.14   | FIRE STATION MAINTENANC  | 004.0414.060.034 |       | A37868         |     | 771 00134   |
| STATION MAINT. 08/2017      | 19.37  | FIRE STATION MAINTENANC  | 004.0414.060.034 |       | A37934         |     | 771 00135   |
| STATION MAINT. 08/2017      | 34.47  | SPECIAL DEPARTMENT EXPEN | 062.0462.060.029 |       | A38030         |     | 771 00098   |
| TAN COOLER 08/2017          | 123.37 | SPECIAL DEPARTMENT EXPEN | 063.0463.060.029 |       | A38030         |     | 771 00099   |
| TAN COOLER 08/2017          | 123.38 | SPECIAL DEPARTMENT EXPEN | 063.0463.060.029 |       | A38275         |     | 771 00137   |
| STATION MAINT. 08/2017      | 5.14   | FIRE STATION MAINTENANC  | 004.0414.060.034 |       | A38334         |     | 771 00138   |
| STATION MAINT. 08/2017      | 4.35   | FIRE STATION MAINTENANC  | 004.0414.060.034 |       | A38401         |     | 771 00094   |
| EMPTY SPRAYER 08/2017       | 4.62   | SPECIAL DEPARTMENT EXPEN | 063.0463.060.029 |       | A38401         |     | 771 00094   |
| PDW CHLK/BIT 08/2017        | 56.49  | SPECIAL DEPARTMENT EXPEN | 001.0411.060.029 |       | A38492         |     | 771 00084   |
| BLCK WTR LINE 08/2017       | 14.94  | SPECIAL DEPARTMENT EXPEN | 063.0463.060.029 |       | A38643         |     | 771 00078   |
| HURRICANE TIE 08/2017       | 12.93  | SPECIAL DEPARTMENT EXPEN | 001.0411.060.029 |       | A38646         |     | 771 00087   |
| TRUCK ROPES 08/2017         | 25.83  | SPECIAL DEPARTMENT EXPEN | 001.0418.060.029 |       | A38751         |     | 771 00089   |
| AVIATION SNIP 08/2017       | 24.63  | SPECIAL DEPARTMENT EXPEN | 001.0411.060.029 |       | A38938         |     | 771 00089   |
| PNT LINER/COVER 08/2017     | 4.83   | SPECIAL DEPARTMENT EXPEN | 001.0418.060.029 |       | A39164         |     | 771 00096   |

| VENDOR NAME<br>DESCRIPTION | AMOUNT   | ACCOUNT NAME            | FUND & ACCOUNT   | CLAIM | INVOICE | PO# | F/P | ID  | LINE  |
|----------------------------|----------|-------------------------|------------------|-------|---------|-----|-----|-----|-------|
| WOODLAKE HARDWARE CO       |          |                         |                  |       |         |     |     |     |       |
| SAND SILICA 08/2017        | 35.53    | SPECIAL DEPARTMENT      | 001.0418.060.029 |       | A39181  |     |     | 771 | 00097 |
| MILLED RIP HAMMER 8/17     | 26.93    | SPECIAL DEPARTMENT      | 001.0418.060.029 |       | A39510  |     |     | 771 | 00092 |
| SIV DUCT TAPE 08/17        | 7.85     | SPECIAL DEPARTMENT      | 001.0421.060.029 |       | B31832  |     |     | 771 | 00079 |
| GAL WHT EXT PNT 08/17      | 29.08    | SPECIAL DEPARTMENT      | 001.0421.060.029 |       | B32105  |     |     | 771 | 00093 |
| STATION MAINT. 08/2017     | 14.85    | FIRE STATION MAINTENANC | 004.0414.060.034 |       | B32173  |     |     | 771 | 00136 |
| PAN/LOBB BROOM 08/17       | 182.61   | SPECIAL DEPARTMENT      | 001.0422.060.029 |       | B32271  |     |     | 771 | 00083 |
| AP CLEANER 08/2017         | 22.60    | SPECIAL DEPARTMENT      | 001.0421.060.029 |       | B32448  |     |     | 771 | 00100 |
| REBAR 08/2017              | 42.99    | SPECIAL DEPARTMENT      | 062.0462.060.029 |       | B32463  |     |     | 771 | 00085 |
| CRSE DRY SCREW 08/2017     | 58.43    | SPECIAL DEPARTMENT      | 001.0411.060.029 |       | B32530  |     |     | 771 | 00086 |
| STATION MAINT. 08/2017     | 11.69    | FIRE STATION MAINTENANC | 004.0414.060.034 |       | B32745  |     |     | 771 | 00139 |
| PNT TRY LNR/COVER 08/17    | 27.66    | SPECIAL DEPARTMENT      | 001.0418.060.029 |       | B32819  |     |     | 771 | 00095 |
| PAINT BRUSH 08/2017        | 26.89    | SPECIAL DEPARTMENT      | 001.0422.060.029 |       | B32899  |     |     | 771 | 00088 |
| CBL/CBL TIE/CLMP 08/201    | 53.05    | SPECIAL DEPARTMENT      | 001.0411.060.029 |       | B32913  |     |     | 771 | 00074 |
| SHEET METAL SCREWS 8/17    | 6.99     | SPECIAL DEPARTMENT      | 001.0411.060.029 |       | B32977  |     |     | 771 | 00076 |
| GORILLA TAPE 08/2017       | 25.84    | SPECIAL DEPARTMENT      | 001.0418.060.029 |       | B33004  |     |     | 771 | 00090 |
| WHT HALO BULB 08/2017      | 25.83    | SPECIAL DEPARTMENT      | 001.0418.060.029 |       | B33181  |     |     | 771 | 00091 |
| TLE BLD/SAW BLDE 08/2017   | 56.31    | SPECIAL DEPARTMENT      | 001.0411.060.029 |       | B33184  |     |     | 771 | 00075 |
|                            | 1,267.89 | *VENDOR TOTAL           |                  |       |         |     |     |     |       |

ACS FINANCIAL SYSTEM  
08/09/2017 17:20:02

GL540R-V08.05 PAGE 10  
CITY OF WOODLAKE

Schedule of Bills

| VENDOR NAME<br>DESCRIPTION | AMOUNT     | ACCOUNT NAME | FUND & ACCOUNT | CLAIM INVOICE | PO# | F/P | ID LINE |
|----------------------------|------------|--------------|----------------|---------------|-----|-----|---------|
| REPORT TOTALS:             | 144,347.98 |              |                |               |     |     |         |

RECORDS PRINTED - 000265

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE ..... APPROVED BY .....  
.....  
.....

# City of Woodlake

## **AGENDA ITEM IV-C**

**August 14, 2017**

**Prepared by Ramon Lara, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Authorize Staff to Purchase the Property with APN No. 061-200-041

### **BACKGROUND:**

The owner of the property with APN No. 061-200-041 contacted the City about the possibility of acquiring the property. The property has an old home that was burnt to the ground and is no longer inhabitable.

### **DISCUSSION:**

The City has interest in the property as it is adjacent to City Well #9 and it would provide better access for future maintenance and repairs. The site could also be used in the future to drill a new well if necessary and its proximity to Bravo Lake make it a desirable lot for well drilling purposes.

The property appraised value is twenty thousand dollars (\$20,000) if the existing structure is removed from the lot. The property owner is willing to work with the City to have the existing structure removed at his expense in the amount of twelve hundred dollars (\$1,200.00). The property owner will also be responsible for an outstanding City loan on the property of seven thousand four hundred and fifty-three dollars (\$7,453.00).

### **RECOMMENDATIONS:**

Staff recommends that Council approve the acquisition of the property with APN No. 061-200-041 as it would provide better access to Well #9.

### **FISCAL IMPACT:**

The property would be acquired by the General Fund and become a General Fund asset.

### **ATTACHMENTS:**

1. Resolution: Authorize Staff to Purchase the Property with APN No. 061-200-041
2. Attachment No. 1 – APN Map
3. Attachment No. 2 – Preliminary Title Report

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

AUTHORIZE STAFF TO PURCHASE THE ) Resolution No.  
PROPERTY WITH APN NO 061-200-041 )

Councilmember \_\_\_\_\_, offered the following resolution and moved its adoption. Authorize staff to purchase the property with APN No. 061-200-041.

WHEREAS, the City wishes to acquire the property with APN No. 061-200-041 in the amount of twenty thousand dollars (\$20,000) with the understanding that the current owner will remove the existing structure and pay all liens at his expense; and

WHEREAS, the project will increase access to Well #8 of the City of Woodlake water system; and

WHEREAS, the project will be acquired by the City of Woodlake water fund and become a Water Fund asset.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to authorize staff to purchase the property with APN No. 061-200-041.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, and carried by the following vote at the City Council meeting held on August 14, 2017.

AYES: .  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk



# Chicago Title Company

1750 West Walnut Avenue - Visalia, CA 93277

Phone (559) 636-4300 FAX (559) 636-4355

### Prepared For :

### Prepared By:

Parcel : 061 200 041 000  
 Owner : **Gonzales Jesus F**  
 CoOwner :  
 Site : **124 Hermosa Ave Woodlake 93286**  
 Mail : 5100 W Walnut Ave #209 Visalia Ca 93277  
 Xfered : 01/11/2010 Doc # : 1625  
 Price : PrDoc# :  
 Pr Xfer : Deed : Quit Claim  
 PrPrice :  
 First TD : QUIT CLAIM  
 LandUse : 1100 Res, Single Family Residence  
 Legal : TR 55 POR LT 4  
 :  
 Zoning :  
 Census : Tract : **7.01** Block : 1  
 Seller : RODRIGUEZ ISABEL  
 School District: 255 Woodlake Unified

Total : \$5,175  
 Land : \$5,175  
 Struct :  
 Other :  
 %Imprvd :  
 Exempt :  
 Type :  
 TaxArea : 007006  
 16-17 Tax: \$155.22  
 MapGrid :

### PROPERTY CHARACTERISTICS

|                  |                     |                  |
|------------------|---------------------|------------------|
| Bedrooms : 2     | Building SqFt : 720 | Lot Acres : .16  |
| Bathrooms : 1.00 | 1st Floor SqFt :    | Lot SqFt : 6,859 |
| Fireplace :      | 2nd Floor SqFt :    | Lot Dimen :      |
| Air Cond :       | Basement SqFt :     | Lot Loctn :      |
| Heat Mthd :      | Garage Type :       | Year Built :     |
| Units :          | Garage SqFt :       | Bldg Matl :      |
| Stories : 1      | Addtl Rm SqFt:      | Bldg Class :     |
| Dining Rm :      | Foundation :        | Bldg Shape :     |
| Family Rm :      | Patio : Yes         | Roof Matl :      |
| UtilityRm :      | Microwave :         | Water Src :      |
| Pool :           | Vacuum :            | Sewer :          |
| Spa :            | Trash Compctr :     | Specl Cond :     |
| Dishwsher :      |                     |                  |

### SALES AND LOAN INFORMATION

#### Current

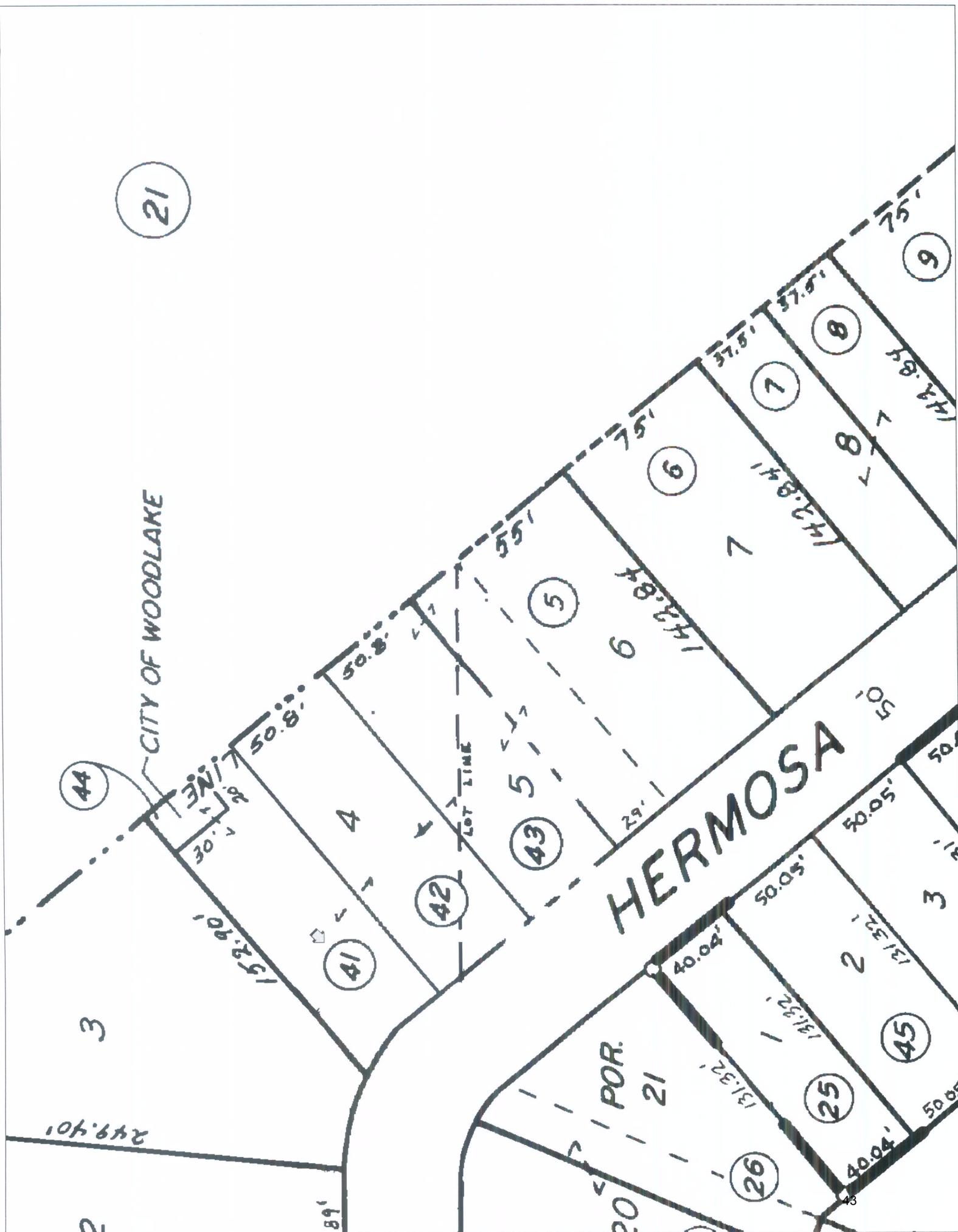
Sale Price :  
 Loan Amount :  
 Lender :  
 Document # : 1625  
 Loan Type :

#### Prior

Sale Price :  
 Prior Date : 05/01/1986  
 Doc # :

*Remember Chicago Title for all your Title needs !!!*





CITY OF WOODLAKE

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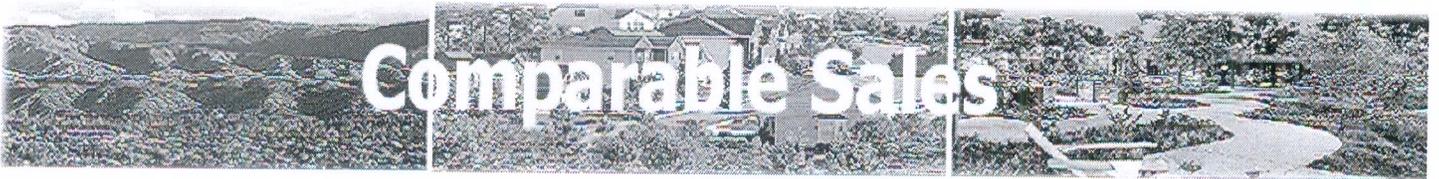
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## Sales Statistics

Chicago Title

|                           | <u>LOW</u>  | <u>AVERAGE</u> | <u>HIGH</u> |
|---------------------------|-------------|----------------|-------------|
| Sale Price :              | \$117,100.0 | \$153,720.0    | \$180,000.0 |
| Building Square Footage : | 780         | 1187           | 1910        |
| Lot Square Footage :      | 6000        | 13937          | 34175       |
| Number of Bedrooms :      | 2           | 3              | 4           |
| Number of Bathrooms :     | 1.00        | 1.40           | 3.00        |
| Year Built :              | 1937        | 1953           | 1986        |
| Cost Per Square Foot :    | \$89.59     | \$132.44       | \$214.74    |

## Subject Property

|  |                             |                           |          |
|--|-----------------------------|---------------------------|----------|
| <b>061 200 041 000</b>                       | Transfer Date : 01/11/2010  | Lot Acres: .16            | Yr Blt : |
| Jesus F Gonzales                             | Sales Price:                | Lot Sqft : <b>6,859</b>   | Pool :   |
| Site :124 Hermosa Ave Woodlake 93286         | Deed :Quit Claim            | Legal : TR 55 POR LT 4    |          |
| Mail:5100 W Walnut Ave #209 Visalia Ca 93277 | Building Sq Ft : <b>720</b> | Bed/Bath : <b>2 /1.00</b> | Units :  |
| Use: Res,Single Family Residence             | Subdivision/Plat :          |                           |          |

## Properties Sold

|  |                                  |                    |                        |
|--|----------------------------------|--------------------|------------------------|
| <b># 1 060 134 013 000</b>                   | Transfer Date : 07/05/2017       | Lot Acres: .25     | Yr Blt :               |
| Owner: Matthew T Garcia                      | Sales Price : <b>\$168,000 F</b> | Lot Sq Ft : 11,055 | Units :                |
| Site : <b>198 S Palm St</b>                  | Deed: Grant Deed                 | Sub/Plat:          |                        |
| Mail : 198 S Palm St Woodlake Ca 93286       | Building Sq Ft : <b>1,151</b>    | Bed/Bath: /1.00    | Pool :                 |
| Prior Owner: COFFELT STANLEY J LIVING TRUST  | GarageSF: 960 Add Rms:           | Stories: 1 Zoning: | <b>Distance : 0.62</b> |
| <b># 2 060 143 015 000</b>                   | Transfer Date : 02/23/2016       | Lot Acres: .14     | Yr Blt : 1986          |
| Owner: Ramiro Torres-Lemus                   | Sales Price : <b>\$122,000 F</b> | Lot Sq Ft : 6,300  | Units :                |
| Site : <b>247 W Bravo Ave</b>                | Deed: Grant Deed                 | Sub/Plat:          |                        |
| Mail : 247 W Bravo Ave Woodlake Ca 93286     | Building Sq Ft : <b>1,080</b>    | Bed/Bath: 3 /1.50  | Pool :                 |
| Prior Owner: RODRIQUEZ ISIDRO & PAULINE      | GarageSF: 294 Add Rms:           | Stories: 1 Zoning: | <b>Distance : 0.62</b> |
| <b># 3 060 250 030 000</b> REO (SALE)        | Transfer Date : 04/29/2016       | Lot Acres: .41     | Yr Blt : 1940          |
| Owner: Christopher P Chavez                  | Sales Price : <b>\$116,500 F</b> | Lot Sq Ft : 17,850 | Units :                |
| Site : <b>433 S Valencia Blvd</b>            | Deed: Grant Deed                 | Sub/Plat:          |                        |
| Mail : 445 S Valencia Blvd Woodlake Ca 93286 | Building Sq Ft : <b>1,253</b>    | Bed/Bath: 3 /2.00  | Pool : YES             |
| Prior Owner: HSBC BANK USA SERIES 2006-1     | GarageSF: 294 Add Rms:           | Stories: 1 Zoning: | <b>Distance : 0.32</b> |
| <b># 4 061 170 032 000</b>                   | Transfer Date : 05/12/2016       | Lot Acres: .20     | Yr Blt : 1937          |
| Owner: Salvador R Boconeagra                 | Sales Price : <b>\$35,000 F</b>  | Lot Sq Ft : 8,652  | Units :                |
| Site : <b>194 S Magnolia St</b>              | Deed: Grant Deed                 | Sub/Plat:          |                        |
| Mail : 17871 Avenue 280 Exeter Ca 93221      | Building Sq Ft : <b>846</b>      | Bed/Bath: 3 /1.00  | Pool :                 |
| Prior Owner: RAY AUDIE E & LU ELLEN          | GarageSF: Add Rms:               | Stories: Zoning:   | <b>Distance : 0.63</b> |
| <b># 5 061 181 016 000</b>                   | Transfer Date : 05/31/2017       | Lot Acres: .19     | Yr Blt : 1945          |
| Owner: Jose I & Maria D Rodriguez            | Sales Price : <b>\$167,500 F</b> | Lot Sq Ft : 8,359  | Units :                |
| Site : <b>344 S Valencia Blvd</b>            | Deed: Grant Deed                 | Sub/Plat:          |                        |
| Mail : 344 S Valencia Blvd Woodlake Ca 93286 | Building Sq Ft : <b>780</b>      | Bed/Bath: 3 /1.00  | Pool :                 |
| Prior Owner: STATE OF CALIFORNIA DEPARTMENT  | GarageSF: 336 Add Rms:           | Stories: 1 Zoning: | <b>Distance : 0.44</b> |

# Properties Sold



|  |   |   |  |
|--|---|---|--|
| <b># 6 061 190 017 000</b><br>Owner: Ricardo L Arzate<br>Site : <b>866 S Valencia Blvd</b><br>Mail : 866 S Valencia Blvd Woodlake Ca 93286<br>Prior Owner: NIETO ELODIO/MARY | Transfer Date : 03/14/2016<br>Sales Price : <b>\$115,000 F</b><br>Deed: Grant Deed<br>Building Sq Ft : <b>816</b><br>GarageSF: Add Rms:     | Lot Acres: .15<br>Lot Sq Ft : 6,648<br>Sub/Plat :<br>Bed/Bath: 2 /1.00<br>Stories: 1  | Yr Blt :<br>Units :<br>Pool :<br>Zoning: <b>Distance : 0.23</b>      |
| <b># 7 061 200 013 000</b><br>Owner: James Thalhammer<br>Site : <b>340 Riverside Dr</b><br>Mail : 340 Riverside Dr Woodlake Ca 93286<br>Prior Owner: HOME HELPERS GROUP LLC  | Transfer Date : 08/03/2016<br>Sales Price : <b>\$180,000 F</b><br>Deed: Grant Deed<br>Building Sq Ft : <b>1,910</b><br>GarageSF: Add Rms:   | Lot Acres: .75<br>Lot Sq Ft : 32,764<br>Sub/Plat :<br>Bed/Bath: 3 /1.00<br>Stories: 1 | Yr Blt : 1946<br>Units :<br>Pool :<br>Zoning: <b>Distance : 0.22</b> |
| <b># 8 061 200 015 000</b><br>Owner: Jong Y & Yong A Han<br>Site : <b>360 Riverside Dr</b><br>Mail : 8330 E Belmont Ave Fresno Ca 93737<br>Prior Owner: HAN JONG Y           | Transfer Date : 03/18/2016<br>Sales Price : <b>\$71,000 F **</b><br>Deed: Grant Deed<br>Building Sq Ft : <b>1,529</b><br>GarageSF: 348 Rms: | Lot Acres: .78<br>Lot Sq Ft : 34,175<br>Sub/Plat :<br>Bed/Bath: 3 /1.00<br>Stories: 1 | Yr Blt : 1948<br>Units :<br>Pool :<br>Zoning: <b>Distance : 0.19</b> |
| <b># 9 061 200 030 000</b><br>Owner: Dario D Sanchez<br>Site : <b>200 Lennox Dr</b><br>Mail : 200 Lennox Dr Woodlake Ca 93286<br>Prior Owner: TEODO HOLDINGS LLC             | Transfer Date : 08/24/2016<br>Sales Price : <b>\$117,100 F</b><br>Deed: Grant Deed<br>Building Sq Ft : <b>995</b><br>GarageSF: Add Rms:     | Lot Acres: .14<br>Lot Sq Ft : 6,000<br>Sub/Plat :<br>Bed/Bath: /1.50<br>Stories: 1    | Yr Blt :<br>Units :<br>Pool :<br>Zoning: <b>Distance : 0.07</b>      |
| <b># 10 061 200 043 000</b><br>Owner: Edison Rincon<br>Site : <b>130 Hermosa Ave</b><br>Mail : PO Box 531 Woodlake Ca 93286<br>Prior Owner: RINCON EDISON                    | Transfer Date : 06/29/2017<br>Sales Price : <b>\$136,000 F</b><br>Deed: Grant Deed<br>Building Sq Ft : <b>1,518</b><br>GarageSF: Add Rms:   | Lot Acres: .17<br>Lot Sq Ft : 7,569<br>Sub/Plat :<br>Bed/Bath: 4 /3.00<br>Stories: 1  | Yr Blt : 1969<br>Units :<br>Pool :<br>Zoning: <b>Distance : 0.02</b> |

RECORDING REQUESTED BY

John Hovannisian

60116

Vol 3375 Page 573

AND WHEN RECORDED MAIL TO

Name: Leovardo Rodriquez  
Street Address: P.O. Box 302  
City & State: Goshen, Ca. 93227

RECORDED IN OFFICIAL RECORDS OF  
TULARE COUNTY, CALIFORNIA  
DEC 22 1976  
TIME 9:30 A.M. FEE \$3.00 PD.  
JAY C. BAYLESS  
TULARE COUNTY RECORDER

MAIL TAX STATEMENTS TO

Name: Same as above  
Street Address:  
City & State:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$...64.60  
X X COUNTY OF FULL VALUE OF PROPERTY CONVEYED, OR  
X COUNTY OF FULL VALUE OF UNINCORPORATED BUSINESSES  
RECORDED IN THIS COUNTY

Signature of decedent or grantor determining tax = firm name  
( ) Unincorporated ( ) City of

TO 404 CA (9-68)

### Joint Tenancy Grant Deed

D.T.T. \$

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN HOVANNISIAN, a married man and VARS HOVANNISIAN, his wife

hereby GRANT(S) to LEOVARDO RODRIQUEZ and ISABEL RODRIQUEZ,  
husband and wife,

, AS JOINT TENANTS,

the real property in the  
County of Tulare

State of California, described as:

That portion of Lot 4, Tract No. 55, County of Tulare, State of California, as per Map recorded in book 19, page 91 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 4; thence South 39° 39' east along the northeast line of said Lot 50.8 feet to a point; thence south 50° 21' west 142.84 feet, more or less to the southwesterly line of Lot 4; thence northwesterly along said southwesterly line to the most westerly corner of Lot 4; thence north 50° 21' east 152.3 feet to the point of beginning;

EXCEPT THEREFROM a parcel of land described as follows:

Beginning at the northeasterly corner of Lot 4; thence south 39° 39' east 30 feet to a point; thence south 50° 21' west, 20 feet to a point; thence north 39° 39' west 30 feet to the northwesterly line of said Lot 4; thence north 50° 21' east along said line, 20 feet to the point of beginning.

Dated: December 20, 1976

*John Hovannisian*  
John Hovannisian

STATE OF CALIFORNIA }  
COUNTY OF Tulare } SS.  
On December 20, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared John Hovannisian and Vars Hovannisian

*Vars Hovannisian*  
Vars Hovannisian

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.

Signature: *Marcia A. Staley*  
Name (Typed or Printed): Marcia A. Staley



Title Order No. Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

RECORDING REQUESTED  
Isabel Rodriguez  
124 Hermosa  
Woodlake, CA 93286

22840  
#3822  
RECORDED IN OFFICIAL RECORDS OF  
TULARE COUNTY, CALIFORNIA  
MAY 1 1986  
TIME 11:20 AM REC LHS  
LAV C. BAYLES  
TULARE COUNTY RECORDER

VOL 4420 PAGE 191

AND WHEN RECORDED MAIL TO

NAME C/O Vera Ramos  
ADDRESS Self-Help Enterprises  
P.O. Box 351  
CITY & STATE Visalia, CA 93279

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**AFFIDAVIT-DEATH OF JOINT TENANT**

20

STATE OF CALIFORNIA,

County of Tulare

} ss.

Isabel Rodriguez, of legal age, being first duly sworn, deposes and says:  
That Leovardo Vasquez Rodriguez, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Leovardo Rodriguez, <sup>deced</sup> named as one of the parties in that certain Joint Tenancy Grant dated 12-20-76, executed by John Hovannisian, a married man, and Vars Hovannisian, his wife to Leovardo Rodriguez and Isabel Rodriguez, husband and wife, as joint tenants, recorded as Instrument No. 60116, on 12-22-76, in book 3375, page 574, of Official Records of Tulare County, California, covering the following described property situated in the County of Tulare, State of California:

That portion of Lot 4, tract No 55 County of Tulare, State of California, as per map recorded in Book 19, page 91 of maps in the office of the County Recorder of said County, described as follow:

Beginning at the North easterly corner of said Lot 4: thence South 39° east along the northeast line of said Lot 50.8 feet to a point; thence south 50° 21' west 142.84 feet, more or less to the southwesterly line of Lot 4; thence 21' east 152.3 feet to the point of beginning:

\* Except there from a parcel of land described as follows:

Beginning at the Northeasterly Corner of Lot 4; thence South 39° 39' east 30 feet to point; thence south 50° 21' west, 20 feet to a point; thence north 39° 39' west 30 feet to the north westerly line of said Lot 4; thence north 50° 21' east along said line, 20 feet to the point of beginning.

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$ N/A

Dated March 28, 1986 Isabel Rodriguez

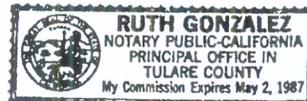
SUBSCRIBED AND SWORN TO before me, the undersigned, a Notary Public in and for said County and State, this 28th day of March 1986

(Seal)

Ruth Gonzalez  
Name (Typed or Printed)  
Notary Public in and for said County and State

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

FOR NOTARY SEAL OR STAMP



**CERTIFICATE OF DEATH**  
STATE OF CALIFORNIA

5400      542

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|
| 1. DECEASED'S SEX<br><b>MALE</b>   |  | 2. DECEASED'S RACE<br><b>Caucasian</b>   |  | 3. DECEASED'S LAST NAME<br><b>RODRIGUEZ</b>  |  | 4. DECEASED'S FIRST NAME<br><b>VASQUEZ</b>   |  | 5. DECEASED'S MIDDLE NAME<br><b>RODRIGUEZ</b>  |  | 6. DECEASED'S DATE OF BIRTH<br><b>OCTOBER 20, 1912</b>   |  | 7. DECEASED'S AGE<br><b>68</b>   |  | 8. DECEASED'S SEX AT BIRTH<br><b>MALE</b>  |  | 9. DECEASED'S RACE AT BIRTH<br><b>Caucasian</b>  |  | 10. DECEASED'S HEIGHT<br><b>5' 10"</b>   |  | 11. DECEASED'S WEIGHT<br><b>160</b>  |  | 12. DECEASED'S HAIR<br><b>BROWN</b>  |  | 13. DECEASED'S EYES<br><b>BROWN</b>  |  | 14. DECEASED'S BUILD<br><b>Slender</b>   |  | 15. DECEASED'S COMPLEXION<br><b>Fair</b>   |  | 16. DECEASED'S SCARS OR TATTOOS<br><b>None</b>   |  | 17. DECEASED'S DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  |
| 18. DECEASED'S MARITAL STATUS<br><b>MARRIED</b>  |  | 19. DECEASED'S MARRIAGE DATE<br><b>5-8-14-2301</b>   |  | 20. DECEASED'S MARRIAGE PLACE<br><b>WOODLAKE, MEXICO</b>                                       |  | 21. DECEASED'S MARRIAGE TYPE<br><b>Common Law</b>  |  | 22. DECEASED'S MARRIAGE REGISTERED<br><b>Yes</b>   |  | 23. DECEASED'S MARRIAGE REGISTERED DATE<br><b>5-8-14-2301</b>                                  |  | 24. DECEASED'S MARRIAGE REGISTERED PLACE<br><b>WOODLAKE, MEXICO</b>                            |  | 25. DECEASED'S MARRIAGE REGISTERED TYPE<br><b>Common Law</b>                                   |  | 26. DECEASED'S MARRIAGE REGISTERED REGISTERED<br><b>Yes</b>                                    |  | 27. DECEASED'S MARRIAGE REGISTERED DATE<br><b>5-8-14-2301</b>                                  |  | 28. DECEASED'S MARRIAGE REGISTERED PLACE<br><b>WOODLAKE, MEXICO</b>                            |  | 29. DECEASED'S MARRIAGE REGISTERED TYPE<br><b>Common Law</b>                                   |  | 30. DECEASED'S MARRIAGE REGISTERED REGISTERED<br><b>Yes</b>                                    |  | 31. DECEASED'S MARRIAGE REGISTERED DATE<br><b>5-8-14-2301</b>                                  |  | 32. DECEASED'S MARRIAGE REGISTERED PLACE<br><b>WOODLAKE, MEXICO</b>                            |  | 33. DECEASED'S MARRIAGE REGISTERED TYPE<br><b>Common Law</b>                                   |  | 34. DECEASED'S MARRIAGE REGISTERED REGISTERED<br><b>Yes</b>                     |  |
| 35. DECEASED'S PLACE OF BIRTH<br><b>USA</b>  |  | 36. DECEASED'S PLACE OF DEATH<br><b>WOODLAKE</b>   |  | 37. DECEASED'S PLACE OF DEATH COUNTY<br><b>TULARE</b>  |  | 38. DECEASED'S PLACE OF DEATH CITY<br><b>WOODLAKE</b>  |  | 39. DECEASED'S PLACE OF DEATH STATE<br><b>CALIFORNIA</b>                                       |  | 40. DECEASED'S PLACE OF DEATH ZIP CODE<br><b>93286</b>   |  | 41. DECEASED'S PLACE OF DEATH DISTRICT<br><b>WOODLAKE</b>                                      |  | 42. DECEASED'S PLACE OF DEATH CERTIFICATE NUMBER<br><b>0753</b>                                |  | 43. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 44. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 45. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 46. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 47. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 48. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 49. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 50. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  |   |  |
| 51. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 52. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 53. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 54. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 55. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 56. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 57. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 58. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 59. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 60. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 61. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 62. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 63. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 64. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 65. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  | 66. DECEASED'S PLACE OF DEATH DISTRICT AND CERTIFICATE NUMBER<br><b>WOODLAKE DISTRICT 0753</b> |  |   |  |

State of California  
This is a full, true certified copy of the record in this office if it bears the seal, imprinted in purple ink, of the Recorder.  
MAR 25 1986  
JAY C. BAYLESS, County Clerk-Recorder  
*Jay C. Bayless*



**CAUTION:**  
DO NOT EXPOSE PRINT TO DIRECT SUNLIGHT OR EXTREME HEAT

Recording Requested By:  
City of Woodlake  
380 N. Valencia Blvd  
Woodlake, CA 93286

30474

RECORDED AT REQUEST OF  
SAFECO TITLE INS. CO.  
TIME *9:11 AM* FEE *00*  
JUN 12 1986  
OFFICIAL RECORDS  
TULARE COUNTY, CALIFORNIA  
JAY C. BAYLESS, RECORDER

VOL 4434 PAGE 589

And When Recorded Mail To:  
C/O Peter Murrieta  
Self-Help Enterprises  
P.O. Box 351, /1200 N. Cain St.  
Visalia, CA 93279

Space above this line for Recorder's Use

This document is recorded solely for the purpose of the City of Woodlake without fee pursuant to Section 6103 of the Governmental Code.

**PIRT 42600215** SHORT FORM DEED OF TRUST

Adopting and including by reference certain provisions of a deed of trust recorded in the counties named herein. A copy of said provision is appended hereto.

THIS DEED OF TRUST, made this 2nd day of June, 19 86,

between Isabel Rodriguez

as TRUSTOR, whose address is 124 Hermosa, Woodlake, CA 93286;

and Tulare County Escrow Company, 118 S. Locust, Visalia, CA 93277,

as TRUSTEE and the CITY OF Woodlake, a municipal corporation, as Beneficiary;

WITNESSETH: That Trustor grants, transfers or assigns to Trustee in Trust that property in the City of Woodlake, County of Tulare, State of California, described as:

061-020-08-41

See Exhibit A

THIS INSTRUMENT IS BEING FILED FOR RECORD BY SAFECO TITLE INSURANCE OF TULARE COUNTY AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

If the Trustor shall sell, convey or alienate said property or any part thereof, or any interest therein, or shall be divested of this title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first had and obtained, Beneficiary shall have the right, at its option, to declare any indebtedness or obligations secured hereby, immediately due and payable.

SHE F-10411.1 Pg. 1  
REV. 12/16/85

FOR THE PURPOSE of security performance payment of the sum of Seven Thousand Four hundred Fifty-Three and NO/100 Dollars (\$ 7,453.00 ) and of the monies that may be paid or advanced by or may otherwise be owing to the Trustee or the Beneficiary under this instrument, and also such additional monies as may be hereafter borrowed by the Trustor, or any of them, from the Beneficiary, and also the payment of all other monies and indebtedness now owing or to become owing, from the Trustor, or any of them, to the Beneficiary, according to the terms of the Promissory Note, payable to Beneficiary on order and made by Trustor.

Said Promissory Note, of even date herewith made by Trustor, delineates the Terms and Conditions of this Deferred Payment Loan requiring security of this document, but which is not subject to performance or to a definite maturity date. Demand is, rather, subject to change of title by any means.

Privilege is reserved to prepay at any time all or any part of the debt secured hereby without the payment of penalties or premiums. by executing and delivering this Deed of Trust, and the Note secured hereby, the parties agree that all provisions of that portion of the Fictitious Deed of Trust hereinafter referred to commencing with paragraph 1 and ending with paragraph 31 thereof are hereby incorporated herein and made an integral part hereof for all purposes the same as if set forth herein at length. the Fictitious Deed of Trust above referred to was recorded on September 19th, 1983, in the Official Records in the Office of the County Recorder of Tulare County, California, at Volume 4111 Page 913.

STATE OF CALIFORNIA ) S.  
COUNTY OF \_\_\_\_\_ )  
ON \_\_\_\_\_  
before me, the undersigned, a  
Notary Public in and for said  
County and State, personally  
appeared \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Trustor(s)

Isabel Rodriguez  
Isabel Rodriguez .. \_\_\_\_\_  
\_\_\_\_\_

R. J. Munnis  
Witness \_\_\_\_\_

known to me to be the person(s)  
who is (are) subscribed to the  
within instrument and  
acknowledged that

executed the same.

Signature \_\_\_\_\_

EXHIBIT "A"

That portion of Lot 4, Tract No. 55, County of Tulare, State of California, as per Map recorded in book 19, page 91 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 4; thence South 39° 39' east along the Northeast line of said Lot 50.8 feet to a point; thence south 50° 21' west 142.84 feet, more or less, to the southwesterly line of Lot 4; thence northwesterly along said southwesterly line to the most westerly corner of Lot 4; thence north 50° 21' east 152.3 feet to the point of beginning;

EXCEPT THEREFROM a parcel of land described as follows:

Beginning at the northeasterly corner of Lot 4; thence south 39° 39' east 30 feet to a point; thence south 50° 21' west, 20 feet to a point; thence north 39° 39' west 30 feet to the northwesterly line of said Lot 4; thence north 50° 21' east along said line, 20 feet to the point of beginning.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENTS TO:

Isabel A. Rodriguez  
124 Hermosa Avenue  
Woodlake, CA 93286

A.P.N. 061-200-041



2010-0001625

Recorded REC FEE 14.00  
Official Records  
County of  
Tulare  
GREGORY B. HARDCASTLE  
Clerk Recorder

02:52PM 11-Jan-2010 Page 1 of 2

2  
3

Documentary Transfer Tax: None - Family transaction

Gift

Isabel Rodriguez  
also known as

**QUITCLAIM DEED**

ISABEL A. RODRIGUEZ quitclaims to JESUS F. GONZALES, an unmarried man, all of her right, title and interest in the following described real property in the City of Woodlake, County of Tulare, State of California:

See attachment "A"

Grantor irrevocably reserves for her lifetime the exclusive possession and the use and enjoyment in her own right of the rents, issues, and profits in the property described in this deed.

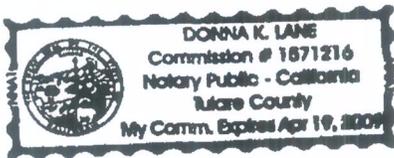
Dated: April 10, 2008

Isabel A. Rodriguez  
Isabel A. Rodriguez

STATE OF CALIFORNIA )  
                                  )     SS.  
COUNTY OF TULARE    )

On this 10 April 2008, before me, Donna K. Lane, Notary Public, personally appeared Isabel A. Rodriguez, ~~known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. \* I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL



Donna K. Lane  
SIGNATURE OF NOTARY

MAIL TAX STATEMENTS AS DIRECTED ABOVE

## ATTACHMENT A

That portion of lot 4, Tract no. 55, County of Tulare, State of California, as per Map recorded in Book 19, Page 91 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 4; thence South 39° 39' east along the northeast line of said Lot 50.8 feet to a point; thence south 50° 21' west 142.84 feet, more or less to the southwesterly line of Lot 4; thence northwesterly along said southwesterly line to the most westerly corner of Lot 4; thence north 50° 21' east 152.3 feet to the point of beginning;

EXCEPT THEREFROM a parcel of land described as follows:

Beginning at the northeasterly corner of Lot 4; thence south 39° 39' east 30 feet to a point; Thence south 50° 21' west, 20 feet to a point; thence north 39° 39' west 30 feet to the northwesterly line of said Lot 4; thence north 50° 21' east along said line, 20 feet to the point of beginning.

# City of Woodlake

## **AGENDA ITEM IV-D**

**August 14, 2017**

**Prepared by Ramon Lara, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Continuation of the Proclamation of the Existence of a Local Drought Emergency for the City of Woodlake

### **BACKGROUND:**

The California Government Code section 8630 empowers the City Council of the City of Woodlake to proclaim the existence of a local drought emergency when the City of Woodlake is threatened or likely to be threatened by the conditions of extreme peril to the safety of persons and property that are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this City. The City of Woodlake declared a drought emergency on the 26<sup>th</sup> day of May 2015 by Resolution No. 15-45.

On January 17, 2014, the Governor of the State of California proclaimed a state of emergency in the State of California due to current drought conditions in the State. The Governor's proclamation acknowledged that the State of California is experiencing record dry conditions that have persisted since 2012, with 2014 projected to become the driest year on record and called upon all Californians to reduce their water usage by 20 percent.

### **DISCUSSION:**

The City of Woodlake water system is made up of five wells that are used as the only source to provide potable water to its residents. The wells have seen a consistent drop in groundwater level due to the drought and diversion of water, which has increased ground water pumping in the area. These conditions have created a situation where City wells will need to be updated or replaced. Due to the low water table, the wells have also become very inefficient. All these factors have created a burden on the City's water system.

The City requested informal bids for the construction of a test well along the St. Johns River. Well contractors are in large demand and soliciting bids was a challenge. The City was able to secure the services of Western Strata Exploration, Inc., who drilled Well #13. The City then procured the services of Zim Industries, Inc. to drill Well #14. The well drilling has been completed and testing has begun to get production numbers for the well. Both wells have been designed and engineered and the City has begun the process of connecting them to the current system. JT2, Inc. was the lowest responsive bidder and has begun the process of connecting Well #13 to the system. For Well #14 JT2, Inc. was the lowest responsive bidder and will begin the process of connecting Well #14.

**RECOMMENDATIONS:**

Staff recommends that the City Council continue the proclamation by the City Council of the City of Woodlake, State of California, proclaiming the existence of a local drought emergency for the City of Woodlake. The City Council would review the need for continuing the local drought emergency at least once every 30 days until the Council terminates the local drought emergency.

**FISCAL IMPACT:**

The City Water Fund has been largely depleted by the inefficiency, and the need of updating and replacement of City wells. City staff will continue to look for other funding sources to construct future wells.

**ATTACHMENTS:**

1. Resolution: Continuation of the Proclamation of the Existence of a Local Drought Emergency for the City of Woodlake

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
STATE OF CALIFORNIA

In the matter of:

CONTINUATION OF THE PROCLAMATION OF ) Resolution No.  
THE EXISTENCE OF A LOCAL DROUGHT )  
EMERGENCY FOR THE CITY OF WOODLAKE )

**WHEREAS**, California Government Code section 8630 empowers the City Council of the City of Woodlake to proclaim the existence of a local drought emergency when the City of Woodlake is threatened or likely to be threatened by the conditions of extreme peril to the safety of persons and property that are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this City; and

**WHEREAS**, the City Council of the City of Woodlake declared a drought emergency on the 26<sup>th</sup> day of May 2015 by Resolution No. 15-45; and

**WHEREAS**, California Government Code section 8558(c) states that a “local emergency” means the duly proclaimed existence of conditions of extreme peril to the safety of persons and property within the territorial limits of the City caused by the drought; and

**WHEREAS**, pursuant to City Charter, the City Administrator has requested the City Council to proclaim the existence of a local emergency; and

**WHEREAS**, on January 17, 2014, the Governor of the State of California proclaimed a state of emergency in the State of California due to current drought conditions in the state; and

**WHEREAS**, the Governor’s proclamation acknowledged that the State of California is experiencing record dry conditions that have persisted since 2012; and

**WHEREAS**, the Governor’s proclamation also noted that the snowpack in California’s mountains are alarmingly below the normal average level for this date; and

**WHEREAS**, the Governor’s proclamation called upon all Californians to reduce their water usage by 20 percent; and

**WHEREAS**, the Governor’s proclamation called upon local water suppliers and municipalities to implement water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season; and

**WHEREAS**, the current drought has negatively impacted local business, especially agricultural based business, of which City residents largely depend on; and

**WHEREAS**, the City of Woodlake depends on ground water to provide potable water to its residents; and,

**WHEREAS**, the City’s domestic wells have seen a consistent drop in groundwater levels, requiring that wells be updated and replaced, causing an economic burden on the City; and

**WHEREAS**, persistent drought conditions have negatively impacted and continue to threaten the City’s economy; and

**WHEREAS**, conditions of drought exacerbate already perilous fire conditions in the City; and

**WHEREAS**, on January 15, 2014, the Secretary of the United States Department of Agriculture designated 27 California counties, [*including Alameda, Alpine, Amador, Calaveras, Contra Costa, El Dorado, Fresno, Inyo, Kings, Kern, Los Angeles, Madera, Mariposa, Merced, Mono, Monterey, Sacramento, San Benito, San Bernardino, San Joaquin, San Luis Obispo, Santa Clara, Santa Barbara, Stanislaus, Tulare, Tuolumne, and Ventura*] as natural disaster areas due to drought which makes farm operators in the designated counties eligible to be considered for certain assistance including emergency loans from the U.S. Farm Service Agency for production losses; and

**WHEREAS**, on January 17, 2014, the California State Resources Control Board notified all water rights holders in California that, in the coming months, if dry weather conditions persist, the State

Water Board will notify water right holders in critically dry watersheds of the requirement to limit or stop diversions of water under their water right, based upon the priority of their right; and **WHEREAS**, these conditions are likely to be beyond the services, equipment, personnel and fiscal resources of the City of Woodlake.

**NOW, THEREFORE, BE IT RESOLVED AND PROCLAIMED** by the City Council of the City of Woodlake that for reasons set forth herein, wishes to extend the proclamation of the existence of a local drought emergency in the City of Woodlake; and

**BE IT FURTHER RESOLVED** that federal and state agencies are requested to provide financial and other assistance to residents, water suppliers, water rights holders, ranchers, farmers, business owners and local governments in the City of Woodlake to help them mitigate the persistent drought conditions; and

**BE IT FURTHER RESOLVED** that the City's water users heed the Governor's request to reduce water usage by 20 percent.

**BE IT FURTHER RESOLVED** that water suppliers and municipalities in the City of Woodlake heed the Governor's request to implement water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season.

**BE IT FURTHER RESOLVED** that all city water associates, power companies, other involved agencies, utilities, and individuals do whatever they can to equitably allocate the available water to mitigate to the extent possible the hardships resulting from the lack of water during this extended drought period of recovery.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that during the existence of this local drought emergency the powers, functions, and duties of the emergency organization of this City shall be those prescribed by state law, ordinances, and resolutions existing and passed in conjunction with this emergency, and that this emergency shall be deemed to continue to exist until the City Council of the City of Woodlake, State of California, proclaims its termination. Further, it is directed that this emergency proclamation be forwarded to the Director of the Governor's Office of Emergency Services and the Governor of the State of California.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that the City Council of the City of Woodlake hereby authorizes the undertaking of all extraordinary police and planning powers in response to this local drought emergency including but not limited to the ability to modify, amend, or issue planning codes, building or safety codes, environmental health codes, and such other codes, orders, and regulations as determined necessary for the duration of the emergency.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that public employees, officers, and governing bodies within the City are hereby granted full immunity to the extent allowed by law for actions undertaken in compliance with this proclamation.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that during the existence of this local drought emergency, the City Administrator may request the City Council to amend this proclamation of a local drought emergency and, if this Council is not in session to amend this proclamation as necessary and, if this proclamation is amended by the City Administrator the Council shall take action to ratify the amendment within 30 days thereafter or the amendment shall have no further force or effect.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that this City Council will review the need for continuing the local drought emergency at least once every 30 days until this Council terminates the local drought emergency. [Note: Government Code section 8630(c) requires the governing board to review the local emergency **at least once every 30 days** until the governing body terminates the local emergency.] **EXTENDED** this 14th day of August 2017.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, and carried by the following vote at the City Council meeting held on August 14, 2017.

AYES:  
NOES:  
ABSTAIN  
ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

# City of Woodlake

## **AGENDA ITEM IV-E**

**August 14, 2017**

**Prepared by Ramon Lara, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Reaffirm the Approval of Emergency Expenditures for the Development and Implementation of the City of Woodlake Well Project

### **BACKGROUND:**

The California Government Code section 8630 empowers the City Council of the City of Woodlake to proclaim the existence of a local drought emergency when the City of Woodlake is threatened or likely to be threatened by the conditions of extreme peril to the safety of persons and property that are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this City. The Council declared a drought emergency on the 26<sup>th</sup> day of May 2015 by Resolution No. 15-45 and by Resolution No. 15-46 the Council approved an exemption pursuant to the California Environmental Quality Act (CEQA), and State CEQA Guidelines relating to the environmental evaluation of the City of Woodlake Water Well Project. On June 22, 2015 by Resolution No. 15-59 Council approved emergency expenditures for the development and implementation of the City of Woodlake Well Project and has continued to reaffirm them at every Council meeting.

The City of Woodlake water system is made up of five wells that are used as the only source to provide potable water to its residents. The wells have seen a consistent drop in groundwater level due to the drought and diversion of water, which has increased ground water pumping in the area. These conditions have created a situation where City wells will need to be updated or replaced. Due to the low water table, the wells have also become very inefficient. All these factors have created a burden on the City's water system.

### **DISCUSSION:**

With the continued drought and pumping of groundwater in the area, the City water system has begun to struggle to meet the demand of its customers. Water tables continue to fall and wells continue to become more inefficient. In an effort to protect the City's water resources, the City has taken the necessary steps towards drilling new City wells and is looking at options to make their current wells more efficient. Pervasive drought conditions have also significantly increased demand for well contractors, who now have very long waiting lists to drill wells and no incentive to engage a bidding process, thereby creating procurement challenges for local public agencies. The City has also implemented its Stage 4 water regulations and has made major cuts in the use of water at City facilities.

The declaration of an emergency, when passed by four-fifths votes of its members, allows the expenditure of public money for new City wells, which will allow the City to meet its consumers' demands. The declaration has helped streamline the construction of the wells by allowing the City to forego a competitive bid process as per the Public Contract Code. When the Council approves such action then the declaration of emergency will have to be re-approved by a four-fifths vote at every regularly scheduled meeting until the action is terminated.

At this time the City has drilled two wells along the St. John's River within the City Airport Property. The design and engineering for the wells has been completed and the City will now begin the process of connecting the wells to the City's water system. The construction for the connection for Well #13 and #14 to the City's water system are in progress.

**RECOMMENDATIONS:**

Staff recommends that the City Council approve the emergency expenditures of public money for the construction of new City wells to meet the demands of its customers and to safeguard the health of City residents.

**FISCAL IMPACT:**

The development and implementation of two new City wells will be paid out of the Water Fund. Staff has currently allocated \$1,500,000 to the project for both wells.

**ATTACHMENTS:**

1. Resolution: Reaffirm the Approval of Emergency Expenditures for the Development and Implementation of the City of Woodlake Well Project

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
STATE OF CALIFORNIA

In the matter of:

REAFFIRM THE APPROVAL OF EMERGENCY ) Resolution No.  
EXPENDITURES FOR THE DEVELOPMENT AND )  
IMPLEMENTATION OF THE CITY OF WOODLAKE )  
WELL PROJECT )

**WHEREAS**, California Government Code section 8630 empowers the City Council of the City of Woodlake to proclaim the existence of a local drought emergency when the City of Woodlake is threatened or likely to be threatened by the conditions of extreme peril to the safety of persons and property that are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this City; and

**WHEREAS**, California Government Code section 8558(c) states that a “local emergency” means the duly proclaimed existence of conditions of extreme peril to the safety of persons and property within the territorial limits of the City caused by the drought; and

**WHEREAS**, the City Council of the City of Woodlake declared a drought emergency in the City of Woodlake on the 26<sup>th</sup> of May 2015 by Resolution No. 15-45; and

**WHEREAS**, on January 17, 2014, the Governor of the State of California proclaimed a state of emergency in the State of California due to current drought conditions in the state and said state of emergency remains in effect; and

**WHEREAS**, the Governor’s proclamation acknowledged that the State of California is experiencing record dry conditions that have persisted since 2012, with 2014 projected to become the driest year on record; and

**WHEREAS**, the Governor’s proclamation called upon local water suppliers and municipalities to implement water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season; and

**WHEREAS**, the current drought has negatively impacted local business, especially agricultural based business, of which City residents largely depend on; and

**WHEREAS**, the City has implemented Stage 4 of its water conservation regulations, which restricts water use in the city; and

**WHEREAS**, the City of Woodlake depends on ground water to provide potable water to its residents; and,

**WHEREAS**, the City’s domestic wells have seen a consistent drop in groundwater levels, requiring that wells be updated and replaced, causing an economic burden on the City; and

**WHEREAS**, persistent drought conditions have negatively impacted and continue to threaten the City’s economy; and

**WHEREAS**, conditions of drought exacerbate already perilous fire conditions in the City; and

**WHEREAS**, these conditions are likely to be beyond the services, equipment, personnel and fiscal resources of the City of Woodlake.

**NOW, THEREFORE, BE IT RESOLVED AND PROCLAIMED** by the City Council of the City of Woodlake that for reasons set forth herein, emergency expenditures may take place in order to safeguard the health of City residents by the construction of a new City well; and

**BE IT FURTHER RESOLVED** that in case of an emergency the Public Contract Code section 20168 allows for the legislative body to pass a resolution by at least a four-fifths vote of its members declaring that the public interest and necessity demand the immediate expenditure of public money to safeguard life, health, or property allowing the City to forego competitive solicitations for bids, as the action is necessary to respond to the emergency; and

**BE IT FURTHER RESOLVED** that on the 26<sup>th</sup> day of May 2015 by Resolution NO. 15-46 the Council approved an exemption pursuant to the California Environmental Quality Act (CEQA), and State CEQA Guidelines relating to the environmental evaluation of the City of Woodlake Water Well Project.

**BE IT FURTHER RESOLVED** that on the 22<sup>nd</sup> day of June 2015 by Resolution NO. 15-59 the Council approved emergency expenditures for the development and implementation of the City of Woodlake Well Project.

**BE IT FURTHER RESOLVED** that water suppliers and municipalities in the City of Woodlake heed the Governor's request to implement water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season.

**BE IT FURTHER RESOLVED** that all city water associates, power companies, other involved agencies, utilities, and individuals do whatever they can to equitably allocate the available water to mitigate to the extent possible the hardships resulting from the lack of water during this extended drought period of recovery.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that during the existence of this local drought emergency the powers, functions, and duties of the emergency organization of this City shall be those prescribed by state law, ordinances, and resolutions existing and passed in conjunction with this emergency, and that this emergency shall be deemed to continue to exist until the City Council of the City of Woodlake, State of California, proclaims its termination. Further, it is directed that this emergency proclamation be forwarded to the Director of the Governor's Office of Emergency Services and the Governor of the State of California.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that the City Council of the City of Woodlake hereby authorizes the undertaking of all extraordinary police and planning powers in response to this local drought emergency including but not limited to the ability to modify, amend, or issue planning codes, building or safety codes, environmental health codes, and such other codes, orders, and regulations as determined necessary for the duration of the emergency.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that public employees, officers, and governing bodies within the City are hereby granted full immunity to the extent allowed by law for actions undertaken in compliance with this emergency action.

**BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED** that this City Council will review the need for continuing emergency expenditures at every regularly scheduled meeting hereafter until the drought emergency is terminated or no further emergency expenditures are necessary. [Note: Public Contract Code section 22050(c) requires the governing board to review the emergency expenditures at every regularly scheduled meeting until the governing body terminates the emergency expenditure or emergency no longer exists.] **DECLARED** this 14th day of August 2017.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, and carried by the following vote at the City Council meeting held on August 14, 2017.

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

# City of Woodlake

## **AGENDA ITEM IV-F**

**August 14, 2017**

**Prepared by Ramon Lara, City Staff**

### **SUBJECT:**

**Action:** Deny Claim for Damages from Adonis Serna dated July 24, 2017

### **BACKGROUND:**

A claim can be filed by any person who believes he or she has been injured or damaged by a public entity or a public employee. The person must file a written claim with the public entity, and the entity must reject it before a lawsuit against the entity and/or employee may be filed in court.

### **DISCUSSION:**

The City of Woodlake has received a claim for damages from Adonis Serna. The claim is attached for reference.

### **RECOMMENDATIONS:**

Staff recommends that Council authorize the approval to deny the claim for damage from Adonis Serna.

### **FISCAL IMPACT:**

There is no fiscal impact.

### **ATTACHMENTS:**

1. Claim dated July 24, 2017

**CITY OF WOODLAKE**  
**350 N. Valencia Blvd.**  
**Woodlake, CA 93286**

**AMENDED ADMINISTRATIVE CLAIM FOR DAMAGES FORM**

FORM B

CLAIM AGAINST: City of Woodlake  
(NAME OF ENTITY)

Claimant Name: Adonis Serna

**City of Woodlake**

SS#:                      DOB:                      Male  Female

JUL 24 2017

**FILED**

Claimant's Address: 30761 Sierra Drive Exeter CA 93221

Address where notices about claim can be sent, if different than above: Law Office of Douglas L. Hurt 2534 West Main Street, Visalia, CA 93291

Date of Incident/Accident: 4/26/17

Date injuries, damages, or losses were discovered: 4/26/17

Location of incident/accident: Woodlake, California

What did entity or employee do to cause this loss? Without probable cause, shot Adonis Serna in the back five times.

(Use back of form or additional sheet of paper if needed, please answer in detail)

What are the names of the entity's employees who caused this injury, damage, or loss (if known)?  
Woodlake Police Department, Officer Oscar Robles

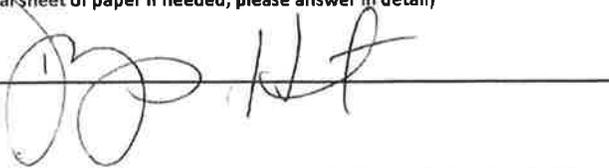
What specific injuries, damages, or losses did claimant receive? Multiple gunshot wounds, spinal injuries, internal injuries resulting in permanent paraplegia. Medical expenses to date in excess of one million dollars.

(Use back of form or additional sheet of paper if needed, please answer in detail)

What amount of money is claimant seeking or, if the amount is in excess of \$10,000.00, which is the appropriate court of jurisdiction? Note: If Superior and Municipal Courts are consolidated, you must represent whether it is a limited civil case [see Government Code 910(f)] Unlimited Civil Case, jurisdiction in the Superior Court of Tulare County.

How was this amount calculated (please itemize)? Amount was calculated by the fact that the medical expenses could well exceed 2 million dollars and Mr. Serna is permanently paralyzed for the rest of his life.

(Use back of form or additional sheet of paper if needed, please answer in detail)

Date Signed 7/24/17 Signature 

If signed by Representative:

Representative Name: Douglas L. Hurt Address: 2534 West Main Street, Visalia, CA 93291

Telephone#: 559-635-3333

Relationship to Claimant: Attorney

# City of Woodlake

## **AGENDA ITEM V-A**

**August 14, 2017**

**Prepared by Jason Waters, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Receive Public Comments, Waive 2nd Reading, Adopt Ordinances Removing, Amending or Adding Chapter 5.48 Cannabis Businesses, Chapter 8.50 Medical Marijuana, 8.51 Mobile Marijuana Dispensaries, Chapter 17.22.03 Neighborhood Commercial Conditional Uses, Chapter 17.24.03 Central Commercial Conditional Uses, 17.24.04 Central Commercial Prohibited Uses, and Chapter 17.32.04 Light Industrial Conditional Uses of the Woodlake Municipal Code

### **BACKGROUND:**

The City is introducing the following ordinances:

**Chapter 5.48 Cannabis Businesses** - The provisions of this ordinance will repeal **Chapter 8.50 Medical Marijuana** and **8.51 Mobile Marijuana Dispensaries** and create new guidelines for cannabis operations and sales within the City of Woodlake. The ordinance also establishes a process by which entities can apply for cannabis licenses within the City of Woodlake.

**Chapter 17.22.03 Neighborhood Commercial Conditional Uses** - The provisions of this ordinance are intended to add “Cannabis Dispensary” as a conditional use within the Neighborhood Commercial zone.

**Chapter 17.24.03 Central Commercial Conditional Uses** - The provisions of this ordinance are intended to add “Cannabis Dispensary” as a conditional use within the Central Commercial zone.

**Chapter 17.24.04 Central Commercial Prohibited Uses** - The provisions of this ordinance are intended to remove “Marijuana Dispensaries” as a prohibited use within the Central Commercial zone.

**Chapter 17.32.04 Light Industrial Conditional Uses** - The provisions of this ordinance are intended to add “Commercial Cannabis Businesses” as a conditional use within the Light Industrial zone.

### **DISCUSSION:**

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendments and/or additions to the ordinances listed above.

The City of Woodlake Planning Commission has reviewed the proposed amendments and has recommended approval.

The first reading for the proposed ordinances took place at the July 24<sup>th</sup> City Council meeting.

**RECOMMENDATIONS:**

City staff recommends that City Council Receive Public Comments, Waive 2nd Reading, Adopt Ordinances Removing, Amending or Adding Chapter 5.48 Cannabis Businesses, Chapter 8.50 Medical Marijuana, 8.51 Mobile Marijuana Dispensaries, Chapter 17.22.03 Neighborhood Commercial Conditional Uses, Chapter 17.24.03 Central Commercial Conditional Uses, 17.24.04 Central Commercial Prohibited Uses, and Chapter 17.32.04 Light Industrial Conditional Uses of the Woodlake Municipal Code

**FISCAL IMPACT:**

Chapter 5.48 Cannabis Operations may generate an undetermined amount of revenue due to new cannabis businesses.

**ATTACHMENTS:**

1. Resolution: City staff recommends that City Council Receive Public Comments, Waive 2nd Reading, Adopt Ordinances Removing, Amending or Adding Chapter 5.48 Cannabis Businesses, Chapter 8.50 Medical Marijuana, 8.51 Mobile Marijuana Dispensaries, Chapter 17.22.03 Neighborhood Commercial Conditional Uses, Chapter 17.24.03 Central Commercial Conditional Uses, 17.24.04 Central Commercial Prohibited Uses, and Chapter 17.32.04 Light Industrial Conditional Uses of the Woodlake Municipal Code
2. Chapter 5.48 Cannabis Operations
3. Chapter 17 Zoning Amendments Updates

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

RECEIVING PUBLIC COMMENTS AND )  
WAIVING THE 2<sup>nd</sup> READING AND )  
ADOPTING ORDINANCES REMOVING, ) Resolution No.  
AMENDING OR ADDING CHAPTER 8.50, )  
CHAPTER 8.51, CHAPTER 17.22.03, CHAPTER )  
17.24.03, CHAPTER 17.24.04, AND CHAPTER )  
17.32.04 )

Councilmember\_\_\_\_\_, offered the following resolution and moved its adoption. Receive public comments, waive 2nd Reading, adopt ordinances removing, amending or adding Chapter 5.48 Cannabis Businesses, Chapter 8.50 Medical Marijuana, 8.51 Mobile Marijuana Dispensaries, Chapter 17.22.03 Neighborhood Commercial Conditional Uses, Chapter 17.24.03 Central Commercial Conditional Uses, 17.24.04 Central Commercial Prohibited Uses, and Chapter 17.32.04 Light Industrial Conditional Uses of the Woodlake Municipal Code

WHEREAS, the City of Woodlake wishes to remove, amend, or add the following ordinances:

**Chapter 5.48 Cannabis Businesses** - The provisions of this ordinance will repeal **Chapter 8.50 Medical Marijuana** and **8.51 Mobile Marijuana Dispensaries** and create new guidelines for cannabis operations and sales within the City of Woodlake. The ordinance also establishes a process by which entities can apply for cannabis licenses within the City of Woodlake.

**Chapter 17.22.03 Neighborhood Commercial Conditional Uses** - The provisions of this ordinance are intended to add “Cannabis Dispensary” as a conditional use within the Neighborhood Commercial zone.

**Chapter 17.24.03 Central Commercial Conditional Uses** - The provisions of this ordinance are intended to add “Cannabis Dispensary” as a conditional use within the Central Commercial zone.

**Chapter 17.24.04 Central Commercial Prohibited Uses** - The provisions of this ordinance are intended to remove “Marijuana Dispensaries” as a prohibited use within the Central Commercial zone.

**Chapter 17.32.04 Light Industrial Conditional Uses** - The provisions of this ordinance are intended to add “Commercial Cannabis Production” as a conditional use within the Light Industrial zone.

WHEREAS, the City of Woodlake wishes to amend the Municipal Code; and

WHEREAS, the City of Woodlake held a public hearing at the July 24th, 2017 and August 14, 2017 City Council meetings to receive comments regarding these ordinances; and

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to receive public comments, waive the 2nd Reading, and adopt ordinances removing, amending or adding Chapter 5.48 Cannabis Businesses, Chapter 8.50 Medical Marijuana, 8.51 Mobile Marijuana Dispensaries, Chapter 17.22.03 Neighborhood Commercial Conditional Uses, Chapter 17.24.03 Central Commercial Conditional

Uses, 17.24.04 Central Commercial Prohibited Uses, and Chapter 17.32.04 Light Industrial Conditional Uses of the Woodlake Municipal Code.

The foregoing resolution was adopted upon a motion of Councilmember , and seconded by Councilmember and carried by the following vote at the City Council meeting held on August 14, 2017.

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

ORDINANCE NO. 611

AN ORDINANCE REPEALING CHAPTER 8.50 AND  
CHAPTER 8.51 OF THE WOODLAKE MUNICIPAL  
CODE AND ADDING CHAPTER 5.48 ALLOWING  
CANNABIS BUSINESSES AND ESTABLISHING  
PERMITTING PROCEDURES AND REGULATIONS

THE CITY COUNCIL OF THE CITY OF WOODLAKE DOES ORDAIN AS FOLLOWS:

**Section 1.** PURPOSE. The provisions of this ordinance are intended in order to permit and regulate legal cannabis businesses in the City of Woodlake

**Section 2.** CODE ENACTMENT. Woodlake Municipal Code Chapter 8.50 and 8.51 are removed from the Woodlake Municipal Code. Woodlake Municipal Code Chapter 5.48 Cannabis Businesses is added and will read as follows:

**Chapter 5.48**  
**CANNABIS BUSINESSES**

**5.48.010 – Definitions**

"Applicant" means a person who is required to file an application for a permit under this section.

"Business Owner" means the owner(s) of the Cannabis Business. For publicly traded companies, owner means the chief executive officer or any person or entity with an aggregate ownership interest of 5% or more. For all other businesses, other than publicly traded companies, an owner is an individual that has an aggregate ownership of interest other than a lien or encumbrance, of 20% or more in the commercial cannabis business.

"Cannabis" means all parts of the plant *Cannabis sativa* Linnaeus, *Cannabis indica*, or *Cannabis ruderalis*, or any other strain or varietal of the genus *Cannabis* that may exist or hereafter be discovered or developed that has psychoactive or medicinal properties, whether growing or not, including the seeds thereof. "Cannabis" also means cannabis as defined by Section 11018 of the Health and Safety Code as enacted by Chapter 1407 of the Statutes of 1972, and amended by the California Control, Regulate and Tax Adult Use of Cannabis Initiative, and as defined by other applicable State law.

"Cannabis business" or "cannabis industry" means any business activity in the City relating to cannabis, including but not limited to cultivation (including nurseries), transportation, distribution, manufacture, compounding, conversion, processing, preparation, testing, storage, packaging, delivery and sales (wholesale and/or retail sales) of cannabis or cannabis products, whether or not carried on for gain or profit. A cannabis business does not include any business whose only relationship to cannabis or cannabis products is the production or sale of cannabis accessories.

"Cannabis cultivation area" means the total aggregate area(s) of cannabis cultivation by a cannabis business as measured around the outermost perimeter of each separate and discrete area of cannabis cultivation at the dripline of the canopy expected at maturity and includes, but is not limited to, the space between plants within the cultivation area, the exterior dimensions of garden beds, garden plots, hoop houses, green houses, and each room or area where cannabis plants are grown, excluding non-production areas, as determined by the Community Development Director or his or her designee.

"Cannabis product" means any product containing cannabis, including, but not limited to, flowers, buds, oils, tinctures, concentrates, extractions, edibles and those products described in Section 11018.1 of the Health and Safety Code.

"Canopy" means all areas occupied by any portion of a cannabis plant, inclusive of all vertical planes, whether the areas are contiguous or noncontiguous. The plant canopy need not be contained to a single parcel of land in determining the total square footage that will be subject to tax under this Chapter. If mature plants are being cultivated using a shelving system, the surface area of each level shall be included in the total canopy calculation.

"City" means the City of Woodlake, either the entity or its territorial limits, as the context requires.

"City Council" or "Council" means the City Council of the City of Woodlake.

"Collector" means the City's Chief Financial Officer or his or her designee.

"Commercial cannabis cultivation" means cultivation conducted by, for, or as part of a cannabis business. Commercial cannabis cultivation does not include personal medical cannabis cultivation, or cultivation for personal recreational use as authorized under the "Control, Regulate and Tax Adult Use of Marijuana Act" approved by the State's voters on November 8, 2016, for which the individual receives no compensation whatsoever.

"Commercial Cannabis Business" or "Cannabis Business" or "Cannabis Operation" means any commercial marijuana activity allowed under State Law and the implementing regulations, as State Law and the implementing regulations may be amended from time to time, and all uses permitted under any subsequently enacted State law pertaining to the same or similar uses for recreational cannabis.

"Cannabis production" means the processes associated with the processing, extraction, manufacturing, testing, distribution and transportation of medical and non-medical cannabis products.

"Commercial Cannabis Regulatory Permit" or "Regulatory Permit" means the permit required under this section to have a Cannabis Business.

"Commingling" means the physical aggregation of harvest batches or nonmanufactured cannabis products by a licensee

"Cultivation" means any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of cannabis. "Cultivation" also includes nurseries. In addition, and without limiting the foregoing, "cultivation" includes "cultivation" as defined in California Business and Professions Code section 19300.5 and any successor statute, as may be adopted and amended from time to time.

"Delivery" means the commercial transfer of marijuana cannabis or marijuana cannabis products to a customer. "Delivery" also includes the use by a retailer of any technology platform owned and controlled by the retailer, or independently licensed under this division, that enables customers to arrange for or facilitate the commercial transfer by a licensed retailer of marijuana or marijuana products.

"Delivery employee" means an individual employed by a licensed dispensary who delivers cannabis goods from the licensed dispensary premises to a physical address.

"Dispensary" means a facility where cannabis or cannabis products, are offered, either individually or in combination, for retail sale, including an establishment that engages in delivery of cannabis or cannabis products as part of a retail sale. In addition, and without limiting the foregoing, "dispensary" includes "dispensary" as defined in California Business and Professions Code section

19300.5 and any successor statute, as may be adopted or amended from time to time.

"Distributor" means a person engaged in procuring cannabis from a cultivator, and/or procuring cannabis products from a manufacturer, for sale to a licensed commercial cannabis business. In addition, and without limiting the foregoing, "distributor" includes "distributor" as defined in California Business and Professions Code section 19300.5 and any successor statute, as may be adopted or amended from time to time.

"Distribution" means the procurement, sale, and transport of cannabis or cannabis products between licensees.

"Employee" means each and every person engaged in the operation or conduct of any cannabis business, whether as owner, member of the owner's family, partner, associate, agent, manager or solicitor, and each and every other person employed or working in such cannabis business for a wage, salary, commission, barter or any other form of compensation.

"Gross Receipts," means the amount a Cannabis Operation received from all sources during its accounting period, without subtracting any costs or expenses.

"Indoor cultivation" means the cultivation of cannabis within a structure using artificial light, at a rate greater than 25 watts per square foot.

"Manufacturer" means a person who conducts the production, preparation, propagation, or compounding of cannabis or cannabis products either directly or indirectly or by extraction methods, or independently by means of chemical synthesis, or by a combination of extraction and chemical synthesis, or that packages or repackages cannabis or cannabis products or labels or re-labels its container. In addition, and without limiting the foregoing, "manufacturer" includes "manufacturer" as defined in California Business and Professions Code section 19300.5 and any successor statute, as may be adopted or amended from time to time.

"Mixed-light cultivation" means the cultivation of cannabis using light deprivation and/or artificial lighting below a rate of 25 watts per square foot."

"Nursery" means a person who produces cannabis clones, immature plants, and/or seeds for wholesale distribution, used specifically for the planting, propagation, and cultivation of cannabis. In addition, and without limiting the foregoing, "nursery" includes "nursery" as defined in California Business and Professions Code section 19300.5 and any successor statute, as may be adopted or amended from time to time.

"Operator" means the Business Owner and any other person designated by the Business Owner as responsible for the day to day Cannabis business operation.

"Personal medical cannabis cultivation" means cultivation, by either a qualified patient who cultivates cannabis exclusively for his or her personal medical use or by a caregiver who cultivates cannabis exclusively for medical use by qualified patients and who is exempt from State licensing requirements under the State Medical Cannabis Regulation and Safety Act.

"Premises" means the designated structure or structures and land specified in the application that is owned, leased, or otherwise held under the control of the applicant or licensee where the commercial cannabis activity will be or is conducted. The premises shall be a contiguous area and shall only be occupied by one licensee.

"Responsible Party" shall mean the Business Owner, Operator, manager(s), and any employee having significant control over the cannabis businesses operations.

"State" means the State of California.

"State Law" means all regulations and laws pertaining to Cannabis Business in the State of

California.

"State license," means a State license issued pursuant to California Business & Professions Code Sections 19300, et seq. or other applicable State law.

"Testing means a laboratory, facility, or entity in the State, that offers or performs tests of cannabis or cannabis products and that is both of the following:

- 1) Accredited by an accrediting body that is independent from all other persons involved in commercial marijuana cannabis activity in the State.
- 2) Registered and Licensed by the State Department of Public Health.

"Transport" means the transfer of cannabis or cannabis products from the permitted business location of one licensee to the permitted business location of another licensee, for the purposes of conducting commercial cannabis activity authorized pursuant to this chapter.

#### **5.48.020 Cannabis Production Permitted Uses and Zoning.**

Business Owners meeting the requirements of this section shall be allowed to conduct the following Commercial Cannabis activities in the I - Light Industrial district of the City:

- Cultivation – Indoor or Mixed Light Only
- Manufacturing.
- Testing.
- Distribution.
- Transportation.

The Commercial Cannabis Operations shall at all times be in compliance with this section as it may be amended from time to time or repealed and replaced by another section governing the Commercial Cannabis Operations.

#### **5.48.030 Commercial Cannabis Business Minimum Operational Requirements and Restrictions.**

The following operational requirements and restrictions shall apply to all commercial cannabis manufacturing, testing, distribution, transportation and cultivation and as described in 5.48.020.

- A. State Law. The Commercial Cannabis Business shall at all times be in compliance with State Law and the implementing regulations, as they may be amended from time to time, as well as all required State license(s) under State Law, and any other applicable State law. The Operator shall obtain required licenses under State Law prior to opening for business, or if the State is not ready to issue licenses under State Law prior to the time of opening, within twelve (12) months of the State being ready to issue the required license(s). Provided, however, that the Operator shall at all times be in compliance with all other requirements of State Law and implementing regulations, and any other applicable State law, regardless of the timing of the issuance of a license under State Law. If the Operator uses the approved Cannabis operations for commercial recreational cannabis, the Operator shall meet or exceed the health and safety requirements of State Law in any operations relating to recreational cannabis.
- B. Register of Employees. The Operator shall maintain a current register of the names of persons required to have Employee Permits. The register shall be available to the Police Chief or the Police Chief's designee at all times immediately upon request.

- C. Signage. There shall be no signage or markings on the Premises, or off-site, which in any way evidences that Commercial Cannabis Businesses are occurring on the property. Interior building signage is permissible provided the signage is not visible outside of the building.
- D. Cannabis Consumption. No cannabis shall be smoked, ingested or otherwise consumed on the Premises without prior City approval. Adequate signage of this prohibition shall be displayed throughout the facility.
- E. Alcoholic Beverages. Alcohol for personal consumption shall not be provided, stored, kept, located, sold, dispensed, or used on the Premises.
- F. Transportation. Transportation shall only be conducted according to activity permitted by State law.
- G. Distribution. There shall be no deliveries from the Premises of cannabis or cannabis containing products except to another local licensed or permitted cannabis business.
- H. Retail Sales. The retail sale of cannabis is expressly prohibited.
- I. Public Access. There shall be no public access to the Premises without prior written authorization from the Police Chief or the Police Chief's designee.
- J. Minors. It shall be unlawful for any Operator to employ any person who is not at least twenty-one (21) years of age, or any older age if set by the State.
- K. Distance separation from schools. Commercial Cannabis Business shall comply with the distance separation requirements from schools as required by State law. In addition, a Cannabis operation shall not be located within 1000 feet from any existing school or proposed school site as identified in the General Plan. Measurements shall be from property boundary to property boundary. For purposes of this section, school means any public or private school providing instruction in kindergarten or grades 1-12, inclusive, but does not include any private school in which education is primarily conducted in private homes.
- L. Hours of Operation. Commercial cannabis operations shall be allowed to operate per the requirements of the underlying zone district and subject to the City's noise and nuisance ordinances. Deliveries to the commercial cannabis business may only take place during regular business hours
- M. Building and Related Codes. Commercial cannabis operations shall be subject to the following requirements:
  - 1. The Premises in which the Cannabis business occur shall comply with all applicable local, State and federal laws, rules, and regulations including, but not limited to, building codes and the Americans with Disabilities Act, as certified by the Building Official of the City. The Operator shall obtain all required building permits and comply with all applicable City standards.
  - 2. The Responsible Party shall ensure that the Premises has sufficient electrical load for the Cannabis production. The use of generators is prohibited other than for temporary emergency use.
  - 3. Butane and other flammable materials are permitted to be used for extraction and processing

provided the Operator complies with all applicable fire and building codes, and any other laws and regulations relating to the use of those products, to ensure the safety of that operation. Employee training records and safety equipment must be maintained and all equipment must be compliant with State safety regulations in §§40100 – 41099 and as they may be amended. The Woodlake Fire Department shall inspect and approve the Premises for use of the products prior to City's issuance of a certificate of occupancy, or otherwise prior to opening for business, to ensure compliance with this requirement.

4. The Operator shall comply with all laws and regulations pertaining to use of commercial kitchen facilities for the Cannabis production.
  5. The Operator shall comply with all environmental laws and regulations pertaining to the Cannabis production, including the use, storage, and disposal of water and pesticides, and shall otherwise use best practices to avoid environmental harm. The cannabis business must provide proof of a Board of Equalization Seller's Permit.
- N. Odor control. Cannabis businesses shall provide a sufficient odor absorbing ventilation and exhaust system so that odor generated inside the facility that is distinctive to its operation is not detected outside the Premises, outside the building housing the Cannabis business, or anywhere on adjacent property or public rights-of-way. As such, Cannabis businesses must install and maintain the following equipment or any other equipment which the City's Building Official determines has the same or better effectiveness, if a smell extends beyond a property line:
1. An exhaust air filtration system with odor control that prevents internal odors and pollen from being emitted externally; or an air system that creates negative air pressure between the cannabis facility's interior and exterior so that the odors generated inside the cannabis facility are not detectable outside the cannabis facility.
- O. Consumable Products. Cannabis businesses that manufacture products in the form of food or other comestibles shall obtain and maintain the appropriate approvals from the State Department of Public Health for the provision of food or other comestibles, unless otherwise governed by State Law and licensed by the State. The distance specified in this section shall be measured in the same manner as provided in subdivision (c) of Section 11362.768 of the Health and Safety Code unless otherwise provided by law.
- P. The City does not allow the outdoor commercial cultivation of cannabis products.
- Q. Secure Building. All commercial cannabis operations shall occur entirely inside of a building that shall be secure, locked, and fully enclosed, with a ceiling, roof or top. The building shall include a burglar alarm monitored by an alarm company or private security company. The building, including all walls, doors, and the roof, shall be of solid construction meeting the minimum building code requirements for industrial structures (including, without limitation, commercial greenhouse structures), and include material strong enough to prevent entry except through an open door. Notwithstanding the foregoing, the roof may be of solid translucent material provided other security measures exist to ensure that the Cannabis Operation cannot be seen, heard or smelled beyond the property line. The precise building construction and material to be used shall be identified and provided to the City prior to construction and provided with the application.
- R. Premises Security. The following security conditions shall apply:
1. Alarm System (both perimeter, fire and panic).

2. Remote monitoring of alarm systems.
3. Perimeter lighting systems (motion sensor) for after-hours security.
4. Perimeter security and lighting as approved by the Police Chief and Community Development Director.
5. Use of drive gates with card key access or similar to access the facility.
6. Entrance areas to be locked at all times and under the control of a designated Responsible Party.
7. Use of access control systems to limit access to grow and processing areas.
8. Exterior and interior camera systems approved by the Police Chief. The camera systems shall meet the minimum requirements of State Law, include interior monitoring of all access points of the site from the interior, and be of a minimum 5 mega pixel in resolution.
9. All security systems at the site are attached to an uninterruptible power supply that provide 24 hour of power.
10. 24-hour security patrols by a recognized security company licensed by the California Department of Consumer Affairs or otherwise acceptable to the Police Chief.
11. All current contact information regarding the security company shall be provided to the Police Chief.
12. Woodlake Police Department or Department designee shall have access to all security systems.
13. Subject to the provisions below regarding the use and handling of Confidential Information, IP access for remote monitoring of security cameras by the Woodlake Police Department or Department designee.
14. Subject to the provisions below regarding the use and handling of Confidential Information, any and all video or audio tape recordings made for security or other purposes shall be marked with the date and time made and shall be kept, in an unaltered state, for a period of thirty (30) days and must be made available to the Woodlake Police Department or Department designee for duplication upon demand. In addition, upon request by the Woodlake Police Department the Responsible Party shall duplicate the records for the Woodlake Police Department or Department designee.
15. Hardened bullet resistant windows for exterior windows as part of any new or existing construction.
16. Accounting software systems need to be in place to provide audit trails of both product and cash, where applicable.
17. Electronic track and trace systems for cannabis products as approved by the Police Chief or or Police Chief's designee as required by State law.

18. Premises may be inspected and records of the Business Owner audited by the City for compliance on a quarterly basis.
19. State of the art network security protocols and equipment need to be in place to protect computer information.
20. The foregoing requirements shall be approved by the Police Chief or the Police Chief's designee prior to commencing operations. The Police Chief may supplement these security requirements once operations begin, subject to review by the City Council if requested by the Business Owner.
21. The City, Police Chief, Police Department employees, and any other law enforcement official acting under the direction of the Police Chief who access the Premises and video and/or audio feeds or recordings of the Premises ("Recipients") may receive or be provided with confidential information relating to the Cannabis business, which may include the following: data, records, plans, and matters relating to customers, vendors, tenants, agreements, and business records (collectively "Confidential Information").
22. To the extent Confidential Information is acquired without a warrant from access to the Premises and video and/or audio feeds or recordings as authorized under this section, the Recipients shall, to the maximum extent possible, keep such Confidential Information confidential and not disclose the Confidential Information to any third parties. Provided, however, that the Recipients may disclose Confidential Information to the State or Federal courts in California in connection with any criminal law enforcement action against the Business Owner or Operator, (including its employees, contractors and agents conducting business within the Premises) arising from or related to the Cannabis business, but only to the extent it is necessary and relevant to such criminal prosecution, and the Recipients shall file any such documents under seal to the extent they contain any Confidential Information. Notwithstanding the foregoing, the City may disclose Confidential Information:
  - a. As may be required by the California Public Records Act or pursuant to a civil subpoena, provided however, the City shall notify the Operator and provide the Operator with a reasonable opportunity to obtain a protective order before disclosing the Confidential Information.
  - b. In connection with any City enforcement proceeding relating to compliance with City's Municipal Code and this section, but only to the extent the Confidential Information is relevant to the proceeding.
23. Deliveries of Supplies and Transportation of Product. The following rules apply to the deliveries and transportation:
  - a. Deliveries to the Premises of supplies shall only occur as provided for in the diagram and floor plan on file with the City as part of the application process. Delivery vehicles shall not have any markings indicating that deliveries are being made to a commercial cannabis operation. During business hours, any shipment of cannabis goods accepted by the licensed dispensary shall not enter the premises through an entrance that is available for use by the public to enter or exit the premises. During business hours, any shipment of medical cannabis goods accepted by the licensed dispensary shall not enter the premises through an entrance that is available for use by the public to enter or exit the premises
  - b. The transportation of cannabis samples and product to and from the Premises shall be in

unmarked vehicles with no indication that the vehicles are transporting cannabis samples and products. The Responsible Party shall stagger transportation times, vary routes from the facility, and take other security measures as requested by the Police Chief.

24. Premises Maintenance. The Business Owner, Operator, and all Responsible Parties shall continually maintain the Premises and its infrastructure so that it is visually attractive and not dangerous to the health, safety and general welfare of employees, patrons, surrounding properties, and the general public. The Premises or Commercial Cannabis Operation shall not be maintained in a manner that causes a public or private nuisance.
25. Location of Uses. The Commercial Cannabis Operation permitted by this section shall only be allowed in the locations designated on the diagram and floor plan of the Premises submitted with the application for a Regulatory Permit. The Commercial Cannabis Operation shall not operate at any place other than the address of the Cannabis Operation stated in the Regulatory Permit.
26. Commercial Cannabis Regulatory Permit. No person or entity shall operate a Commercial Cannabis Operation within the City of Woodlake without first obtaining a Commercial Cannabis Regulatory Permit from the City. The Regulatory Permit shall be site specific and shall specifically identify the commercial cannabis activity that will be allowed at that site. No commercial cannabis activity will be allowed unless specifically identified in the Regulatory Permit.
27. Commercial Cannabis Conditional Use Permit. Prior to, or concurrently with, applying for a Regulatory Permit, the Applicant shall process a Commercial Cannabis Conditional Use Permit. Information that may be duplicative in the two applications can be incorporated by reference. The Cannabis Conditional Use Permit shall run with the Regulatory Permit and not the land.

#### **5.48.040 Cannabis Dispensaries Permitted Uses and Zoning.**

- A. Business Owners meeting the requirements of this section shall be allowed to conduct Cannabis Dispensary Operations in the I-Light Industrial, CC-Central Commercial or CN – Neighborhood Commercial zone districts of the City: The Cannabis Dispensary Operation shall at all times be in compliance with this section as it may be amended from time to time or repealed and replaced by another section governing the Cannabis Dispensary operation.

#### **5.48.050 Cannabis Dispensaries Requirements and Restrictions.**

- A. The City of Woodlake will limit the number regulatory permits for dispensaries to one permit plus an additional permit per every 5,000 residents.
- B. The City will conduct a request for regulatory permit applications when dispensary regulatory permits are available.
- C. State Law and Other State Laws. The Cannabis dispensary shall at all times be in compliance with State Law and the implementing regulations, as they may be amended from time to time, as well as all required State license(s) under State Law, and any other applicable State law. The Operator shall obtain required licenses under State Law prior to opening for business, or if the State is not ready to issue licenses under State Law prior to the time of opening, within twelve (12) months of the State being ready to issue the required license(s). Provided, however, that the Operator shall at all times be in compliance with all other requirements of State Law and

implementing regulations, and any other applicable State law, regardless of the timing of the issuance of a license under State Law. The Operator shall meet or exceed the health and safety requirements of State Law in any operations relating to recreational cannabis.

- D. Register of Employees. The Operator shall maintain a current register of the names of persons required to have Employee Permits. The register shall be available to the Police Chief at all times immediately upon request. All agents, officers, or other persons acting for or employed by a licensee shall display a laminated identification badge issued by the licensee. The identification badge shall, at a minimum, include the licensee's "doing business as" name and license number, the employee's first and last name, and a color photograph of the employee that shows the full front of the employee's face and that is at least 2 inches by 2 inches in size.
- E. Labeling. All cannabis products offered to customers at a retail location must provide testing and labeling at a minimum as required by State law and in compliance with any additional City regulations and as they may be amended
- F. Signage. All signage shall be approved by the City of Woodlake and consistent with the City's Signage Ordinances.
- G. Alcoholic Beverages. Alcohol for personal consumption shall not be provided, stored, kept, located, sold, dispensed, or used on the Premises.
- H. Transportation. Transportation shall only be conducted according to activity permitted by State law.
- I. Distribution. There shall be no deliveries to or from the Premises of cannabis or cannabis containing products except to local licensed or permitted cannabis business.
- J. Minors. It shall be unlawful for any Operator to employ any person who is not at least twenty-one (21) years of age, or any older age if set by the State.
- K. Distance separation from schools. Cannabis dispensaries shall comply with the distance separation requirements from schools as required by State law. In addition, a Cannabis Dispensary shall not be located within 1000 feet from any existing school or proposed school site as identified in the General Plan. Measurements shall be from property boundary to property boundary. For purposes of this section, school means any public or private school providing instruction in kindergarten or grades 1-12, inclusive, but does not include any private school in which education is primarily conducted in private homes. The distance specified in this section shall be measured in the same manner as provided in subdivision (c) of Section 11362.768 of the Health and Safety Code unless otherwise provided by law.
- L. Hours of Operation. Cannabis Dispensaries shall be allowed to operate per the requirements of the underlying zone district and subject to the City's noise and nuisance ordinances but in no case shall exceed the minimum State standards or open before 6 a.m. or remain open after 9 p.m. Pacific time.
- M. Building and Related Codes. The Cannabis Dispensary shall be subject to the following requirements:
  - 1. The Premises in which the Cannabis Dispensary operations occur shall comply with all applicable local, State and federal laws, rules, and regulations including, but not limited to, building codes and the Americans with Disabilities Act, as certified by the Building Official

of the City. The Operator shall obtain all required building permits and comply with all applicable City standards.

- N. Secure Building. All Cannabis Dispensary operations shall occur entirely inside of a building that shall be secure, locked, and fully enclosed, with a ceiling, roof or top. The building shall include a burglar alarm monitored by an alarm company or private security company. The building, including all walls, doors, and the roof, shall be of solid construction meeting the minimum building code requirements for commercial structures and include material strong enough to prevent entry except through an open door.
- O. Premises Security. The following security conditions shall apply:
1. Alarm System (both perimeter, fire and panic). A licensee shall maintain an alarm system as defined in Business and Professions Code section 7590.1(n). A licensee shall ensure a licensed alarm company operator or one or more of its registered alarm agents installs, maintains, monitors, and responds to the alarm system
  2. Remote monitoring of alarm systems.
  3. Exterior lighting systems for after-hours security.
  4. Exterior and interior camera systems approved by the Police Chief. The camera systems shall meet the minimum requirements of State Law, include interior monitoring of all access points of the site from the interior, and be of a minimum 5 mega pixels in resolution. Cameras shall record continuously 24 hours per day and at a minimum of 20 frames per second. Areas monitored are defined by State law.
  5. All security systems at the site are attached to an uninterruptable power supply that provide continuous power.
  6. Woodlake Police Department or Department designee shall have access to all security systems.
  7. Subject to the provisions below regarding the use and handling of Confidential Information, IP access for remote monitoring of security cameras by the Woodlake Police Department or Department designee.
  8. Subject to the provisions below regarding the use and handling of Confidential Information, any and all video or audio tape recordings made for security or other purposes shall be marked with the date and time made and shall be kept, in an unaltered state, for a period of thirty (30) days and must be made available to the Woodlake Police Department or Department designee for duplication upon demand. In addition, upon request by the Woodlake Police Department the Responsible Party shall duplicate the records for the Woodlake Police Department or Department designee.
  9. Hardened bullet resistant windows for exterior windows as part of any new or existing construction.
  10. Accounting software systems need to be in place to provide audit trails of both product and cash, where applicable.
  11. Electronic track and trace systems for cannabis products as approved by the City and as

required by State law.

12. Premises may be inspected and records of the Business Owner audited by the City for compliance on a quarterly basis or at any reasonable time at the City's discretion.
13. State of the art network security protocols and equipment need to be in place to protect computer information.
14. The foregoing requirements shall be approved by the Police Chief prior to commencing operations. The Police Chief may supplement these security requirements once operations begin, subject to review by the City Council if requested by the Business Owner.
15. The City, Police Chief, Police Department employees, and any other law enforcement official acting under the direction of the Police Chief who access the Premises and video and/or audio feeds or recordings of the Premises ("Recipients") may receive or be provided with confidential information relating to the Cannabis dispensary, which may include the following: data, records, plans, and matters relating to customers, vendors, tenants, agreements, and business records (collectively "Confidential Information"). To the extent Confidential Information is acquired without a warrant for access to the Premises and video and/or audio feeds or recordings as authorized under this section, the Recipients shall, to the maximum extent possible, keep such Confidential Information confidential and not disclose the Confidential Information to any third parties. Provided, however, that the Recipients may disclose Confidential Information to the State or Federal courts in California in connection with any criminal law enforcement action against the Business Owner or Operator, (including its employees, contractors and agents conducting business within the Premises) arising from or related to the Cannabis dispensary, but only to the extent it is necessary and relevant to such criminal prosecution, and the Recipients shall file any such documents under seal to the extent they contain any Confidential Information. Notwithstanding the foregoing, the City may disclose Confidential Information:
  - a. As may be required by the California Public Records Act or pursuant to a civil subpoena, provided however, the City shall notify the Operator and provide the Operator with a reasonable opportunity to obtain a protective order before disclosing the Confidential Information
  - b. In connection with any City enforcement proceeding relating to compliance with City's Municipal Code and this section, but only to the extent the Confidential Information is relevant to the proceeding.

P. Delivery.

- a. All deliveries of cannabis goods must be performed by a delivery employee of a licensed dispensary.
- b. Each delivery employee of a licensed dispensary shall be at least 21 years of age.
- c. A licensed dispensary shall not use the services of an independent contractor or courier service to deliver cannabis goods.
- d. All deliveries of cannabis goods shall be made in person. A delivery of medical cannabis goods shall not be made through the use of an unmanned vehicle.
- e. A delivery employee begins the process of delivering when the delivery employee leaves the dispensary premises with the cannabis goods for delivery. The process of delivering ends when the delivery employee returns to the licensed dispensary premises after delivering the medical cannabis goods to the medical cannabis patients or primary caregivers.
- f. A delivery employee of a licensed dispensary shall, during deliveries, carry a copy of

the dispensary's current license, the employee's government-issued identification, and an employer provided badge containing a picture and the name of the delivery employee.

- g. A licensed dispensary shall maintain an accurate list of the dispensary's delivery employees.

Q. Deliveries of Supplies and Transportation of Product. The following rules apply to the deliveries and transportation:

1. Deliveries to the Premises of supplies shall only occur as provided for in the diagram and floor plan on file with the City as part of the application process. Delivery vehicles shall not have any markings indicating that deliveries are being made to a Cannabis Dispensary.
2. The transportation of cannabis samples and product to and from the Premises shall be in unmarked vehicles with no indication that the vehicles are transporting cannabis samples and products. The Responsible Party shall stagger transportation times, vary routes from the facility, and take other security measures as requested by the Police Chief.

R. Premises Maintenance. The Business Owner, Operator, and all Responsible Parties shall continually maintain the Premises and its infrastructure so that it is visually attractive and not dangerous to the health, safety and general welfare of employees, patrons, surrounding properties, and the general public. The Premises of the Cannabis Dispensary shall not be maintained in a manner that causes a public or private nuisance.

S. Commercial Cannabis Regulatory Permit. No person or entity shall operate a Cannabis Dispensary within the City of Woodlake without first obtaining a Cannabis Regulatory Permit from the City. The Regulatory Permit shall be site specific and shall specifically identify the commercial cannabis activity that will be allowed at that site. No commercial cannabis activity will be allowed unless specifically identified in the Regulatory Permit.

T. Conditional Use Permit. Prior to, or concurrently with, applying for a Regulatory Permit, the Applicant shall process a Conditional Use Permit as required by the City's Land Use Regulations. Information that may be duplicative in the two applications can be incorporated by reference. The Conditional Use Permit shall run with the Regulatory Permit and not the land.

#### **5.48.060 Regulatory Permit Required**

A. Applications for Regulatory Permits shall be filed by the proposed Business Owner(s) with the City and include the information set forth herein. The City may request such additional information as they deem necessary to determine who the applicant is.

The applicant shall certify under penalty of perjury that all the information contained in the application is true and correct. The application shall contain the following items for the Business Owner, Operator and all Responsible Parties known at the time (if different than the Business Owner), and any other party designated below, to the extent the same shall apply:

1. The full name, present address, and telephone number, including such information to the Premises Owner.
2. Date of birth.

3. Tax identification number.
4. The address to which notices relating to the application is to be mailed.
5. Previous addresses for the five (5) years immediately preceding the present.
6. The height, weight, color of eyes and hair.
7. Photographs for identification purposes (photographs shall be taken by the Police Department).
8. All business, occupation, or employment for the five (5) years immediately preceding the date of submittal of the application form.
9. The Cannabis Operation business history, including whether the Business Owner and Responsible Parties while previously operating in this or another city, county or state has had a cannabis related license revoked or suspended, the reason therefore, and the business or activity or occupation subsequent to such action of suspension or revocation.
10. Complete property ownership and lease details, where applicable. If the Business Owner is not the Premises Owner, the application form must be accompanied with a notarized acknowledgment from the Premises Owner that Cannabis sales will occur on its property.
11. A descriptive business plan for the Cannabis Operation, including a detailed list of all Cannabis Business activities proposed to occur on the Premises.
12. A diagram and floor plan of the entire Premises, denoting all the use of areas proposed for Cannabis production, including, but not necessarily limited to, cultivation, processing, manufacturing, testing, transportation, deliveries, and storage.

For Cannabis Dispensaries, the floor plan should show the layout and design of the building. The diagram and floor plan need not be professionally prepared, but must be drawn to a designated scale or drawn with marked dimensions of the interior of the Premises to an accuracy of plus or minus six (6) inches.

13. The name or names of the Operator. The Operator shall designate one or more Responsible Parties, one of which shall at all times be available as a point of contact for the City, 24 hours per day. The contact information and schedule of the Operator and Responsible Parties shall be provided to the Police Chief and updated within twenty-four (24) hours of any changes.
14. The proposed security arrangements for insuring the safety of persons and to protect the Premises from theft.
15. An accurate straight-line drawing prepared within thirty (30) days prior to the application depicting the building and the portion thereof to be occupied by the Cannabis Operation and the property line of any school or any other sensitive use as set forth in the Operational Requirements.
16. Authorization for the City, its agents and employees to seek verification of the information submitted.

- B. Improper or Incomplete Application. If the applicant has completed the application improperly, or if the application is incomplete, the Police Chief shall, within thirty (30) days of receipt of the original application, notify the applicant of such fact. The Applicant shall have 15 days to remedy or correct the application. After 15 days, the application will be deemed abandoned and the Applicant shall begin the application process again.
- C. Changes in Information. Except as may otherwise be provided, the information provided in this subsection shall be updated to the Police Chief upon any change within ten (10) days.
- D. Other Permits or Licenses. The fact that an applicant possesses other types of State or City permits or licenses does not exempt the applicant from the requirement of obtaining a Regulatory Permit.

#### **5.48.070 Employee Permit Required**

- A. Every employee or independent contractor working at a Cannabis Operation or involved in transportation/delivery related services for a Cannabis Business shall obtain an Employee Permit. It shall be the duty of the Operator to ensure that Employee Permits are obtained from the Police Department prior to the employee or independent contractor commencing work. Persons who are listed as a Business Owner on a Regulatory Permit shall not be required to obtain an Employee Permit if such person also serves as an employee or contractor. All Responsible Parties, except the Business Owner, shall be required to obtain an Employee Permit.
- B. Each employee and independent contractor shall be required to provide the following information under penalty of perjury, so that the Police Department can perform a background check:
  - 1. Name, current resident address, and telephone number.
  - 2. Date of birth.
  - 3. Tax identification number.
  - 4. Height, weight, color of eyes, and hair.
  - 5. Photographs for identification purposes (photographs shall be taken by the Police Department).
  - 6. Be fingerprinted by the Police Department.
  - 7. Such other identification and information as deemed necessary by the Police Chief and pertinent to the Employee Permit.
  - 8. Authorization for the City, its agents and employees to seek verification of the information contained within the application.
  - 9. The name of the Business Owner holding the Regulatory Permit and the Operator for which such person is proposed to work.

#### **5.48.080 Application Fees**

Every new application for a Regulatory Permit, Employee Permit, or renewal shall be accompanied by a nonrefundable fee, as established by resolution of City Council. This fee shall be in addition to any other business license, tax, or permit fee imposed by this Code or other governmental agencies. The fee shall include an amount to cover the costs of fingerprinting, photographing, background checks as well as general ongoing monitoring for compliance and processing of the application.

#### **5.48.090 Investigation and Action on Application.**

- A. Upon the filing of a properly completed application and the payment of the fee, the Police Chief shall conduct an investigation of the application, including a background check of the applicant and all employees and independent contractors. All applicants for a Regulatory Permit and Employee Permit shall be required to submit to a fingerprint-based criminal history records check conducted by the Woodlake Police Department.
- B. For Regulatory Permits, after the background checks and investigation are complete, and in no case later than ninety (90) days after receipt of a properly completed application, the City shall issue a recommendation that the City Council approve or deny a Regulatory Permit in accordance with the provisions of this section. The recommendation for approval shall include conditions the City deems reasonable under the circumstances to protect the public health, safety, and welfare of the community. The recommendation shall be forwarded to the City Council for action following any required noticing and public hearings, and may be processed concurrently with any other entitlements necessary for the Cannabis Operation.
- C. For Employee Permits, after the background checks and investigation are complete, and in no case later than thirty (30) days after receipt of a properly completed application, the Police Chief shall either approve or deny an Employee Permit. At the discretion of the Police Chief, Employee Permits may be conditionally approved pending the background investigation.

#### **5.48.100 Term of Permits and Renewals.**

- A. Regulatory Permits issued under this Chapter shall expire on December 31<sup>st</sup> each year. Applications for renewal shall be made at least forty-five (45) days prior to the expiration date of the permit and shall be accompanied by the nonrefundable fee referenced in this section. When made less than forty-five (45) days before the expiration date, the expiration of the permit will not be stayed. Applications for renewal shall be acted on similar to applications for permits except that the Police Chief shall renew annual permits for additional one year periods if the circumstances and information provided with the initial application have not materially changed. Regulatory fees may be pro-rated based on the term of the Regulatory Permit.

#### **5.48.110 Grounds for Denial of Regulatory Permit.**

The grounds for denial of a Regulatory Permit shall be one or more of the following:

- A. The business or conduct of the business at a particular location is prohibited by any local or State law, statute, rule or regulation.
- B. The Business Owner or Operator has been issued a local or State permit related to Cannabis operations at any other location in California, or another state, and that permit was suspended or revoked, or the Business Owner or Operator has had disciplinary action relating to the permit.

- C. The Business Owner or Operator has knowingly made a false statement of material fact or has knowingly omitted to state a material fact in the application.
- D. Consistent with State Law or other applicable State law, the Business Owner or Operator, or any Responsible Person, has been:
  - 1. Convicted of a serious or violent offense as listed under California Penal Code sections 667.5 and 1192.7(c); or
  - 2. Convicted of any of the offenses listed in Business and Professions Code section 19323; or.
  - 3. Convicted of a misdemeanor involving moral turpitude as defined under State law (generally crimes relating to theft and dishonesty) within the five (5) years preceding the date of the application; or
  - 4. Convicted of a felony involving the illegal use, possession, transportation, distribution or similar activities related to controlled substances, as defined in the Federal Controlled Substances Act, unless the individual has received a Certificate of Rehabilitation as defined in the Act; or
  - 5. Has engaged in misconduct related to the qualifications, functions or duties of a permittee, such as lying on an application, falsifying legal documents, or anything that would otherwise ban the permittee from obtaining a State license under State Law.
  - 6. Consistent with State Law or other applicable State law, the Business Owner or Operator has engaged in unlawful, fraudulent, unfair, or deceptive business acts or practices.
  - 7. The Business Owner or Operator is under twenty-one (21) years of age, or any older other age set by the State.
  - 8. The Cannabis Operation does not comply with the zoning ordinance standards of the City of Woodlake or the development standards set forth in this Title.
  - 9. The required annual business license fee, annual regulatory fee or revenue raising fee has not been paid.

**5.48.120 Grounds for Denial of Employee Permit.**

The grounds for denial of an Employee Permit shall be one or more of the following:

- A. The applicant has been issued a local or State permit related to Cannabis production at any other location in California, or another state, and that permit was suspended or revoked, or the applicant has had disciplinary action relating to the permit.
- B. Consistent with State Law or other applicable State law, the applicant has been:
  - 1. Convicted of a serious or violent offense as listed under California Penal Code sections 667.5 and 1192.7(c); or
  - 2. Convicted of any of the offenses listed in Business and Professions Code section 19323; or.

3. Convicted of a misdemeanor involving moral turpitude as defined under State law (generally crimes relating to theft and dishonesty) within the five (5) years preceding the date of the application; or
4. Convicted of a felony involving the illegal use, possession, transportation, distribution or similar activities related to controlled substances, as defined in the Federal Controlled Substances Act, unless the individual has received a Certificate of Rehabilitation as defined in State Law; or has engaged in misconduct related to the qualifications, functions or duties of a permittee.
5. Consistent with State Law or other applicable State law, the applicant has engaged in unlawful, fraudulent, unfair, or deceptive business acts or practices.
6. The applicant has committed any act, which, if done by a permittee, would be grounds for suspension or revocation of a permit.
7. An applicant is under eighteen (21) years of age, or any older age set by the State.

**5.48.130 Notice of Decision and Final Action.**

A. Regulatory Permit. Action on the Regulatory Permit shall be as follows:

1. The Police Chief shall cause a written notice of his or her recommendation on the issuance or denial of a Regulatory Permit, and the date and time when the City Council will consider action on the Regulatory Permit, to be personally delivered or mailed to the applicant by certified U.S. mail, postage prepaid.
2. Following a public hearing before the City Council, the Council may grant the Regulatory Permit subject to such conditions as it deems reasonable under the circumstances to protect the public health, safety, and welfare of the community, or it may deny the issuance of the Regulatory Permit for any of the grounds specified in this section. The decision of the Council shall be final, subject to judicial review below.
3. Employee Permit. Action on the Employee Permit shall be as follows:
4. The Police Chief shall cause a written notice of his or her determination on the issuance or denial of an Employee Permit to be personally delivered or mailed to the applicant by certified U.S. mail, postage prepaid. The Police Chiefs decision on an Employee permit shall be final, subject to judicial review.

**5.48.140 Suspension and Revocation of Regulatory Permit or Employee Permit.**

A. Regulatory Permit. The City Council may suspend or revoke the Regulatory Permit of a Commercial Cannabis Operation when any of the following occur:

1. The Cannabis Operation is conducted in violation of any provision of this section, State Law, or any other applicable State law.
2. The Cannabis Operation is conducted in such a manner as to create a public or private nuisance.
3. A failure to pay the Regulatory Fee or Revenue Raising Fee required by this section.

4. A failure to take reasonable measures to control patron conduct, where applicable, resulting in disturbances, vandalism, or crowd control problems occurring inside of or outside the Premises, traffic control problems, or obstruction of the operation of another business.
  5. A failure to comply with the terms and conditions of the Regulatory Permit or any conditional use permit issued in connection therewith.
  6. Any act which would be considered grounds for denial of the Regulatory Permit in the first instance.
- B. Employee Permit. The Police Chief may suspend or revoke an Employee Permit when the permittee or the employee has committed any one or more of the following acts:
1. Any act which would be considered a ground for denial of the permit in the first instance.
  2. Violates any provision of this section, State Law, or any other applicable law relating to the Cannabis Operation.
  3. Violates or fails to comply with the terms and conditions of the Employee Permit.
- C. Procedures for Revoking Regulatory Permits. For Regulatory Permits, the procedures for revoking conditional use permits shall be utilized except that the matter shall be heard by the City Council in the first instance, and shall be subject to the same judicial process as applied to a Conditional Use Permit. (See, Woodlake Municipal Code section 17.74.080).
- D. Procedures/or Revoking Employee Permits. Prior to suspension or revocation of an Employee Permit, the Police Chief shall conduct a hearing. Written notice of the time and place of such hearing shall be served upon the permittee at least five (5) calendar days prior to the date set for such hearing. The notice shall contain a brief statement of the grounds to be relied upon for revoking or suspending the permit. Notice may be given either by personal delivery or by certified U.S. mail, postage prepaid. Any permittee aggrieved by the decision of the Police Chief in suspending or revoking an Employee Permit shall have no appeal rights and the Police Chiefs decision shall be final, subject to judicial review as set forth in this section.
- E. Immediate Suspension. The Police Chief may immediately suspend or revoke a Regulatory Permit and an Employee Permit without notice or a hearing, subject to the appeal rights set forth herein, under either of the following circumstances:
1. The Business Owner or Operator is convicted of a public offense in any court for the violation of any law which relates to the Cannabis Operation, or in the case of an Employee Permit, the employee is convicted of a public offense in any court for the violation of any law which relates to the permit.
  2. The Police Chief determines that immediate suspension is necessary to protect the public health, safety, and welfare of the community. The Police Chief shall articulate the grounds for the immediate suspension in writing and the suspension shall only be for as long as necessary to address the circumstances which led to the immediate suspension.

#### **5.48.150 Effect of Denial or Revocation.**

When the City Council shall have denied a Regulatory Permit or revoked a Regulatory Permit, or the Police Chief shall have denied or revoked an Employee Permit, no new application for a Regulatory Permit and no new application for an Employee Permit shall be accepted and no Regulatory Permit or Employee Permit shall be issued to such person or to any corporation in which he or she shall have any beneficial interest for a period of one (1) year after denying or revoking the Regulatory Permit or Employee Permit.

#### **5.48.160 Abandonment.**

In addition to the suspension or revocation of a Regulatory Permit, a Regulatory Permit shall be deemed abandoned if Cannabis production ceases for a period of more than ninety (90) consecutive days. Before restarting operations, a new Regulatory Permit shall be secured. The 90 day period shall be tolled during periods of force majeure, which shall be defined as follows: war; insurrection; strikes; lock-outs; riots; floods; earthquakes; fires; casualties; supernatural causes; acts of the "public enemy"; epidemics; quarantine restrictions; freight embargoes; lack of transportation; unusually severe weather; inability to secure necessary labor, materials or tools; delays of any contractor, subcontractor or supplier; or any other causes beyond the reasonable control of the permittee.

#### **5.48.170 Water Availability.**

As a condition of opening for business, the Premises Owner, Business Owner, Operator, and all Responsible Parties shall be deemed to have acknowledged and agreed to the following if the Cannabis Operation is connected to the City's water system.

The City cannot provide any guarantees that City water will be available for operations. Under circumstance where the City cannot or elects to not provide water, the Cannabis Operation may be required to find alternative sources of water supply. The Premises Owner, Business Owner, and Operator assume all risk associated with water supply to the Site, including all costs associated therewith.

The Premises Owner, Business Owner, Operator, and all Responsible Parties shall hold harmless, release, indemnify, and defend the City, its officers, employees, and agents, from any liability associated with the curtailment of water because of the foregoing. This release includes any damages to the Premises Owner, Business Owner, Operator, and all Responsible Parties, its employees and contractors, and third parties, and includes the risk of lost revenue, profits and consequential damages.

If the Premises Owner, Business Owner, Operator, or Responsible Party procures their own source of water they must comply with all State and Federal water reporting laws and procedures.

#### **5.48.180 Other Licenses, Permits, Taxes, Fees, or Charges.**

Except as expressly provided in this Chapter, nothing contained in this Chapter shall be deemed to repeal, amend, be in lieu of, replace or in any way affect any requirements for any permit or license required by, under or by virtue of any provision of any other title or Chapter of this Code or any other ordinance or resolution of the City, nor be deemed to repeal, amend, be in lieu of, replace or in any way affect any tax, fee or other charge imposed, assessed or required by, under or by virtue of any other title or Chapter of this Code or any other ordinance or resolution of the City. Any references made or contained in any other title or Chapter of this Code to any permits,

licenses, taxes, fees, or charges, or to any schedule of license fees, shall be deemed to refer to the permits, licenses, taxes, fees or charges, or schedule of license fees, provided for in other titles or Chapters of the Woodlake City Code unless otherwise expressly provided.

#### **5.48.190 Violation Deemed Misdemeanor.**

Any person who violates any provision of this Chapter or who other than by a sworn statement, knowingly or intentionally misrepresents to any officer or employee of the City any material fact herein required to be provided is guilty of a misdemeanor punishable as provided in Section 5.04.420 of this Code. A person who on a sworn statement states as true a material fact that he or she knows to be false is guilty of perjury.

#### **5.48.200 Actions to Collect.**

The amount of any tax, fee, penalty and/or interest imposed pursuant to this Chapter shall be deemed a debt owed to the City. An action may be commenced in the name of the City in any court of competent jurisdiction, for the amount of any delinquent tax, fees, penalties and interest thereon.

#### **5.48.210 Severability.**

If any provision of this Chapter, or its application to any person or circumstance, is determined by a court of competent jurisdiction to be unlawful, unenforceable or otherwise void, that determination shall have no effect on any other provision of this Chapter or the application of this Chapter to any other person or circumstance and, to that end, the provisions hereof are severable.

#### **5.48.220 Remedies Cumulative.**

All remedies prescribed under this Chapter shall be cumulative and the use of one or more remedies by the City shall not bar the use of any other remedy for the purpose of enforcing the provisions hereof.

#### **5.48.230 Amendment or Repeal.**

This Chapter may be repealed or amended by ordinance of the Woodlake City Council.

#### **5.48.240 Penalties.**

Any entity that fails to pay the fees required by this chapter within fifteen (15) days after the due date shall pay in addition to the taxes a penalty for nonpayment in the sum equal to twenty-five percent (25%) of the total amount due. Additional penalties will be assessed in the following manner: ten percent (10%) shall be added on the first day of each calendar month following the month of the imposition of the twenty-five percent (25%) penalty if the fee remains unpaid – up to a maximum of one hundred percent (100%) of the fee payable on the due date. Receipt of the fee payment by the City shall govern the determination of whether the fee is delinquent. Postmarks will not be accepted as adequate proof of a timely payment.

**Section 3. CEQA REVIEW.** The City Council hereby finds that this ordinance is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15061(b)(3) [there is no possibility the activity in question may have a significant

affirmative effect on the environment]. In addition to the foregoing general exemption, the City Council further finds that the ordinance is categorically exempt from review under CEQA under the Class 8 categorical exemption [regulatory activity to assure the protection of the environment]. The City Manager is hereby directed to ensure that a *Notice of Exemption* is filed pursuant to CEQA Guidelines section 15062 [14 C.C.R. § 15062].

**Section 4. NO LIABILITY.** The provisions of this ordinance shall not in any way be construed as imposing any duty of care, liability or responsibility for damage to person or property upon the City of Woodlake, or any official, employee or agent thereof.

**Section 5. PENDING ACTIONS.** Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding pending or impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance or code repealed by this ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

**Section 6. SEVERABILITY.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases of this ordinance, or its application to any other person or circumstance. The City Council of the City of Woodlake hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

**Section 7. CONSTRUCTION.** The City Council intends this ordinance to supplement, not to duplicate or contradict, applicable state and federal law and this ordinance shall be construed in light of that intent. To the extent the provisions of the Woodlake Municipal Code as amended by this ordinance are substantially the same as provisions in the Woodlake Municipal Code existing prior to the effectiveness of this ordinance, then those amended provisions shall be construed as continuations of the earlier provisions and not as new enactments.

**Section 8. EFFECTIVE DATE.** The foregoing ordinance shall take effect thirty (30) days from the date of the passage hereof. Prior to the expiration of fifteen (15) days from the enactment hereof a certified copy of this ordinance shall be posted in the office of the City Clerk pursuant to Government Code section 36933(c)(1) and a summary shall be published once in the Foothills Sun-

Gazette, a newspaper printed and published in the City of Woodlake, State of California, together with the names of the Council members voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the City Council of the City of Woodlake, State of California, on August 14, 2017 at a regular meeting of said Council duly and regularly convened on said day by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

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Rudy Mendoza

Mayor, City of Woodlake

ATTEST:

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Irene Zacarias

City Clerk

ORDINANCE NO. 612

AN ORDINANCE AMENDING CHAPTER 17 OF THE  
WOODLAKE MUNICIPAL CODE ALLOWING CANNABIS  
DISPENSARIES AND BUSINESSES IN PERMITTED ZONES  
IN WOODLAKE WITH A CONDITIONAL USE PERMIT

THE CITY COUNCIL OF THE CITY OF WOODLAKE DOES ORDAIN AS  
FOLLOWS:

**Section 1.** PURPOSE. The provisions of this ordinance are intended in order to amend the Woodlake Municipal Code to allow for cannabis related business within Woodlake City Limits within certain zones and with a Conditional Use Permit.

**Section 2.** CODE ENACTMENT. Within Title 17 of the Woodlake Municipal Code is hereby enacted to read in its entirety as follows:

Chapter 17.22.03 within Title 17 of the Woodlake Municipal Code is hereby enacted to read in its entirety as follows:

**17.22.03 – Conditional Uses**

The following conditional uses may be permitted in accordance with the provisions of Chapter 17.48.

- A. Churches and other religious institutions;
- B. Cafes and restaurants serving alcoholic beverages;
- C. City, county, state or federal administrative offices, libraries, police and fires stations;
- D. Single-family dwellings; provided, that such dwellings are for the exclusive use of the person or persons owning or operating the commercial use on the same site; and further provided, that each site so used shall be subject to the use, site area, coverage and yard requirements of the RM-2 district;
- E. Single family dwellings; provided, that the dwelling is a reconstruction or an addition to an existing dwelling; and
- F. Cannabis dispensaries

Chapter 17.24.03 and 17.24.04 within Title 17 of the Woodlake Municipal Code is hereby enacted to read in its entirety as follows:

**17.24.03– Conditional Uses**

- A. Bus depots and transit stations;
- B. City, county, state and federal administrative offices and libraries;
- C. Card rooms, pool halls, bars, cocktail lounges and night clubs;
- D. Drive-in restaurants;
- E. Upholstery shops;
- F. Electrical, gas or utility sub-stations; above ground water tanks, or pumping stations;
- G. Service stations;
- H. Pool halls or card rooms;
- I. Second-hand stores;
- J. Auction houses;
- K. Bars, cocktail lounges, and night clubs;
- L. Car washes, automated and self-service;
- M. Cannabis dispensaries; and
- N. Other uses added by the planning director consistent with Chapter 17.02.

**17.24.04 -Prohibited Uses.**

- A. Adult book stores;
- B. Sexually-oriented businesses.

Chapter 17.32.04 within Title 17 of the Woodlake Municipal Code is hereby enacted to read in its entirety as follows:

**17.32.04 – Conditional Uses**

- A. Breweries, distilleries, and wineries;
- B. Building materials manufacturing;
- C. Carpet and rug manufacturing;
- D. Cement plant;
- E. Clay pipe manufacturing;
- F. Agricultural chemicals, storage and distribution;
- G. Heavy equipment and machinery manufacturing;
- H. Meat processing and packing;
- I. Paper, metal and plastic manufacturing;
- J. Recycling operations, including storage, sorting, baling, and crushing;
- K. Hazardous waste facility;
- L. Waste water treatment facility;
- M. Equipment rental yards;
- N. Single-family dwellings;
- O. Rodeo grounds;
- P. Special event facilities;
- Q. Public buildings and grounds;
- R. Cannabis businesses; and

S. Other uses that are added to this list by the planning director consistent with Chapter 17.02.

(Ord. No. 579, § 1, 4-25-2011)**Section 3. CEQA REVIEW.** The City Council hereby finds that this ordinance is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15061(b)(3) [there is no possibility the activity in question may have a significant affirmative effect on the environment]. In addition to the foregoing general exemption, the City Council further finds that the ordinance is categorically exempt from review under CEQA under the Class 8 categorical exemption [regulatory activity to assure the protection of the environment]. The City Manager is hereby directed to ensure that a *Notice of Exemption* is filed pursuant to CEQA Guidelines section 15062 [14 C.C.R. § 15062].

**Section 4. NO LIABILITY.** The provisions of this ordinance shall not in any way be construed as imposing any duty of care, liability or responsibility for damage to person or property upon the City of Woodlake, or any official, employee or agent thereof.

**Section 5. PENDING ACTIONS.** Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding pending or impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance or code repealed by this ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

**Section 6. SEVERABILITY.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases of this ordinance, or its application to any other person or circumstance. The City Council of the City of Woodlake hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

**Section 7. CONSTRUCTION.** The City Council intends this ordinance to supplement, not to duplicate or contradict, applicable state and federal law and this ordinance

shall be construed in light of that intent. To the extent the provisions of the Woodlake Municipal Code as amended by this ordinance are substantially the same as provisions in the Woodlake Municipal Code existing prior to the effectiveness of this ordinance, then those amended provisions shall be construed as continuations of the earlier provisions and not as new enactments.

**Section 8.** EFFECTIVE DATE. The foregoing ordinance shall take effect thirty (30) days from the date of the passage hereof. Prior to the expiration of fifteen (15) days from the enactment hereof a certified copy of this ordinance shall be posted in the office of the City Clerk pursuant to Government Code section 36933(c)(1) and a summary shall be published once in the Sun Gazette, a newspaper printed and published in the City of Woodlake, State of California, together with the names of the Council members voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the City Council of the City of Woodlake, State of California, on \_\_\_\_\_ at a regular meeting of said Council duly and regularly convened on said day by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

---

Rudy Mendoza

Mayor, City of Woodlake

ATTEST:

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Irene Zacarias

City Clerk

# City of Woodlake

## **AGENDA ITEM V-B**

**August 14, 2017**

**Prepared by Emmanuel Llamas, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolutions: Receive Public Comments, Waive 2nd Reading, and Adopt Ordinances Amending Chapter 13.12 Water Conservation Regulations, Chapter 6.08 Animals Generally, and Chapter 6.12 Supplemental Dog Control Regulations of the Woodlake Municipal Code – **Public Hearing**

### **BACKGROUND:**

The City of Woodlake is undergoing a review of local City Ordinances to see if there is a need to revise ordinances.

Chapter 13.12 Water Conservation Regulations – The City of Woodlake is proposing to update the allowed outdoor irrigation of vegetation time for Water Conservation Stage 3 and for Water Conservation Stage 4.

Chapter 6.08 Animals Generally – The City of Woodlake is proposing to update the allowed number animals requiring twenty-five feet minimum distance from other dwellings.

Chapter 6.12 Supplemental Dog Control Regulations – The City of Woodlake is proposing to update the supplemental dog control regulations for owner responsibility to limit dogs per dwelling.

### **DISCUSSION:**

At the July 10<sup>th</sup> City Council meeting, two public comments addressed the outdoor irrigation of vegetation times for Stage 3 and Stage 4 water conservation stages. The current allowed watering time between 8pm and 6am was a burden to the residents which expressed their challenges during the public comment. Upon reviewing other city's allowed watering times for water conservation stages, allowing from 6pm to 8am is being presented as a potential amendment to the water conservation ordinance.

The Animals Generally 6.08 currently allows for up to twenty four (24) chicken, ducks, geese, turkeys, rabbits, pigeons, or other fowls as long as these animals are maintained on a premises. With the number of chickens specifically which are running at large on public property and unmaintained on private property, there could be benefit in reducing the number count of these animals allowed on a city residence.

The Supplemental Dog Control Regulations 6.12 does not currently have a limit on number of dogs allowed per residence. Cities like Exeter and Visalia, among many others in the state, allow for up to four (4) dogs total per residence. With the number of strays in the City, and with the poor maintenance and care of homes with an excess of dogs, being able to limit the number legally allowed per residence can help alleviate the stray dog issue and help promote better living conditions for dogs overall.

The purpose of this public hearing is to give citizens an opportunity to make their comments known regarding the proposed amendments and/or additions to the ordinances listed above.

The first reading for the proposed ordinances took place at the July 24<sup>th</sup> City Council meeting.

**RECOMMENDATIONS:**

City staff recommends that City Council Receive Public Comments, Waive 2nd Reading, and Adopt Ordinances Amending Chapter 13.12 Water Conservation Regulations, Chapter 6.08 Animals Generally, and Chapter 6.12 Supplemental Dog Control Regulations of the Woodlake Municipal Code.

**FISCAL IMPACT:**

The General Fund will not be impacted through adoption of the amendments to the above said ordinances.

**ATTACHMENTS:**

1. Resolution: City staff recommends that City Council Receive Public Comments, Waive 2nd Reading, and Adopt Ordinances Amending Chapter 13.12 Water Conservation Regulations, Chapter 6.08 Animals Generally, and Chapter 6.12 Supplemental Dog Control Regulations of the Woodlake Municipal Code.
2. Draft Water Conservation 13.12 Ordinance 613
3. Draft Animals Generally 6.08 Ordinance 614
4. Draft Supplemental Dog Control Regulations 6.12 Ordinance 615

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

RECEIVING PUBLIC COMMENTS AND )  
WAIVING THE 2<sup>nd</sup> READING AND ) Resolution No.  
ADOPTING ORDINANCES, AMENDING )  
CHAPTER 13.12, CHAPTER 6.08, AND CHAPTER 6.12 )

Councilmember\_\_\_\_\_, offered the following resolution and moved its adoption. Receive public comments, waive 2nd Reading, and adopt ordinances amending Chapter 13.12 Water Conservation Regulations, Chapter 6.08 Animals Generally, and Chapter 6.12 Supplemental Dog Control Regulations of the Woodlake Municipal Code.

WHEREAS, the City of Woodlake wishes to amend the following ordinances:

**Chapter 13.12 Water Conservation Regulations** - The City of Woodlake is proposing to update the allowed outdoor irrigation of vegetation time for Water Conservation Stage 3 and for Water Conservation Stage 4.

**Chapter 6.08 Animals Generally** – The City of Woodlake is proposing to update the allowed number of animals requiring twenty-five feet minimum distance from other dwellings.

**Chapter 6.12 Supplemental Dog Control Regulations** - The City of Woodlake is proposing to update the supplemental dog control regulations for owner responsibility to limit dogs per dwelling.

WHEREAS, the City of Woodlake wishes to amend the Municipal Code; and

WHEREAS, the City of Woodlake held a public hearing at the July 24th, 2017 and August 14, 2017 City Council meetings to receive comments regarding these ordinances; and

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to receive public comments, waive the 2nd Reading, and adopt ordinances amending Chapter 13.12 Water Conservation Regulations, Chapter 6.08 Animals Generally, and Chapter 6.12 Supplemental Dog Control Regulations of the Woodlake Municipal Code.

The foregoing resolution was adopted upon a motion of Councilmember , and seconded by Councilmember and carried by the following vote at the City Council meeting held on August 14, 2017.

AYES:

NOES:

ABSTAIN:

ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

ORDINANCE NO. 613

AN ORDINANCE AMENDING SECTION 13.12.030 OF CHAPTER 12 OF TITLE 13 OF THE MUNICIPAL CODE OF THE CITY OF WOODLAKE, UPDATING WATER CONSERVATION STAGES AND RESTRICTIONS ON USE OF POTABLE WATER, TO PROMOTE CONSERVATION.

THE CITY COUNCIL OF THE CITY OF WOODLAKE DOES ORDAIN AS FOLLOWS:

**Section 1.** PURPOSE. The provisions of this ordinance are intended in order to promote the public health, safety, comfort and general welfare, to provide a plan for a sound and appropriate response to varying levels of water conservation needs.

**Section 2.** CODE AMENDMENT. Section 13.12.030 within Title 13, Chapter 12 of the Woodlake Municipal Code is hereby revised to read in its entirety as follows:

**SECTION 13.12.030: Water Conservation Stages.**

No one within the city shall knowingly make, cause, use or permit the use of water for residential, commercial, industrial, governmental or any other purpose in a manner contrary to any provision of this chapter, or in an amount in excess of that use permitted by the conservation stage in effect pursuant to action taken by the city council.

By resolution the city council, will from time to time, put into effect the following stages applicable to water use within the city.

- A. **STAGE 1: Prohibition on Water Waste.** The following uses of water are defined as 'waste of water' and are prohibited except as otherwise authorized. The restrictions shall apply to all persons year round unless a more stringent water conservation stage is implemented.
1. The use of water which allows substantial amounts of water to run off to a gutter, ditch or drain. Every water user is deemed to have her/his/its water distribution lines and facilities under her/his/its control at all times and to know the manner and extent of her/his/its water use and excess run-off. Overwatering of lawns, gardens, landscaped areas, trees, shrubs or other plants must be avoided;
  2. The use of water for evaporative (swamp) coolers without recirculation pumps is strictly prohibited;
  3. The excessive use, loss or escape of water through breaks, leaks or malfunctions in the water user's plumbing or distribution facilities for any period of time after such escape of water should reasonably have been discovered and corrected. It shall be presumed that

a period of forty-eight (48) hours after discovery is a reasonable time within which to correct such leak or break;

4. The washing of vehicles, building exteriors, sidewalks, drive ways, parking areas, tennis courts, patios or other paved areas without the use of a positive shut-off, except where necessary to dispose of liquids or substances that would endanger the public's health and/or safety;
5. The emptying and refilling of water to swimming pools and/or spas between the hours of eleven a.m. (11 A.M.) and six p.m. (6 P.M.) local time from June 1st through August 31st.

**B. Stage 2: Partial Voluntary Compliance—Water Alert.** Effective June 1st through August 31st, the following restrictions shall apply to all persons. All elements of Stage 1 shall remain in effect in Stage 2, except that:

1. Irrigation utilizing individual sprinklers or sprinkler systems of lawns, gardens, landscaped areas, trees, shrubs or other plants is permitted only on designated days between seven p.m. (7 P.M.) and ten a.m. (10 A.M.) local time. No watering during the day between ten a.m. (10 A.M.) and seven p.m. (7 P.M.) local time. Excessive watering beyond beneficial use is prohibited. Irrigation of lawns, gardens, landscaped areas, trees, shrubs or other plants is permitted at any time if:
  - a. A hand-held hose with a positive shut-off nozzle is used; or
  - b. A hand-held faucet-filled bucket of five gallons or less is used; or
  - c. A drip or mist irrigation system is used.

Exception: City parks, other city maintained properties, commercial nurseries, similar establishments, and new landscapes are exempt from Stage 2 irrigation restrictions, but will be requested to curtail all nonessential water use.

2. Designated days are:

a. Even numbered addresses:

|            |                               |
|------------|-------------------------------|
| January:   | Wednesday and Sunday          |
| February:  | Wednesday and Sunday          |
| March:     | Wednesday and Sunday          |
| April:     | Wednesday and Sunday          |
| May:       | Wednesday, Friday, and Sunday |
| June:      | Wednesday, Friday, and Sunday |
| July:      | Wednesday, Friday, and Sunday |
| August:    | Wednesday, Friday, and Sunday |
| September: | Wednesday, Friday, and Sunday |
| October:   | Wednesday and Sunday          |
| November:  | Wednesday and Sunday          |
| December:  | Wednesday and Sunday          |

**b. Odd numbered addresses:**

|                   |  |
|-------------------|--|
| <b>January:</b>   | <b>Tuesday and Saturday</b>            |
| <b>February:</b>  | <b>Tuesday and Saturday</b>            |
| <b>March:</b>     | <b>Tuesday and Saturday</b>            |
| <b>April:</b>     | <b>Tuesday and Saturday</b>            |
| <b>May:</b>       | <b>Tuesday, Thursday, and Saturday</b> |
| <b>June:</b>      | <b>Tuesday, Thursday, and Saturday</b> |
| <b>July:</b>      | <b>Tuesday, Thursday, and Saturday</b> |
| <b>August:</b>    | <b>Tuesday, Thursday, and Saturday</b> |
| <b>September:</b> | <b>Tuesday, Thursday, and Saturday</b> |
| <b>October:</b>   | <b>Tuesday and Saturday</b>            |
| <b>November:</b>  | <b>Tuesday and Saturday</b>            |
| <b>December:</b>  | <b>Tuesday and Saturday</b>            |

- 3. The washing of automobiles, trucks, trailers, boats, airplanes and other types of mobile equipment is permitted only on designated irrigation days. Such washing, when allowed, shall be done with a hand-held bucket and/or a hand-held hose equipped with a positive shutoff nozzle for quick rinses and shall be performed only on the vehicles and other equipment owned by the occupant of the property. The washing of such vehicles and other equipment should be performed on lawn areas to obtain maximum beneficial use of the water and to reduce runoff waste.**

**Exception: Washing may be done at any time on the immediate premises of a commercial car wash. Car washes by nonprofit community group(s) or organizations may be permitted subject to the following:**

- a. Permit for car wash must be obtained from the city;**
- b. Responsible person or persons shall sign the permit, assure compliance with regulations and remain at the site the entire time the car wash is taking place;**
- c. Organization or group applying for a car wash permit shall provide written authorization from the property owner authorizing the car wash on their property;**
- d. No more than two car washes shall be allowed per month. Permits will be issued on a first come first serve basis except two consecutive permits shall not be issued to the same organization or group unless no other organization or group applies for a permit;**
- e. Hours of operation shall be from nine a.m. (9 A.M.) to six p.m. (6 P.M.);**
- f. Washing shall be done with a hand-held bucket and/or hand held hose equipped with a positive shut off nozzle for quick rinses;**
- g. All car wash activities shall stop immediately upon the direction of a Woodlake police officer or Woodlake public works employee.**

Vehicle/equipment washing may be exempted from these regulations if the health, safety and/or welfare of the public is contingent upon frequent vehicle cleanings, such as garbage and septic hauling trucks and vehicles used to transport food and perishables.

4. The emptying and refilling of water in swimming pools and or spas will be allowed on designated days between the hours of seven p.m. (7 P.M.) and ten a.m. (10 A.M.) local time.
  5. The operation of any ornamental fountain, waterfall or other structure making similar use of water is prohibited unless it uses a recycling system, such as an electric pump.
  6. The washing of sidewalks, driveways, parking areas, courts, patios or other paved areas is absolutely prohibited, unless it is necessary for the health and/or safety of the public.
  7. All restaurants are requested to serve water only upon specific customer request.
- C. **Stage 3. Mandatory Compliance—Water Warning.** Upon implementation by city council and publication of notice, the following restrictions shall apply to all persons. All elements of Stage 2 shall remain in effect in Stage 3, except that:
1. All outdoor irrigation of vegetation, including irrigation of city parks, schools, houses, business and district lawns, shall occur only between six p.m. (6 P.M.) and ten a.m. (10 A.M.) local time on designated days. No watering during the day between ten a.m. (10 A.M.) and six p.m. (6 P.M.) local time.
  2. Designated days are:
    - a. Even numbered addresses:

|            |                               |
|------------|-------------------------------|
| January:   | Sunday                        |
| February:  | Sunday                        |
| March:     | Wednesday and Sunday          |
| April:     | Wednesday and Sunday          |
| May:       | Wednesday, Friday, and Sunday |
| June:      | Wednesday, Friday, and Sunday |
| July:      | Wednesday, Friday, and Sunday |
| August:    | Wednesday, Friday, and Sunday |
| September: | Wednesday, Friday, and Sunday |
| October:   | Wednesday and Sunday          |
| November:  | Wednesday and Sunday          |
| December:  | Sunday                        |
    - b. Odd numbered addresses:

|           |                      |
|-----------|----------------------|
| January:  | Saturday             |
| February: | Saturday             |
| March:    | Tuesday and Saturday |
| April:    | Tuesday and Saturday |

|                   |  |
|-------------------|--|
| <b>May:</b>       | <b>Tuesday, Thursday, and Saturday</b> |
| <b>June:</b>      | <b>Tuesday, Thursday, and Saturday</b> |
| <b>July:</b>      | <b>Tuesday, Thursday, and Saturday</b> |
| <b>August:</b>    | <b>Tuesday, Thursday, and Saturday</b> |
| <b>September:</b> | <b>Tuesday, Thursday, and Saturday</b> |
| <b>October:</b>   | <b>Tuesday and Saturday</b>            |
| <b>November:</b>  | <b>Tuesday and Saturday</b>            |
| <b>December:</b>  | <b>Saturday</b>                        |

3. The draining and refilling of swimming pools and/or spas shall be by permit only issued by the city council.

4. All restaurants must serve water only upon specific customer request.

**D. Stage 4: Mandatory Compliance—Water Emergency.** Upon implementation by the city council and publication of notice, the following restrictions shall apply to all persons. All elements of Stage 3 shall remain in effect in Stage 4, except that:

1. All outdoor irrigation of vegetation shall be allowed only between six p.m. (6 P.M.) and eight a.m. (8 A.M.) local time on designated days. No watering during the day between eight a.m. (8 A.M.) and six p.m. (6 P.M.) local time.

2. Designated days are:

a. Even numbered addresses:

|                   |                             |
|-------------------|-----------------------------|
| <b>January:</b>   | <b>No Watering</b>          |
| <b>February:</b>  | <b>No Watering</b>          |
| <b>March:</b>     | <b>Sunday</b>               |
| <b>April:</b>     | <b>Sunday</b>               |
| <b>May:</b>       | <b>Wednesday and Sunday</b> |
| <b>June:</b>      | <b>Wednesday and Sunday</b> |
| <b>July:</b>      | <b>Wednesday and Sunday</b> |
| <b>August:</b>    | <b>Wednesday and Sunday</b> |
| <b>September:</b> | <b>Wednesday and Sunday</b> |
| <b>October:</b>   | <b>Wednesday and Sunday</b> |
| <b>November:</b>  | <b>Sunday</b>               |
| <b>December:</b>  | <b>No Watering</b>          |

b. Odd numbered addresses:

|                  |                    |
|------------------|--------------------|
| <b>January:</b>  | <b>No Watering</b> |
| <b>February:</b> | <b>No Watering</b> |
| <b>March:</b>    | <b>Saturday</b>    |
| <b>April:</b>    | <b>Saturday</b>    |

|                   |                             |
|-------------------|-----------------------------|
| <b>May:</b>       | <b>Tuesday and Saturday</b> |
| <b>June:</b>      | <b>Tuesday and Saturday</b> |
| <b>July:</b>      | <b>Tuesday and Saturday</b> |
| <b>August:</b>    | <b>Tuesday and Saturday</b> |
| <b>September:</b> | <b>Tuesday and Saturday</b> |
| <b>October:</b>   | <b>Tuesday and Saturday</b> |
| <b>November:</b>  | <b>Saturday</b>             |
| <b>December:</b>  | <b>No Watering</b>          |

3. The washing of automobiles, trucks, trailers, boats, airplanes and other types of mobile equipment not occurring upon the immediate premises of commercial car washes and not in the immediate interest of the public health, safety and/or welfare shall be prohibited.
4. The use of water from fire hydrants shall be limited to fire fighting and/or other activities immediately necessary to maintaining the health, safety and/or welfare of the citizens of Woodlake.
5. Commercial nurseries shall water only on designated days and shall use only hand-held hoses, drip or mist irrigation systems, or hand-held buckets between the hours of six a.m. (6 A.M.) and eight p.m. (8 P.M.) local time; otherwise, sprinklers are permitted only between eight p.m. (8 P.M.) and six a.m. (6 A.M.) local time on designated days.
6. The operation of any ornamental fountain, waterfall or similar structure is prohibited.
7. The draining and refilling of swimming pools is prohibited.

**E. Stage 5: Mandatory Compliance—Extreme Water Crisis.** Upon implementation by the city council and publication of notice, the following restrictions shall apply to all persons. All elements of Stage 4 shall remain in effect in Stage 5, except that:

1. All outdoor irrigation of vegetation is prohibited.
2. Washing of vehicles shall be done only by a commercial car wash using recycled or reclaimed water.
3. Designated days are:
  - a. Even numbered addresses:
 

|                  |                    |
|------------------|--------------------|
| <b>January:</b>  | <b>No Watering</b> |
| <b>February:</b> | <b>No Watering</b> |
| <b>March:</b>    | <b>No Watering</b> |
| <b>April:</b>    | <b>No Watering</b> |
| <b>May:</b>      | <b>No Watering</b> |
| <b>June:</b>     | <b>No Watering</b> |
| <b>July:</b>     | <b>No Watering</b> |
| <b>August:</b>   | <b>No Watering</b> |

**September: No Watering**  
**October: No Watering**  
**November: No Watering**  
**December: No Watering**

**b. Odd numbered addresses:**

**January: No Watering**  
**February: No Watering**  
**March: No Watering**  
**April: No Watering**  
**May: No Watering**  
**June: No Watering**  
**July: No Watering**  
**August: No Watering**  
**September: No Watering**  
**October: No Watering**  
**November: No Watering**  
**December: No Watering**

**Section 3. CEQA REVIEW.** The City Council hereby finds that this ordinance is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15061(b)(3) [there is no possibility the activity in question may have a significant affirmative effect on the environment]. In addition to the foregoing general exemption, the City Council further finds that the ordinance is categorically exempt from review under CEQA under the Class 8 categorical exemption [regulatory activity to assure the protection of the environment]. The City Manager is hereby directed to ensure that a *Notice of Exemption* is filed pursuant to CEQA Guidelines section 15062 [14 C.C.R. § 15062].

**Section 4. NO LIABILITY.** The provisions of this ordinance shall not in any way be construed as imposing any duty of care, liability or responsibility for damage to person or property upon the City of Woodlake, or any official, employee or agent thereof.

**Section 5. PENDING ACTIONS.** Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding pending or impending

in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance or code repealed by this ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

**Section 6. SEVERABILITY.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases of this ordinance, or its application to any other person or circumstance. The City Council of the City of Woodlake hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

**Section 7. CONSTRUCTION.** The City Council intends this ordinance to supplement, not to duplicate or contradict, applicable state and federal law and this ordinance shall be construed in light of that intent. To the extent the provisions of the Woodlake Municipal Code as amended by this ordinance are substantially the same as provisions in the Woodlake Municipal Code existing prior to the effectiveness of this ordinance, then those amended provisions shall be construed as continuations of the earlier provisions and not as new enactments.

**Section 8. EFFECTIVE DATE.** The foregoing ordinance shall take effect thirty (30) days from the date of the passage hereof. Prior to the expiration of fifteen (15) days from the enactment hereof a certified copy of this ordinance shall be posted in the office of the City Clerk pursuant to Government Code section 36933(c)(1) and a summary shall be published once in the Sun Gazette, a newspaper printed and published in the City of Woodlake, State of California, together with the names of the Council members voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the City Council of the City of Woodlake, State of California, on \_\_\_\_\_, 2017 at a regular meeting of said Council duly and regularly convened on said day by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

---

Rudy Mendoza  
Mayor, City of Woodlake

ATTEST:

---

Irene Zacarias  
City Clerk

ORDINANCE NO. 614

AN ORDINANCE AMENDING SECTION 6.08.020 OF CHAPTER 6.08 TO TITLE 6 OF THE MUNICIPAL CODE OF THE CITY OF WOODLAKE, UPDATING RESTRICTIONS ON ANIMALS LIMIT FOR ANIMALS REQUIRING TWENTY-FIVE FEET MINIMUM DISTANCE FROM OTHER DWELINGS.

THE CITY COUNCIL OF THE CITY OF WOODLAKE DOES ORDAIN AS FOLLOWS:

**Section 1. PURPOSE.** The provisions of this ordinance are intended in order to promote the public health, safety, comfort and general welfare of the community by minimizing the potential of public nuisance through the limit the number of animals permitted on a residential property.

**Section 2. CODE ENACTMENT.** Section 6.08.020 within Title 6, Chapter 6.08 of the Woodlake Municipal Code is hereby enacted to read in its entirety as follows:

**SECTION 6.08.020: Animals requiring twenty-five feet minimum distance from other dwellings.**

It is unlawful for any person, firm or corporation to keep or maintain, or permit to be kept or maintained, in this city any of the following animals within twenty-five (25) feet of the dwelling house of another: chicken, ducks, geese, turkeys, rabbits, pigeons or other fowls; provided further, that not more than four (4) such animals or other similar fowls on any combination shall be kept or maintained on any occupied lot or premises in this city.

**Section 3. CEQA REVIEW.** The City Council hereby finds that this ordinance is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15061(b)(3) [there is no possibility the activity in question may have a significant affirmative effect on the environment]. In addition to the foregoing general exemption, the City Council further finds that the ordinance is

categorically exempt from review under CEQA under the Class 8 categorical exemption [regulatory activity to assure the protection of the environment]. The City Manager is hereby directed to ensure that a *Notice of Exemption* is filed pursuant to CEQA Guidelines section 15062 [14 C.C.R. § 15062].

**Section 4. NO LIABILITY.** The provisions of this ordinance shall not in any way be construed as imposing any duty of care, liability or responsibility for damage to person or property upon the City of Woodlake, or any official, employee or agent thereof.

**Section 5. PENDING ACTIONS.** Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding pending or impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance or code repealed by this ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

**Section 6. SEVERABILITY.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases of this ordinance, or its application to any other person or circumstance. The City Council of the City of Woodlake hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

**Section 7. CONSTRUCTION.** The City Council intends this ordinance to supplement, not to duplicate or contradict, applicable state and federal law and this ordinance shall be construed in light of that intent. To the extent the provisions of the Woodlake Municipal Code as amended by this ordinance are substantially the same as provisions in the Woodlake Municipal Code existing prior to the effectiveness of this

ordinance, then those amended provisions shall be construed as continuations of the earlier provisions and not as new enactments.

**Section 8.** EFFECTIVE DATE. The foregoing ordinance shall take effect thirty (30) days from the date of the passage hereof. Prior to the expiration of fifteen (15) days from the enactment hereof a certified copy of this ordinance shall be posted in the office of the City Clerk pursuant to Government Code section 36933(c)(1) and a summary shall be published once in the \_\_\_\_\_, a newspaper printed and published in the City of Woodlake, State of California, together with the names of the Council members voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the City Council of the City of Woodlake, State of California, on \_\_\_\_\_, 2017 at a regular meeting of said Council duly and regularly convened on said day by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

---

Rudy Mendoza  
Mayor, City of Woodlake

ATTEST: \_\_\_\_\_

Irene Zacarias  
City Clerk

ORDINANCE NO. 615

AN ORDINANCE AMENDING SECTION 6.12.030 OF CHAPTER 6.12 OF TITLE 6 OF THE MUNICIPAL CODE OF THE CITY OF WOODLAKE, UPDATING OWNER RESPONSIBILITY AND RESTRICTING THE NUMBER OF DOGS ALLOWED PER RESIDENCE.

THE CITY COUNCIL OF THE CITY OF WOODLAKE DOES ORDAIN AS FOLLOWS:

**Section 1. PURPOSE.** The provisions of this ordinance are intended to promote the public health, safety, and general welfare of the community. By prohibiting the number of dogs allowed per residence the intent is to better ensure the adequate maintenance and care of dogs and to minimize the potential of stray dogs running at large among the city.

**Section 2. CODE AMENDMENT.** Section 6.12.030 within Title 6, Chapter 6.12 of the Woodlake Municipal Code is hereby revised to read in its entirety as follows:

**SECTION 6.12.030: Owner Responsibility.**

It is unlawful for any person, intentionally or otherwise, with a limit not to exceed four (4) dogs per residence, to permit any dog owned by, boarded, harbored or in his custody or control to go up on, run at large upon, or stray upon any public place within the city unless the dog is securely and continuously under the control of some reasonable person capable of controlling the dog by a leash or unless the dog is confined within a vehicle.

**Section 3. CEQA REVIEW.** The City Council hereby finds that this ordinance is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15061(b)(3) [there is no possibility the activity in question may have a significant affirmative effect on the environment]. The City Manager is

hereby directed to ensure that a *Notice of Exemption* is filed pursuant to CEQA Guidelines section 15062 [14 C.C.R. § 15062].

**Section 4. NO LIABILITY.** The provisions of this ordinance shall not in any way be construed as imposing any duty of care, liability or responsibility for damage to person or property upon the City of Woodlake, or any official, employee or agent thereof.

**Section 5. PENDING ACTIONS.** Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding pending or impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance or code repealed by this ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

**Section 6. SEVERABILITY.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases of this ordinance, or its application to any other person or circumstance. The City Council of the City of Woodlake hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

**Section 7. CONSTRUCTION.** The City Council intends this ordinance to supplement, not to duplicate or contradict, applicable state and federal law and this ordinance shall be construed in light of that intent. To the extent the provisions of the Woodlake Municipal Code as amended by this ordinance are substantially the same as provisions in the Woodlake Municipal Code existing prior to the effectiveness of this ordinance, then those amended provisions shall be construed as continuations of the earlier provisions and not as new enactments.

**Section 8. EFFECTIVE DATE.** The foregoing ordinance shall take effect thirty (30) days from the date of the passage hereof. Prior to the expiration of fifteen (15) days from the enactment hereof a certified copy of this ordinance shall be posted in the office of the City Clerk pursuant to Government Code section 36933(c)(1) and a summary shall be published once in the \_\_\_\_\_, a newspaper printed and published in the City of Woodlake, State of California, together with the names of the Council members voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the City Council of the City of Woodlake, State of California, on \_\_\_\_\_, 2017 at a regular meeting of said Council duly and regularly convened on said day by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

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RUDY MENDOZA  
Mayor, City of Woodlake

ATTEST:

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IRENE ZACARIAS  
City Clerk

# City of Woodlake

## **AGENDA ITEM V-C**

**August 14, 2017**

**Prepared by Ramon Lara, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Accept the Request for the Termination of the Agreement Between Woodlake Pride and the City of Woodlake

### **BACKGROUND:**

Since 2001 Woodlake Pride and the City of Woodlake have had an agreement in place that allows Woodlake Pride to run the Woodlake Botanical Garden on City of Woodlake and Wutchumna Water Company property. The garden has become a great attraction and an asset to the City of Woodlake, its residents and the surrounding communities.

### **DISCUSSION:**

On July 13, 2017, the Woodlake Pride Board of Directors voted unanimously to terminate the agreement between Woodlake Pride and the City of Woodlake. Correspondence regarding that decision is attached as Attachment No. 1. In Attachment No.1, Woodlake Pride staff writes that they have begun the process of cleaning up the site and will be transferring maintenance of the garden back over to the City.

To honor the request made by Woodlake Pride the City has begun the process of preparing to take over maintenance of the garden with City staff. The City understands that the garden is an asset to the residents of Woodlake and will make sure to maintain the garden so that it may be enjoyed for years to come. The City will also work with those that wish to continue working at the garden and volunteering their time and resources.

### **RECOMMENDATIONS:**

Staff recommends that Council accept the request for the termination of the agreement between Woodlake Pride and the City of Woodlake. The City has begun the process of preparing to take over the garden with City staff.

### **FISCAL IMPACT:**

The garden will be continued to be funded by the City's General Fund. The City will no longer insure Woodlake Pride, its assets or its volunteers.

**ATTACHMENTS:**

1. Resolution: Accept the Request for the Termination of the Agreement Between Woodlake Pride and the City of Woodlake
2. Attachment No. 1 – Letter from Woodlake Pride
3. Attachment No. 2 – Agreement Between Woodlake Pride and the City of Woodlake

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

ACCEPT THE REQUEST FOR THE ) Resolution No.  
TERMINATION OF THE AGREEMENT )  
BETWEEN WOODLAKE PRIDE AND )  
THE CITY OF WOODLAKE )

Councilmember \_\_\_\_\_, offered the following resolution and moved its adoption. Accept the request for the termination of the agreement between Woodlake Pride and the City of Woodlake.

WHEREAS, since 2001 Woodlake Pride and the City of Woodlake have had an agreement in place that allows Woodlake Pride to run the Woodlake Botanical Garden on City of Woodlake and Wutchumna Water Company property; and

WHEREAS, on July 13, 2017, the Woodlake Pride Board of Directors voted unanimously to terminate the agreement between Woodlake Pride and the City of Woodlake; and

WHEREAS, the City of Woodlake wishes to maintain the Woodlake Botanical Garden and assure that it continues to be an amenity to the residents of the City of Woodlake.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to accept the request for the termination of the agreement between Woodlake Pride and the City of Woodlake.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, and carried by the following vote at the City Council meeting held on August 14, 2017.

AYES: .  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

## Ramon Lara

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**From:** Manuel Jimenez <mjjimenez350@outlook.com>  
**Sent:** Friday, July 14, 2017 11:28 AM  
**To:** Ramon Lara  
**Subject:** Termination of agreement

Ramon, on behalf of the Woodlake Pride Board of Directors, we thank you and the city of Woodlake for empowering us and our youth volunteers to establish one of the most beautiful gardens in central California.

As you know well, In recent years, we have been trying unsuccessfully to get the city to provide funds for capital investment projects in the gardens. Last night, our board discussed this matter at length as we have for several years. And, decided that life is short and we should move on. The Woodlake Pride Board of Directors voted unanimously to terminate the agreement to, develop and maintain Woodlake Botanical Garden.

We will be doing some clean-up and have not set a date when we will turn the garden over to the city. We will let you know as soon as we determine the appropriate date for the transition.

Manuel Jimenez, UC farm Advisor Emeritus – President, Woodlake Pride Inc.

## LICENSE FOR RECREATIONAL PURPOSES

**THIS AGREEMENT**, made and entered into in duplicate as of the 14th day of May 2001, by and between the **CITY OF WOODLAKE**, a Municipal Corporation, hereinafter called "Licensor," and **WOODLAKE PRIDE**, a non profit organization, hereinafter called "Licensee" and/or Sublicensee.

### WITNESSETH:

**WHEREAS**, the Licensor is a non-exclusive licensee of that certain real property on which is located the banks, levees, drains, drain ditches, and head gates commonly known as Bravo Lake located in the City of Woodlake, together with adjacent railroad right of way; and

**WHEREAS**, the Licensee desires to obtain permission from the Licensor for a sublicense to allow the sublicensee to utilize Bravo Lake and surrounding area for recreational purposes consisting of, but not limited to nature walks, agricultural exhibits and preserve areas, excluding, by way of example, swimming, boating, wading and rafting, or any other water related activity with the exception of fishing from the embankment; and

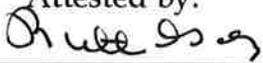
**WHEREAS**, the Licensor desires to grant sublicensee a nonexclusive sublicensee license to utilize Bravo Lake and the surrounding areas for permitted uses as stated in this license; and

**WHEREAS**, the parties desire to enter into this License Agreement to become effective April 23, 2001 and to expire at midnight on February 8, 2021, unless sooner revoked.

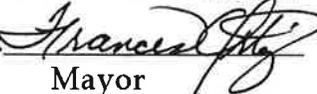
**NOW, THEREFORE, IT IS AGREED AS FOLLOWS:**

1. The Licensor hereby grants a nonexclusive license to sublicensee to allow the sublicensee to utilize the Bravo Lake and surrounding area for recreational purposes, but excluding, by way of example, swimming boating, wading, rafting or any other water related activity with the exception of fishing from the embankment. It is expressly understood that entry into the water shall not be allowed by anyone. Said license shall continue until February 8, 2021. Notwithstanding anything to the contrary contained herein, either party shall have the right to terminate this license in whole or in part upon sixty (60) days written notice to the other parties at the address below and to Wutchumna Water Company, 598 South Valencia, Woodlake, CA 93286.
2. The Sublicensee accepts the terms and conditions accepted by the City in the Agreement between the Wutchumna Water Company and the City of Woodlake, attached hereto and incorporated as Exhibit "A". It is also understood that the insurance requirements stated in Article 9 of Exhibit "A" shall not be required of Woodlake Pride.

IN WITNESS WHEREOF, we have set our hands the day and year above first written.

Attested by:  
  
\_\_\_\_\_  
Ruth Gonzalez, City Clerk

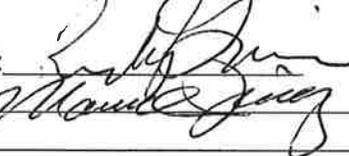
CITY OF WOODLAKE

BY:   
\_\_\_\_\_  
Mayor

350 N. Valencia Blvd  
Woodlake, CA 93286



WOODLAKE PRIDE

BY:   
\_\_\_\_\_  
\_\_\_\_\_

WUTCHUMNA WATER COMPANY BOARD

APPROVAL - DATE: April 11, 2001

Joe Childress  
Joe Childress

# City of Woodlake

## **AGENDA ITEM V-D**

**August 14, 2017**

**Prepared by Ramon Lara, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Approve the Agreement Between the Wutchumna Water Company and the City of Woodlake for the Discharge of City Storm Water

### **BACKGROUND:**

The Wutchumna Water Company's Bravo Lake-Wutchumna Ditch system has assisted the City in disposing of storm waters and other miscellaneous occurring surface waters from within its boundaries as set forth in the City of Woodlake Storm Drain System Master Plan.

### **DISCUSSION:**

The Wutchumna Water Company and City of Woodlake's agreement that allows the discharge of storm waters into the Wutchumna Water Company's system has expired. The two entities have been working for months on a mutually beneficial agreement that will allow the continued use of Wutchumna's system by the City. The agreement would expire February 28, 2021 but could continue in five year intervals if both entities mutually agreed to do so. The agreement is attached for review.

### **RECOMMENDATIONS:**

Staff recommends that Council approve the agreement between the Wutchumna Water Company and the City of Woodlake for the continued discharging of City storm water into Wutchumna's system.

### **FISCAL IMPACT:**

The City Storm Water Fund will cover all costs associated with testing and staff time necessary to run the pumps

### **ATTACHMENTS:**

1. Resolution: Approve the Agreement Between the Wutchumna Water Company and the City of Woodlake for the Discharge of City Storm Water
2. Attachment No. 1 – DRAFT Agreement

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

APPROVE THE AGREEMENT BETWEEN THE ) Resolution No.  
WUTCHUMNA WATER COMPANY AND THE )  
CITY OF WOODLAKE FOR DISCHARGE OF )  
CITY STORM WATER )

Councilmember \_\_\_\_\_, offered the following resolution and moved its adoption. Approve the agreement between the Wutchumna Water Company and the City of Woodlake for the discharge of City Storm Water.

WHEREAS, the Wutchumna Water Company’s Bravo Lake-Wutchumna Ditch system has assisted the City in disposing of storm waters and other miscellaneous occurring surface waters from within its boundaries as set forth in the City of Woodlake Storm Drain System Master Plan; and

WHEREAS, the Wutchumna Water Company and City of Woodlake’s agreement that allows the discharge of storm waters into the Wutchumna Water Company’s system has expired; and

WHEREAS, two entities have develop a mutually beneficial agreement that will allow the continued use of Wutchumna’s system by the City.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to approve the attached agreement between the Wutchumna Water Company and the City of Woodlake for the discharge of City Storm Water.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, and carried by the following vote at the City Council meeting held on August 14, 2017.

- AYES: .
- NOES:
- ABSTAIN:
- ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

# AGREEMENT

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This AGREEMENT is made and entered into in duplicate at Woodlake, California on the \_\_\_\_\_ day of \_\_\_\_\_, 2017 by and between WUTCHUMNA WATER COMPANY, a California Corporation, hereinafter called “Wutchumna, WWC or The Company”, and the CITY OF WOODLAKE, a Municipal Corporation, hereinafter called “City” or “Licensee.”.

## **WITNESSETH:**

WHEREAS, Wutchumna Water Company is the owner of easements and the owner in fee of certain real property on which is located the banks, levees, drains, drain ditches, ditches, and headgates in which Wutchumna stores, conveys, transfers, or impounds water from the Kaweah River including a water reservoir constituting what is commonly known as Bravo Lake; and

WHEREAS, Wutchumna Water Company is a private entity engaged in the importation and delivery of water through its water irrigation system for irrigation purposes to stockholders and right holders of Wutchumna Water Company; and

WHEREAS, the means, methods and descriptions of locations of portions of Wutchumna Water Company’s Bravo Lake-Wutchumna Ditch system that has assisted The City in disposing of storm drain and runoff waters and other miscellaneous occurring surface waters, sometimes hereinafter called Urban Runoff Water (URW), from within its boundaries are set forth in the CITY OF WOODLAKE STORM DRAIN SYSTEM MASTER PLAN prepared by Quad Knopf in March of 2010; and

WHEREAS, the City desires to obtain and Wutchumna Water Company desires to issue to the City a non-exclusive license to discharge URW into ditches owned or managed by Wutchumna Water Company including a license to construct, access and maintain pumping facilities on Wutchumna Water Company land; and

WHEREAS, Wutchumna Water Company is willing under specific conditions herein contained to help transport City Urban Runoff Water or some portion thereof that can be safely conveyed in its existing structures but only if it is held harmless from any liability incurred by receiving City Urban Runoff Water and City names Wutchumna Water Company as an additional insured on a policy providing coverage acceptable to Wutchumna Water Company; and

WHEREAS, it is foreseeable that conflicts may arise out of contemporaneous and conflicting uses of ditches and structures by the parties; and

WHEREAS, permission for additional, specified uses have been desired by the City and a non-exclusive license has been given, subject always to the City's agreement to indemnify and hold Wutchumna harmless from any claims for harm, loss, damage, and liability; and

WHEREAS, the City experiences from time to time heavy Urban Runoff Water from the nearby mountains and some localized flooding within its city limits; and

WHEREAS, the City has assumed the expense and responsibility for pumping Urban Runoff Water, provided that Wutchumna Water Company's Bravo Lake and facilities have the capability to safely accept said waters into Bravo Lake and/or discharged into any Wutchumna Water Company facility; the right to reject said water shall remain at the discretion of Wutchumna Water Company if the quantity or quality exceeds the thresholds agreed to by both the City and Wutchumna Water Company.

NOW THEREFORE, THE PARTIES AGREE AND COVENANT as follows:

**1. Use of Wutchumna Water Company Ditches by City for Storm Drain Purposes.**

Wutchumna Water Company does hereby give and grant to the City a non-exclusive license to pump Urban Runoff Water, or otherwise divert water from its storm drain system, into the irrigation system of Wutchumna Water Company running through the City, in the City, or along or near the boundary lines of the City.

2. **Wutchumna Water Company Need Not Accept Unsafe Quantity or Quality of Water.**

Wutchumna Water Company agrees to receive or accept from the City only as much Urban Runoff Water as it can safely transport into Wutchumna Water Company's system or ditches and the City agrees to discharge Urban Runoff Water only.

3. **City Agrees to Indemnify and Hold Wutchumna Water Company Harmless.** In

consideration of the grant of the license herein and the other benefits provided by Wutchumna Water Company to the City, the City agrees to hold Wutchumna Water Company harmless from liability for any Urban Runoff Water that causes damages within the City or the surrounding area because of the City's use of the license granted to it or the use of Bravo Lake and/or Wutchumna Water Company's ditch(es) to carry off Urban Runoff Water or the City's unilateral non-use of said lake and/or ditch(es) for said purpose(s). The City agrees to indemnify Wutchumna Water Company and to hold Wutchumna Water Company, its directors, officers, stockholders, employees and agents, free and harmless from any and all demands, claims, loss, harm, damage and liability, including all reasonable attorney's fees and costs defending from any and all claims, demands, loss, damage, harm and/or liability arising directly or indirectly from the intake of Urban Runoff Water into the Wutchumna Water Company system and/or the pumping of Urban Runoff Water or the City's unilateral failure to pump Urban Runoff Water into the Wutchumna Water Company system, as well as from the maintenance of diesel engine(s), pumps or pumping facilities, or failure to maintain them adequately, as well as any and all reasonable attorney's fees and costs incurred in connection with enforcing this indemnity and hold harmless agreement.

4. **City Will Add Wutchumna Water Company as an Additional Insured.** In

consideration of the license from Wutchumna Water Company and to assure the City's ability to hold Wutchumna Water Company harmless as aforesaid, the City shall name Wutchumna Water Company as an additional insured on the City's insurance policy with an insurance company and coverage in an amount acceptable to Wutchumna Water Company.

**5. Further Water Quantity and Quality (Non-Pollution) Terms and Conditions.** The parties agree that Wutchumna Water Company agrees to receive Urban Runoff Water that it can accept safely into its system. Wutchumna will accept Urban Runoff Water only and the City agrees to discharge Urban Runoff Water only and only in amounts that Wutchumna can safely accept. In addition, the parties agree:

a. Wutchumna Water Company reserves the ultimate right to cause discharges of Storm Water and Urban Runoff Water into its water irrigation system to cease and desist, with advance notice, should water quantity exceed flows that Wutchumna can safely accept.

b. The City alone shall be responsible for compliance with applicable State or Federal laws and regulations relating to the City's discharge of storm drainage, urban runoff and any related discharges into the Wutchumna Water Company system, including the obtaining of any necessary permit(s) under State or Federal law, and City shall defend, indemnify and hold Wutchumna Water Company harmless from any claim of violation of such State or Federal laws and regulations arising from any discharge of Storm Water, Urban Runoff Water, or incidental water by the City into Wutchumna Water Company's system pursuant to this Agreement.

c. The City shall conduct Urban Runoff Water sampling at a minimum two (2) times per year. The first sampling before the end of the year after the first rain event that occurs between October - December; the second sampling shall occur after the first of the year and before the end of the historical wet season between April - June. Events should not be sampled at even intervals but, for example, during dry conditions, at first flush/rain event discharge events, and during the events set forth above. Sampling shall be performed by personnel trained to obtain samples. Testing shall be performed by a State of California

Environmental Laboratory Accreditation Program (**ELAP**) certified laboratory. The City shall retain said test results for at least five (5) years. The testing of water required by the City shall include those constituents listed in attached EXHIBIT C. Action thresholds, as determined by the State, will be dependent on flow and/or dilution. Drinking water standards set forth by the State shall not apply.

6. **Maintenance of Structures/Pumps.** The existing stormwater pipes running from the current pumping station through the existing levy shall be removed with all cost to be paid by the City. However, before commencement of any removal work is commenced, 30 days' prior written approval of the plans and specifications for such work must first be obtained from Wutchumna Water Company which shall not be unreasonably delayed or denied, including identifying each entity and/or contractor that will do the work of removal of existing pipes through the levy and replacement thereof with pipes over the levy. Said removal and replacement shall be accomplished within a reasonable time frame acceptable to Wutchumna Water Company as confirmed in writing by Wutchumna Water Company before the commencement of work. The Urban Runoff Water pipes to replace the existing pipes shall be designed to run over the top of the Wutchumna Water Company levy with all cost to be paid by the City and with prior written approval of the plans, specifications, and entity and/or contractor to install the replacement pipes having first been obtained from Wutchumna Water Company. The City shall obtain all necessary Federal, State and local permits including, but not limited to Air Permits, and other associated permits and retain the same on file for public review.

The City agrees to maintain at its cost and expense all City pipelines to be used to evacuate Urban Runoff Water including the 3-foot by 3-foot square poured in place concrete discharge pipe (referred to in paragraph 7. below) until it is abandoned or removed.

The City agrees to adequately maintain at the City's own cost and expense all diesel, natural gas and/or electric engines, pumps and pumping facilities that may be used in the discharge of Urban Runoff

Water.

The legal description of the license to construct, access and maintain the pumping facilities contemplated by this Agreement shall be located at the North levee of Bravo Lake in the general location of the existing pumping facilities as described in the attached **EXHIBIT A**.

A Map showing the location of area where the City has license to construct, access and maintain the pumping facilities contemplated by this Agreement is shown in the attached **EXHIBIT B**.

Wutchumna Water Company has previously relinquished all responsibility for both operating and maintaining such facilities and the City again hereby accepts such responsibility.

The City further agrees that if it should decide to abandon the use of the pump(s), the diesel engine(s), or the related pipeline, as well as any replacement pump(s), engines or replacement pipeline, that if Wutchumna Water Company after reasonable notice declines to accept and dispose of said property, the City shall dispose of the same at its own cost and expense.

Any and all work on the diesel pumps or pumping facilities including any removal thereof shall be done in a good and workmanlike manner. Any maintenance and repairs to the pumps or pumping facilities, including any supplies or parts used, or the replacement of said pump(s) or pumping facilities at Bravo Lake by Licensee shall be paid for by Licensee.

7. **City to Pursue Storm Drain Master Plan.** The City shall expeditiously pursue an appropriate Urban Runoff Water Master Plan to take care of Urban Runoff Water beyond the capacity of the Wutchumna Water Company to accept. As part of the City's Urban Runoff Water Master Plan, the City agrees it will no longer use the existing 3-foot by 3-foot square poured in place concrete pipe currently taking water from north of Bravo lake and discharging it into the Wutchumna Water Company ditch near its business office after completion of all phases of the pump station improvements.

8. **Operation and Control of Headgates and Diversion Points.** The City agrees that Wutchumna Water Company retains the right to exercise exclusive control of the headgates and diversion

points which regulate the flow of water into and through Wutchumna Water Company's irrigation system and structures subject to this Agreement, including during the storm seasons.

9. **Acceptance of Storm Water Subject to Wutchumna Water Company Spare Capacity.** The City understands and agrees that Wutchumna Water Company acceptance of Urban Runoff Water provided in paragraph 2 above is subject to the existence of "spare capacity" in Wutchumna Water Company's system at the time of the desired discharge. "Spare capacity" is defined as additional and safe water carrying capacity. City shall have a non-exclusive license to control the pumping stations and diversion points the City maintains for the purpose of diverting Urban Runoff Water pursuant to this Agreement into the subject structures, providing that such operation does not cause the volume of such discharges to exceed safe volumes of capacity or non-polluting quality as reasonably determined by Wutchumna Water Company based upon relevant Action thresholds set by the State, depending of flow/or dilution.

10. **Effective Date and Term of Agreement.** The terms and conditions of this Agreement shall expire on 6/30/2021 but thereafter shall continue in five (5) year intervals unless 30 days written notice is provided by both the City and WWC. The license to operate and maintain the pump station shall be continuous, unless terminated by mutual agreement between both the City and WWC. This agreement shall have no force or effect upon a determination that performance of any provision will result or has resulted in violation of State or Federal law.

11. **Consideration Comprised of Mutual Benefits to Parties.** It is the intention of the parties that the mutual benefits to the parties contained in this Agreement, including but not limited to the exchange of mutual promises, the disposal of Urban Runoff Water from City into the irrigation system of Wutchumna Water Company as authorized by this Agreement, and any other direct or indirect benefits which may accrue to the City through the operations of Wutchumna Water Company, shall constitute due and adequate consideration in support of this Agreement.

12. **Representations and Warranties of Authority.** Each party represents to the other party that such party has the full power and authority to enter into this Agreement, that the execution and delivery thereof will not violate any agreement to which such party is a party or by which such party is bound, and that this Agreement, as executed and delivered, constitutes a valid and binding obligation of such party, enforceable in accordance with its terms. The corporate, partnership, and association signatories to this Agreement expressly warrant that they have been authorized by their respective company, partnership, or association entities to execute this Agreement and to bind them to the terms and provisions hereof. Any public agency signatory to this Agreement represents and warrants that the Agreement is executed in compliance with a resolution of the governing entity of the public agency, duly adopted by the governing entity and transcribed in full in the minutes of the governing entity. Any individual signing this Agreement on behalf of a public agency represents that she/he has full authority to do so. However, Wutchumna Water Company is making no warranty of merchantability or design or condition of the pumps, diesel engines, or pumping facilities.

### **General Terms**

13. **Duty to Cooperate.** Each party shall cooperate so as to facilitate the other party's efforts to carry out its obligations under this Agreement.

14. **Successors and Transferees.** The obligations and benefits of this Agreement do not run with the land, and are personal to the City and Wutchumna Water Company and are not assignable or transferable by either party.

15. **Entire Agreement.** This Agreement constitutes the entire agreement between the parties, and it is expressly understood and agreed that the Agreement has been freely and voluntarily entered into by the parties with the advice of counsel, who have explained the legal effect of this Agreement. The terms of this Agreement are contractual and not mere recitals. The parties further acknowledge that no warranties, representations or inducements not contained in this Agreement have been made on any

subject in connection with this Agreement, and that they have not been induced to execute this Agreement by reason of non-disclosure or suppression of any fact. This Agreement may not be altered, modified or otherwise changed in any respect except by writing, duly executed by the parties or their authorized representatives. This Agreement is fully integrated and no rights which are not expressly granted herein shall be deemed to exist.

16. **Construction.** The parties acknowledge that each party and its counsel have reviewed and either revised or had the opportunity to revise this Agreement and that no rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall be employed in the interpretation of this Agreement.

17. **Severability.** In the event, any of the terms, conditions or covenants contained in this Agreement is held to be invalid, any such invalidity shall not affect any other terms, conditions or covenants contained herein which shall remain in full force and effect.

18. **Governing Law.** The interpretation and enforcement of this Agreement shall be governed by California law. The City agrees that the City as well as any sub-licensee of the City's license, including but not limited to the Woodlake Botanical Garden Project on the north side of the Bravo Lake levee, is subject to compliance with regulations and recommendations of the California Department of Water Resources, Division of Safety of Dams. A Report dated 11/4/2016 following an inspection by the Division of Safety of Dams recommends that all "visually obscuring vegetation present on the downstream slope (of the levee) should be removed or trimmed so that the embankment is visible for inspections. The oak tree planted in the northwest corner of the embankment should be removed. "

19. **Remedies.** Any motion or other action by the parties to enforce this Agreement shall be filed or otherwise brought and adjudicated in the Tulare County Superior Court. The parties shall meet and confer and attempt to resolve their differences informally before commencing any action to enforce this Agreement.

20. **Time of the Essence.** Time is expressly declared to be of the essence of this Agreement and of every provision hereof in which time is an element.

**IN WITNESS, WHEREOF**, the parties have executed this Agreement to be effective as of the date and year last below written.

DATED: \_\_\_\_\_ WUTCHUMNA WATER COMPANY, Licensor

By \_\_\_\_\_  
Scott Edwards CEO/President

:

By \_\_\_\_\_  
David Hengst CFO/Secretary

DATED: \_\_\_\_\_ CITY OF WOODLAKE, Licensee

By \_\_\_\_\_  
Mayor

By \_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney or Deputy Date

**EXHIBIT A**  
**LEGAL DESCRIPTION**  
**WATER EASEMENT**

BEING A WATER EASEMENT LYING WITHIN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 17 SOUTH, RANGE 27 EAST, MOUNT DIABLO MERIDIAN, SITUATED IN THE CITY OF WOODLAKE, COUNTY OF TULARE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CITY OF WOODLAKE TYPE 'C' STREET MONUMENT LOCATED ON THE CENTERLINE OF HOLLY STREET, 25.00 FEET NORTH OF THE CENTERLINE OF NARANJO BOULEVARD AS SHOWN ON THAT CERTAIN SUBDIVISION MAP ENTITLED "VAN DELLEN SUBDIVISION" RECORDED IN BOOK 41 OF MAPS AT PAGE 17, TULARE COUNTY RECORDS; THENCE FROM SAID MONUMENT, SOUTH 00°04'40" EAST, ALONG THE CENTERLINE OF HOLLY STREET, A DISTANCE OF 25.00 FEET TO THE CENTERLINE OF NARANJO BOULEVARD, SAID CENTERLINE ALSO BEING THE NORTH LINE OF SAID SECTION 31; THENCE ALONG SAID CENTERLINE AND SECTION LINE, NORTH 89°45'52" WEST, A DISTANCE OF 367.18 FEET; THENCE LEAVING SAID CENTERLINE AND SECTION LINE, SOUTH 00°14'08" WEST, A DISTANCE OF 25.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF NARANJO BOULVDARD AND THE **TRUE POINT OF BEGINNING**;

THENCE (1) CONTINUING SOUTH 00°14'08" WEST, 49.18 FEET;

THENCE (2) SOUTH 07°44'06" WEST, 226.51 FEET;

THENCE (3) NORTH 82°15'54" WEST, 140.00 FEET;

THENCE (4) NORTH 07°44'06" EAST, 217.34 FEET;

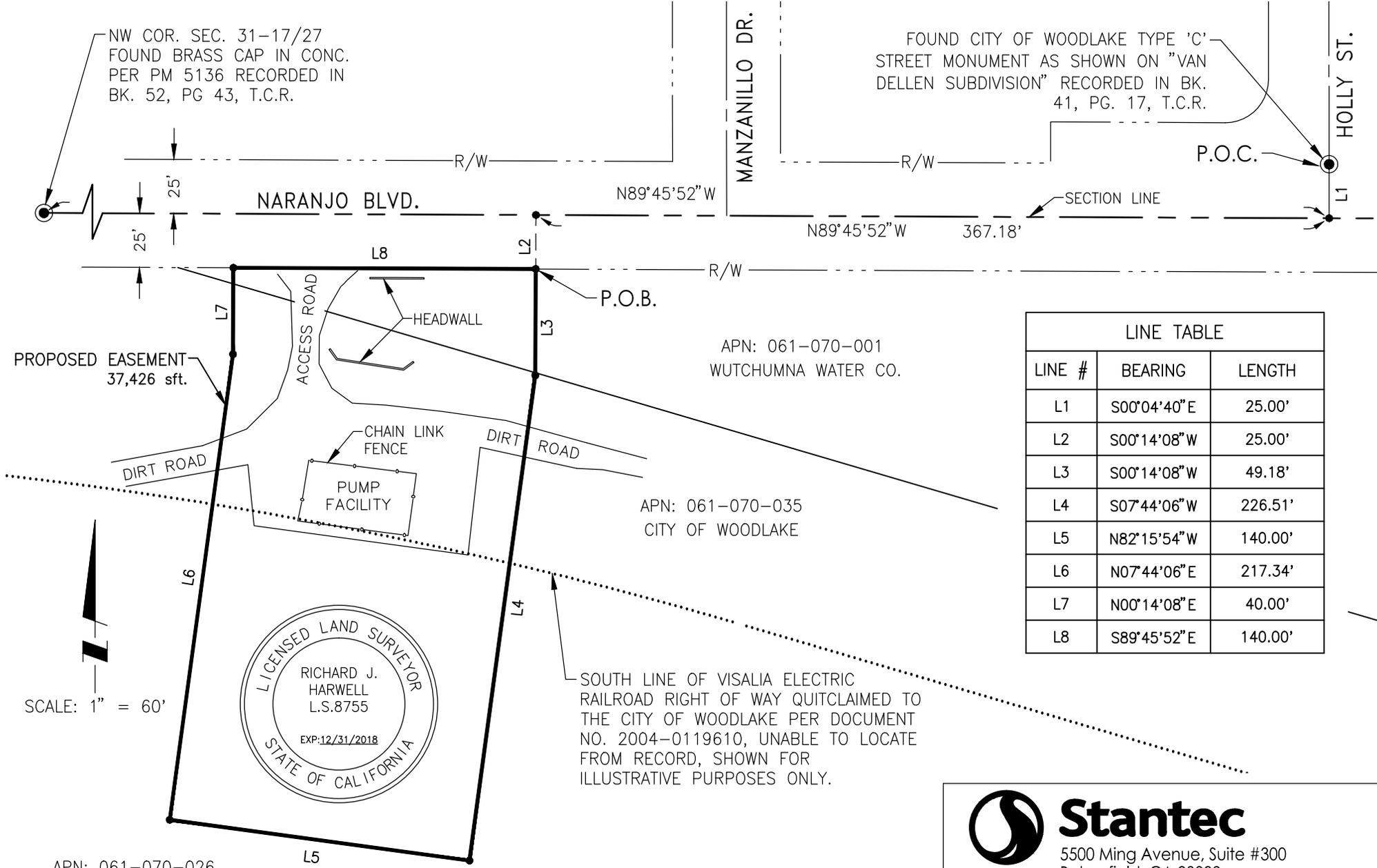
THENCE (5) NORTH 00°14'08" EAST, 40.00 FEET TO THE SAID SOUTH RIGHT OF WAY LINE OF NARANJO BOULEVARD;

THENCE (6) SOUTH 89°45'52" EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 140.00 FEET TO THE TRUE POINT OF BEGINNING AND THE END OF THIS DESCRIPTION;

CONTAINING 37,426 SQUARE FEET (0.86 ACRES) MORE OR LESS.

# EXHIBIT "B"

A PORTION OF SECTION 31, T. 17 S., R. 27 E., MOUNT DIABLO MERIDIAN,  
IN THE COUNTY OF TULARE, STATE OF CALIFORNIA



| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE #     | BEARING     | LENGTH  |
| L1         | S00°04'40"E | 25.00'  |
| L2         | S00°14'08"W | 25.00'  |
| L3         | S00°14'08"W | 49.18'  |
| L4         | S07°44'06"W | 226.51' |
| L5         | N82°15'54"W | 140.00' |
| L6         | N07°44'06"E | 217.34' |
| L7         | N00°14'08"E | 40.00'  |
| L8         | S89°45'52"E | 140.00' |



SCALE: 1" = 60'

APN: 061-070-026  
WUTCHUMNA WATER CO.

RICHARD J. HARWELL  
L.S. NO. 8755

**Stantec**  
5500 Ming Avenue, Suite #300  
Bakersfield, CA 93309  
661-396-3770 stantec.com

J.N. 1840 30582

DATE: 01/30/2017

# EXHIBIT C

## Sampling Constituent List

- Fecal Coliform, E. coli pH
- Turbidity
- Surfactants (MBAS)
- EC
- Hardness
- Sediment Toxicity (only if required to trace downstream impacts)
- Unknown Toxicity (only if required to trace downstream impacts)
- Dissolved Oxygen
- Invasive Species EPA Method 80/81A
- Banned Pesticides
- Diazinon & Chlorpyrifos
- TPH (as Gas/Diesel) Oil & Grease
- Metals Packet - Cadmium, Chromium +3/+6, Nickel, Lead, Zinc
- Mercury
- Diuron, glyphosate, and simazine

EXHIBIT C

# City of Woodlake

## **AGENDA ITEM V-E**

**August 14, 2017**

**Prepared by Jason Waters, City Staff**

### **SUBJECT:**

**Action:** Adoption of Resolution: Approve the Agreements Between the City of Woodlake and Wutchumna Water Company and Sentinel Butte Mutual Water Company to Include Wutchumna and Sentinel Butte Properties Within the Greater Kaweah GSA

### **BACKGROUND:**

On September 16, 2014, Governor Jerry Brown signed into law the Sustainable Groundwater Management Act of 2014 (“SGMA”), which authorized local agencies to manage groundwater in a sustainable fashion. SGMA requires all high- and medium-priority groundwater basins, as designated by the California Department of Water Resources (“DWR”), to be managed by a Groundwater Sustainability Agency (“GSA”).

### **DISCUSSION:**

The Sustainable Groundwater Management Act requires all local agencies to be part of a Groundwater Sustainability Agency. As part of the GSA process the City needed to establish our service area to include within the Greater Kaweah GSA. The City requested to include the entirety of the City’s service area with the GSA boundaries. Initially, Wutchumna Water Company investigated the possibility of including Bravo Lake, which is within City Limits, to be included in the East Kaweah GSA. Sentinel Butte Water Company also investigated the possibility of having their property including in the East Kaweah GSA. The City’s position has been to keep the entirety of the City and its service areas within the jurisdiction of the Greater Kaweah GSA.

The attached resolution would approve an agreement with Wutchumna Water Company and Sentinel Butte Mutual Water Company that would require the inclusion of Bravo Lake and properties owned by Wutchumna Water Company that are within City Limits to be included within the Greater Kaweah GSA. The agreement also commits the City to work with Wutchumna and Sentinel Butte as GSA regulations are being established.

### **RECOMMENDATIONS:**

Staff recommends that the City Council approve the agreements between the City of Woodlake and Wutchumna Water Company and Sentinel Butte Mutual Water Company.

**FISCAL IMPACT:**

There is no fiscal impact.

**ATTACHMENTS:**

1. Resolution Adoption of Resolution: Approve the Agreements Between the City of Woodlake and Wutchumna Water Company and Sentinel Butte Mutual Water Company to Include Wutchumna and Sentinel Butte Properties Within the Greater Kaweah GSA
2. Attachment No. 1 – Wutchumna Agreement
3. Attachment No. 2- Sentinel Butte Agreement

BEFORE THE CITY COUNCIL  
OF THE CITY OF WOODLAKE  
COUNTY OF TULARE  
STATE OF CALIFORNIA

In the matter of:

APPROVE THE AGREEMENT BETWEEN THE ) Resolution No.  
CITY OF WOODLAKE AND WUTCHUMNA )  
WATER COMPANY AND SENTINEL BUTTE )  
MUTUAL WATER COMPANY TO INCLUDE )  
WUTCHUMNA AND SENTINEL BUTTE )  
PROPERTIES WITHI THE GREATER )  
KAWEAH GSA )

Councilmember \_\_\_\_\_, offered the following resolution and moved its adoption. Approve the Agreement Between the City of Woodlake and Wutchumna Water Company and Sentinel Butte Mutual Water Company to Include Wutchumna and Sentinel Butte Properties Within the Greater Kaweah GSA

WHEREAS, the Wutchumna Water Company and Sentinel Butte Mutual Water Company have properties within the Woodlake City Limits; and

WHEREAS, the City of Woodlake is participating within the Greater Kaweah GSA; and

WHEREAS, these entities have develop a mutually beneficial agreement that will allow the inclusion of Wutchumna’s properties within the City of Woodlake in the Greater Kaweah GSA and Sentinel Butte Mutual Water Company’s property within the Greater Kaweah GSA.

NOW, THEREFORE, THE CITY OF WOODLAKE DOES RESOLVE to approve the agreements between the City of Woodlake and Wutchumna Water Company and Sentinel Butte Mutual Water Company to include Wutchumna and Sentinel Butte properties within the Greater Kaweah GSA.

The foregoing resolution was adopted upon a motion of Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, and carried by the following vote at the City Council meeting held on August 14, 2017.

- AYES: .
- NOES:
- ABSTAIN:
- ABSENT:

\_\_\_\_\_  
Rudy Mendoza, Mayor

ATTEST:

\_\_\_\_\_  
Irene Zacarias, City Clerk

## **CONFIDENTIAL NEGOTIATIONS**

### Term Sheet to Resolve Overlapping GSA Boundaries

This Agreement is made, entered into, and effective as of the \_\_\_\_ day of May, 2017, by and between THE CITY OF WOODLAKE, and WUTCHUMNA WATER COMPANY, (collectively referred to as the “Parties.”)

### **RECITALS**

WHEREAS, the Sustainable Groundwater Management Act (SGMA) was enacted on September 16, 2014;

WHEREAS, on December 27, 2016, East Kaweah Groundwater Sustainability Agency (EKGSA) elected to manage groundwater for part of the Kaweah subbasin under the terms of SGMA;

WHEREAS, on August 22, 2016, the City of Woodlake approved participation in the Greater Kaweah GSA (GKGSA) Joint Powers Authority(JPA) and agreed to have GKGSA manage groundwater for that part of the Kaweah subbasin underlying the City of Woodlake and its service areas under the terms of SGMA;

WHEREAS, Wutchumna Water Company owns or serves lands within the boundaries of the City of Woodlake, more specifically identified by the following APN number(s) and other such parcels as may be known or unknown that Wutchumna Water Company owns or serves:

060-160-058; 061-070-026; 061-070-032; 061-182-014; 061-210-015; 061-210-035

(collectively, the above described parcel(s) are referred to as the “Overlapped Area”);

WHEREAS, the Wutchumna Water Company requested that the Overlapped Area be included in the EKGSA for purposes of groundwater management under SGMA, but the City of Woodlake has agreed to commit all its jurisdiction and service areas to the GKGSA; and

WHEREAS, both the GKGSA and EKGSA have filed notices to include the Overlapped Area within their respective Groundwater Sustainability Agencies.

### **AGREEMENT**

NOW THEREFORE the parties agree as follows:

1. Wutchumna Water Company consents to the inclusion of the Overlapped Area within the GKGSA and commits to complying with all GKGSA policies and procedures.
2. All properties located within the “Overlapped Area” will lose their designation as an “Overlapped Area” when City water or sewer services are provided to the APN or when a zone change is completed which allows the property to be developed.

3. The Wutchumna Water Company and the City of Woodlake will propose changes to the GKGSA's and EKGSA's respective maps necessary to include the City of Woodlake exclusively in the GKGSA, resolving the conflict of the Overlapped Area.
4. The Wutchumna Water Company and the City of Woodlake will jointly request that a coordinated management of the Overlapped Area will be included as part of the Groundwater Sustainability Plan (GSP) of the GKGSA, and that the exercise of any authority by GKGSA (the "Sustainability Measures") for the Overlapped Area be consistent with EKGSA's Sustainability Measures for lands within the service area of Wutchumna Water Company that are included within the EKGSA.
5. If, at any future date, GKGSA's actual proposed implementation of Sustainability Measures for the Overlapped Area are more onerous or restrictive than EKGSA's actual or proposed Sustainability Measures for lands within the service area of Wutchumna Water Company, any Party may request that the other Parties promptly meet and confer regarding the future management of the Overlapped Area.
6. The Parties agree to coordinate and facilitate any transition in GSA status under this agreement to the extent reasonably necessary, including conducting GSA formation or modification proceedings as necessary to avoid any new overlaps or the creation of unmanaged areas.
7. Effective Date and Term of Agreement. The terms and conditions of this Agreement shall expire on 6/30/2021 but thereafter shall continue in five (5) year intervals unless 30 days written notice is provided by both the City and WWC.

CITY OF WOODLAKE

WUTCHUMNA  
WATER COMPANY

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
By:  
Its:

## **CONFIDENTIAL NEGOTIATIONS**

### Term Sheet to Resolve Overlapping GSA Boundaries

This Agreement is made, entered into, and effective as of the \_\_\_\_ day of May, 2017, by and between THE CITY OF WOODLAKE, and SENTINEL BUTTE MUTUAL WATER COMPANY (“Sentinel Butte MWC”), (collectively referred to as the “Parties.”)

### **RECITALS**

WHEREAS, the Sustainable Groundwater Management Act (SGMA) was enacted on September 16, 2014;

WHEREAS, on December 27, 2016, East Kaweah Groundwater Sustainability Agency (EKGSA) elected to manage groundwater for part of the Kaweah subbasin under the terms of SGMA;

WHEREAS, on August 22, 2016, the City of Woodlake approved participation in the Greater Kaweah GSA (GKGSA) Joint Powers Authority (JPA) and agreed to have GKGSA manage groundwater for that part of the Kaweah subbasin underlying the City of Woodlake and its service areas under the terms of SGMA;

WHEREAS, Sentinel Butte MWC owns or serves lands within the boundaries of the City of Woodlake, more specifically identified by the following APN number(s) and other such parcels as may be known or unknown that Sentinel Butte MWC owns or serves:

060-160-056;

(collectively, the above described parcel(s) are referred to as the “Overlapped Area”);

WHEREAS, the Sentinel Butte MWC requested that the Overlapped Area be included in the EKGSA for purposes of groundwater management under SGMA, but the City of Woodlake has agreed to commit all its jurisdiction and service areas to the GKGSA; and

WHEREAS, both the GKGSA and EKGSA have filed notices to include the Overlapped Area within their respective Groundwater Sustainability Agencies.

### **AGREEMENT**

NOW THEREFORE the parties agree as follows:

1. Sentinel Butte MWC consents to the inclusion of the Overlapped Area within the GKGSA and commits to complying with all GKGSA policies and procedures.
2. All properties located within the “Overlapped Area” will lose their designation as an “Overlapped Area” when City water or sewer services are provided to the APN or when a zone change is completed which allows the property to be developed.

3. The Sentinel Butte MWC and the City of Woodlake will propose changes to the GKGSA's and EKGSA's respective maps necessary to include the City of Woodlake exclusively in the GKGSA, resolving the conflict of the Overlapped Area.
4. The Sentinel Butte MWC and the City of Woodlake will jointly request that a coordinated management of the Overlapped Area will be included as part of the Groundwater Sustainability Plan (GSP) of the GKGSA, and that the exercise of any authority by GKGSA (the "Sustainability Measures") for the Overlapped Area be consistent with EKGSA's Sustainability Measures for lands within the service area of Sentinel Butte MWC that are included within the EKGSA.
5. If, at any future date, GKGSA's actual proposed implementation of Sustainability Measures for the Overlapped Area are more onerous or restrictive than EKGSA's actual or proposed Sustainability Measures for lands within the service area of Sentinel Butte MWC, any Party may request that the other Parties promptly meet and confer regarding the future management of the Overlapped Area.
6. The Parties agree to coordinate and facilitate any transition in GSA status under this agreement to the extent reasonably necessary, including conducting GSA formation or modification proceedings as necessary to avoid any new overlaps or the creation of unmanaged areas.
7. Effective Date and Term of Agreement. The terms and conditions of this Agreement shall expire on 6/30/2021 but thereafter shall continue in five (5) year intervals unless 30 days written notice is provided by both the City and WWC.

CITY OF WOODLAKE

SENTINEL BUTTE MUTUAL  
WATER COMPANY

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
By:  
Its: