THE CITY OF
WOODLAKE
350 NORTH VALENCIA BOULEVARD • WOODLAKE, CA 93286-1244
PHONE (559) 564-8055 • FAX (559) 564-8776
www.cityofwoodlake.com

Date: June 27, 2016 (Monday)
Time: 6:30 p.m.
Place: City Council Chambers
350 North Valencia Blvd.
Woodlake, CA 93286

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, including auxiliary aids, translation requests, or other accommodations, or to be able to access this agenda and documents in the agenda packet, please contact City Hall at 559-564-8055 at least 3 days prior to the meeting.

The full agenda including staff reports and supporting materials are available at City Hall.

I. CALL TO ORDER & WELCOME

II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on items within its jurisdiction but not on this agenda. NOTE: Prior to action by the Council on any item on this agenda, the public may comment on that item. Unscheduled comments may be limited to 3 minutes.

All items on the Consent Agenda are considered to be routine and non-controversial by City staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. Items pulled from the Calendar will be considered separately.

IV. CONSENT CALENDAR –ACTION AND INFORMATION ITEMS
Request Approval of the Consent Calendar Action Items (IV. A-E)

A. Action: Approval of Minutes of the regular meeting held on June 13, 2016 (Pages 1-4)
B. Action: Approval of Warrants (Pages 5-29)
C. Action: Adoption of Resolution: Approval to Accept Rule 14.5, Claim Handling Policy and Add to the City of Woodlake's Personnel Handbook (Pages 30-33)
D. Action: Adoption of Resolution: Continuation of the Proclamation of the Existence of a Local Drought Emergency for the City of Woodlake (Pages 34-38)
E. Action: Adoption of Resolution: Reaffirm the Approval of Emergency Expenditures for the Development and Implementation of the City of Woodlake Well Project (Pages 39-42)

V. ACTION/DISCUSSION ITEMS

A. Information: Presentation of Plaque to Santos Vigil
B. Action: Proclamation from the City of Woodlake, Proclaiming A Community for Child Well Being (Pages 43-44)
C. Action: Adoption of Resolution: Adopt a Resolution of Necessity for the Acquisition of the Property Located at 493 N. Valencia Blvd., with APN No. 060-250-035 and for the Property Located at 384 S. Valencia Blvd., with APN. 061-181-103 for the Public Project Referred to as the City of Woodlake South Valencia ADA Project (Pages 45-67)
PUBLIC HEARING

VI. OTHER BUSINESS

A. Information: Items from Staff
B. Information: Items from Council Members
C. Request from Council Members for Future Agenda Items

VII. CLOSED SESSION

1. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:
   Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d)(1)).
   ☒ Parties, case/claim no. Sunset Waste
   ☐ Case name unspecified because of jeopardy to settlement negotiations or service of process.

2. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:
   Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d)(1)).
   ☒ Parties, case/claim no. Garibay vs. City of Woodlake
   ☐ Case name unspecified because of jeopardy to settlement negotiations or service of process.

NOTICE TO THE PUBLIC

As provided in the Ralph M. Brown Act, Government Code sections 54950 et seq., the Governing Board may meet in closed session with members of its staff and its attorneys. These sessions are not open to the public and may not be attended by members of the public. The matters the Council will meet on in closed session are identified below or are those matters appropriately identified in open session as requiring immediate attention and arising after the posting of the agenda. Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1

“Documents: If distributed to the Council less than 72 hours before a regular meeting, any public records which are subject to public inspection and pertain to an open-session item on the regular meeting agenda shall be available at the following address at the time they are distributed to a majority of the Council: 350 North Valencia Boulevard, Woodlake, California 93286. Public records distributed to the Council at a public meeting will be available to the public at such meeting if they were prepared by the City.
Exemptions and details in Government Code§ 54957.5 (a) shall apply.”

II. ADJOURN

The next scheduled City Council meeting will be held on Monday, July 11, 2016 at 6:30 p.m. at City Council Chambers located at 350 North Valencia Boulevard, Woodlake, CA 93286.

City Council:

Rudy Mendoza - Mayor
Frances Ortiz - Vice Mayor
Louie Lopez - Councilmember
Greg Gonzalez Jr. - Councilmember
Jose L. Martinez - Councilmember

PRESENT: Councilmembers Mendoza, Martinez, Lopez & G. Gonzalez Jr.
OTHERS: Lara, Waters, Marquez, Diaz & Zacarias
ABSENT: Councilmember Ortiz

FLAG SALUTE

PUBLIC COMMENT

Helen Chavez, 102 Hermosa, Woodlake – Ms. Chavez stated she notified Woodlake Police Department of a resident growing marijuana on two separate occasions. She stated it took an officer over a month to go and check resident and by that time the marijuana was gone.

Martin Chavez, 102 Hermosa, Woodlake – Mr. Chavez asked why would it take an officer so long to go and check the residence. He has been told by the officers that it is illegal to grow marijuana at your residence, so he asked why did they not respond sooner to their complaint.

Mayor Mendoza asked for Ms. Chavez to leave her contact number so that Chief Marquez could meet with her and address her questions and concerns.

Rudy Garcia, 154 S. Pepper, Woodlake – Mr. Garcia reported as a representative for the Chamber of Commerce. The annual car show is July 16th and will be held at Miller Brown Park. He submitted a donation letter to council. Councilmember G. Gonzalez Jr. asked if there would also be a cruise night. Mr. Garcia stated no. Councilmember Martinez asked if the proceeds will go to the museum fund. Mr. Garcia stated in the past the proceeds did go to the museum fund but now the chamber is looking to fund a new project for the city.

IV. CONSENT CALENDAR –ACTION AND INFORMATION ITEMS
Request Approval of the Consent Calendar Action Items (IV. A-F)

A. Action: Approval of Minutes of the regular meeting held on May 23, 2016
B. Action: Approval of Warrants
C. Action: Adoption of Resolution: Approval of May 2016 Monthly Report of Investments
D. Action: Adoption of Resolution: Approval of the City of Woodlake's Fiscal Year 2015/2016 Budget Amendment No. 3
E. Action: Adoption of Resolution: Approval of the City of Woodlake's Fiscal Year 2016/2017 Budget Amendment No.
F. Action: Adoption of Resolution: Authorize the City Administrator to File the Regional Surface Transportation Program (RSTP) Exchange Program Fund Claim for Fiscal Year 2015-2016 on Behalf of the City of Woodlake and Allow the City Administrator to Sign Necessary Documentation

ON A MOTION BY MARTINEZ, SECOND BY LOPEZ, IT WAS VOTED TO APPROVE THE CONSENT CALENDER. APPROVED UNANIMOUSLY. COUNCILMEMBER ORTIZ ABSENT.

V. ACTION/DISCUSSION ITEMS

A. Action: Adoption of Resolution: Accept the City of Woodlake Road Rehabilitation Project and Authorize City Staff to File the Notice of Completion (NOC)

City Administrator Lara reported the following: the City of Woodlake had Program Income funding available which may be spent on local projects. The purpose of the project was road rehabilitation and construction of ADA ramps in low-income areas of the city. The project rehabilitated sections of Danielle Way, Holly St., Whitney Ave. and Castle Rock St. After a winter suspension slowed the project down it was completed in May 2016.

ON A MOTION BY G. GONZALEZ JR., SECOND BY LOPEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND ACCEPT THE CITY OF WOODLAKE ROAD REHABILITATION PROJECT AND AUTHORIZE STAFF TO FILE THE NOC. APPROVED UNANIMOUSLY. COUNCILMEMBER ORTIZ ABSENT.

B. Action: Adoption of Resolution: Accept the City of Woodlake Castle Rock Safe Routes to School Project and Authorize City Staff to File the Notice of Completion (NOC)

City Administrator Lara reported the following: the project added curb, gutters, sidewalks, ramps and crosswalks on Castle Rock and created a safe pedestrian corridor for children coming and leaving school and recreational facilities in the vicinity. The project was completed within the construction period allocated and within budget.

ON A MOTION BY G. GONZALEZ JR., SECOND BY MARTINEZ IT WAS VOTED TO APPROVE THE RESOLUTION AND ACCEPT THE CITY OF WOODLAKE CASTLE ROCK SAFE ROUTES TO SCHOOL PROJECT AND AUTHORIZE CITY STAFF TO FILE THE NOC. APPROVED UNANIMOUSLY. COUNCILMEMBER ORTIZ ABSENT.

C. Action: Adoption of Resolution: Approval of Right of Way Agreements, Grant Deeds, Temporary Construction Easement Deeds and Funds Disbursements for Those Properties Associated With the City of Woodlake South Valencia ADA Project

City Administrator Lara reported the following: at this time the following owners have agreed to sell the necessary right-of-way for the construction of the City of Woodlake South Valencia ADA Project:

APN# 061-181-009 (Bautista)	$1,250.00
APN# 060-250-030 (Flores)	$2,800.00

ON A MOTION BY MARTINEZ, SECOND BY LOPEZ IT WAS VOTED TO ADOPT THE RESOLUTION AND APPROVE THE RIGHT OF WAY AGREEMENTS. APPROVED UNANIMOUSLY. COUNCILMEMBER ORTIZ ABSENT.

VI. OTHER BUSINESS

A. Information: Items from Staff

City Employee Waters – Reported the water meter project is about 95% complete. He attended a GSA meeting today and the GSA is still in the formation process. He will continue to update council on this matter as it becomes available. City staff gave a presentation regarding the community center to the school board trustees at their last board meeting. Councilmember Martinez attended the school board meeting and stated city staff did an excellent job answering questions regarding the possible move of the county library to the community center. Magazines were mailed last week.

City Administrator Lara – Reported the roundabout is open and everything is going well.

Chief Marquez – Reported the department has been busy with two separate incidents that occurred last week. Due to the new projects throughout town, officers will take the opportunity to educate drivers regarding traffic safety and laws. Middle School and High School graduation went well.

City Clerk Zacarias – Reminded everyone that the Summer Nights Lights program starts June 17th and will end on July 22nd.

B. Information: Items from Council

Councilmember Martinez – Reported City staff did an excellent job with the community center presentation to the high school.

Mayor Mendoza – Reported he is interested in attending the League of Cities annual meeting in Long Beach from October 5 – October 7.

C. Request from Council Members for Future Agenda Items

VII. CLOSED SESSION

1. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

   Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d) (1)).

   ☒ Parties, case/claim no. Sunset Waste

   ☐ Case name unspecified because of jeopardy to settlement negotiations or service of process.

2. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

   Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d) (1)).

   ☐ Parties, case/claim no. Baker v. City of Woodlake – Case No. VCU 264677

3. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

   Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d) (1)).

   ☐ Parties, case/claim no.

   ☒ Case name unspecified because of jeopardy to settlement negotiations or service of process.

MEETING MOVED TO CLOSED SESSION AT 6:50 PM

MEETING RECONVENED AT 7:23 PM

Mayor Mendoza stated no action and there is nothing to report.

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VIII. ADJOURN

The next scheduled City Council meeting will be held on Monday, June 27, 2016 at 6:30 p.m. at City Council Chambers located at 350 North Valencia Boulevard, Woodlake, CA 93286.

City Council:
Rudy Mendoza - Mayor
Frances Ortiz - Vice Mayor
Louie Lopez - Councilmember
Greg Gonzalez Jr. - Councilmember
Jose L. Martinez - Councilmember

Meeting adjourned at 7:23 PM

Submitted by,

Irene Zacarias
City Clerk

City of Woodlake
Summary of Disbursments and Payroll
City Council Meting : June 27, 2016

PAYROLL

5/27/2016 (City)	$42,744.51
5/27/2016 (Fire)	$4,549.85

Gross Payroll	**$47,294.36**

DISBURSMENTS / WARRANTS

6/24/2016 FY 15/16	$784,331.52
6/24/2016 FY 16/17	$9,653.95

Total Disbursments	**$793,985.47**

WIRES

PAYROLL TAX WIRE	CITY	$	8,630.71
	FIRE	$	1,401.59

USDA - Water Loan
USDA - Sewer Loan
USDA - Airport Loan
USDA - Fire Truck Loan

Total Wire Amount Sent Out	**$**	**10,032.30**

Amount to be Approved	**$**	**851,312.13**

I, Ramon Lara, certify under penalty of perjury that the above listed accounts are correct, due and payable to the best of my knowledge.

City Administrator, Ramon Lara

Passed and adopted at a regular meeting of the City Council of the City of Woodlake on the 27th day of June 2016. by the following vote:

Ayes:
Noes:
Absent:
Abstain:

Mayor, Rudy Mendoza

City Clerk, Irene Zacarias

PERIOD 2 DATING 5/08/2016- 5/21/2016 CHECK DATE 5/27/2016
DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	CODE	CHECK SEQ
21725	3,675.06	208	1 STUB ONLY
21726	1,911.85	210	1 STUB ONLY
21727	1,008.65	206	1 STUB ONLY
21728	2,101.77	212	1 STUB ONLY
21729	1,735.75	207	1 STUB ONLY
21730	1,055.86	173	1 STUB ONLY
21731	2,510.33	511	1 STUB ONLY
21732	1,624.96	556	1 STUB ONLY
21733	1,956.21	539	1 STUB ONLY
21734	1,409.35	561	1 STUB ONLY
21735	231.63	560	1 STUB ONLY
21736	1,312.76	557	1 STUB ONLY
21737	2,578.70	549	1 STUB ONLY
21738	1,353.04	554	1 STUB ONLY
21739	1,504.58	552	1 STUB ONLY
21740	1,004.14	555	1 STUB ONLY
21741	1,458.84	553	1 STUB ONLY
21742	1,067.99	551	1 STUB ONLY
21743	1,370.95	107	1 STUB ONLY
21744	705.82	213	1 STUB ONLY
21745	1,537.28	134	1 STUB ONLY
21746	1,170.25	205	1 STUB ONLY
21747	1,204.42	187	1 STUB ONLY
21748	1,181.20	159	1 STUB ONLY
21749	2,043.48	209	1 STUB ONLY
21750	1,943.66	211	1 STUB ONLY
21751	741.24	214	1 STUB ONLY
21752	1,344.74	188	1 STUB ONLY

PERIOD 2 DATING 5/08/2016- 5/21/2016 CHECK DATE 5/27/2016

EMPLOYER CODE	FUND CODE	HOME TOTALS	WORKED TOTALS	WORKED DIR DEP

GRAND TOTALS

NEGOTIABLE CHECKS		COUNTS
0.00	*EMPLOYEE CHECKS	0
0.00	*VENDOR CHECKS	0
0.00	*BANK CHECKS	0
0.00	**TOTAL NEGOTIABLE CHECKS	0
OTHER CHECKS		
0.00	*MANUAL CHECKS	0
0.00	*CANCELLED CHECKS	0
0.00	***GRAND TOTAL	
NON-NEGOTIABLE CHECKS		
42,744.51	*DIRECT DEPOSIT STUBS	28
0.00	*VENDOR DIR DEP STUBS	0
42,744.51	**TOTAL NON-NEGOTIABLE CHECKS	28
NEGOTIABLE CHECKS/NON-NEGOTIABLE CHECKS		
0.00	*EMPLOYEE CHECKS	0
0.00	*VENDOR CHECKS	0
0.00	*BANK CHECKS	0
42,744.51	*DIRECT DEPOSIT STUBS	28
0.00	*VENDOR DIR DEP STUBS	0
42,744.51	***TOTAL NEGOTIABLE & NON-NEGOT	28
0.00	*OTHER CHECKS	0
42,744.51	***TOTAL NEG, NON-NEG, OTHER CHECKS	
	TOTAL SEQ 1 FEMALES	6

F E A T U R E D I S T R I B U T I O N

CITY - GROSS PAYROLL - PAYROLL #24
05/08/16-05/21/16 PAYROLL DATE: 05/27/16

	EMP #	CUR AMT	CUR HRS
	511	3,435.92	80.00
	213	852.00	71.00
	556	2,364.55	82.00
	214	2,043.93	82.00
	159	1,562.48	82.00
	539	3,081.79	86.00
	188	2,023.46	80.00
	561	1,795.00	86.50
	209	2,474.38	80.00
	560	251.86	17.00
	557	1,748.12	82.50
	208	5,211.84	80.00
	173	1,692.01	80.00
	549	3,920.77	80.00
	554	1,770.00	80.00
	210	2,657.08	80.00
	211	2,449.40	80.00
	206	1,444.62	80.00
	205	1,537.95	80.75
	552	2,052.75	84.00
	555	1,306.62	80.00
	134	2,288.83	87.00
	553	2,052.09	88.50
	107	2,129.08	80.00
	212	2,718.45	80.00
	187	1,516.62	80.00
	207	2,657.08	80.00
	551	1,969.13	86.00
PAGE TOTALS ***	28 EMPLOYEES	61,007.81	2,215.25
FEATURE TOTALS *	28 EMPLOYEES	61,007.81	2,215.25

CITY - OT REPORT - PAYROLL #24
05/08/16-05/21/16 PAYROLL DATE: 05/27/16

	EMP #	CUR AMT	CUR HRS
	556	85.47	2.00
	214	67.55	2.00
	159	56.48	2.00
	539	311.64	6.00
	561	195.00	6.50
	557	78.27	2.50
	205	21.33	0.75
	552	132.75	4.00
	134	259.75	7.00
	553	282.09	8.50
	551	199.13	6.00
PAGE TOTALS ***	11 EMPLOYEES	1,689.46	47.25
FEATURE TOTALS *	11 EMPLOYEES	1,689.46	47.25

PERIOD 2 DATING 5/08/2016- 5/21/2016 CHECK DATE 5/27/2016
DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	CODE	CHECK SEQ
21753	206.29	4036	1 STUB ONLY
21754	1,546.40	4018	1 STUB ONLY
21755	1,568.54	4022	1 STUB ONLY
21756	1,228.62	4035	1 STUB ONLY

TOTALS FOR CHECK FORM: STUB

NEGOTIABLE CHECKS		COUNTS
0.00	*EMPLOYEE CHECKS	0
0.00	*VENDOR CHECKS	0
0.00	*BANK CHECKS	0
0.00	**TOTAL NEGOTIABLE CHECKS	0
OTHER CHECKS		
0.00	*MANUAL CHECKS	0
0.00	*CANCELLED CHECKS	0
0.00	**TOTAL FOR CHECK FORM	
NON-NEGOTIABLE CHECKS		
4,549.85	*DIRECT DEPOSIT STUBS	4
0.00	*VENDOR DIR DEP STUBS	0

FIRE - GROSS REPORT - PAYROLL #24
05/08/16-05/21/16 PAYROLL DATE: 05/27/16

	EMP #	CUR AMT	CUR HRS
	4036	240.00	24.00
	4018	1,983.92	80.00
	4022	1,864.13	144.00
	4035	1,650.94	144.00
PAGE TOTALS ***	4 EMPLOYEES	5,738.99	392.00
FEATURE TOTALS *	4 EMPLOYEES	5,738.99	392.00

FY 15/16

BANK	VENDOR	CHECK#	DATE	AMOUNT
BANK BANK OF VISALIA				
001578	MIRANDA/CORNELIO	61913	06/10/16	1,891.44
001432	EMMETT'S EXCAVATION INC.	61938	06/14/16	280,527.40
001269	ORNELAS/ADRIAN	61939	06/14/16	59.22
001593	VARGAS/NELIDA	61940	06/14/16	2,194.56
001470	GLOBAL INTERNATIONAL	61941	06/16/16	4,750.00
000034	A C S	61999	06/24/16	6,867.74
001086	ADSI	62000	06/24/16	1,200.00
000783	AFLAC	62001	06/24/16	435.80
001589	AGUILAR/EMELIA	62002	06/24/16	33.50
001310	AT&T (INTERNET)	62003	06/24/16	80.00
000334	BANK OF AMERICA	62004	06/24/16	3,307.05
001226	BENELECT	62005	06/24/16	685.00
000351	BSK ASSOCIATES	62006	06/24/16	377.00
001588	CENTURY 21-LUIS D MOTA	62007	06/24/16	47.13
000994	COMPANION ANIMAL MEDICAL	62008	06/24/16	111.98
000646	DEARBORN NATIONAL LIFE I	62009	06/24/16	271.98
001478	DENNY MAURER FRUIT CO IN	62010	06/24/16	1,020.00
000753	DEPARTMENT OF JUSTICE	62011	06/24/16	175.00
001365	DON ROSE OIL COMPANY INC	62012	06/24/16	1,037.23
001590	DONATE/ANTONIO	62013	06/24/16	33.50
001005	DRUGTECH TOXICOLOGY SER	62014	06/24/16	216.00
001432	EMMETT'S EXCAVATION INC.	62015	06/24/16	337,778.58
001448	ENERSPECT MEDICAL SOLUTI	62016	06/24/16	58.41
000887	FERGUSON ENTERPRISES, IN	62017	06/24/16	6,451.77
000898	FOOTHILLS SUN-GAZETTE/TH	62018	06/24/16	321.01
000252	GIANT AUTO GROUP	62019	06/24/16	176.98
000253	GOODYEAR COMMERCIAL TIRE	62020	06/24/16	811.56
001339	HAMNER JEWELL ASSOCIATES	62021	06/24/16	1,581.00
001343	HEALTH WISE SERVICES	62022	06/24/16	150.00
000076	JORGENSEN & CO.	62023	06/24/16	90.00
001459	JOSTENS	62024	06/24/16	2,641.02
000542	K R C SAFETY CO., INC.	62025	06/24/16	532.59
001382	LAWRENCE TRACTOR COMPANY	62026	06/24/16	62.53
001428	LEFFINGWELL AG SALES CO.	62027	06/24/16	848.42
001538	MAILFINANCE	62028	06/24/16	516.47
001587	MERCED COUNTY SHERIFF'S	62029	06/24/16	398.00
001423	NEOPOST USA INC	62030	06/24/16	1,371.77
000038	OFFICE DEPOT	62031	06/24/16	2,250.32
001154	PORTERVILLE/ CITY OF	62032	06/24/16	720.00
001164	PUBLIC SAFETY CENTER	62033	06/24/16	28.35
001222	RAY MORGAN COMPANY	62034	06/24/16	236.70
001206	REYNOSO BUILDERS	62035	06/24/16	2,800.00
001127	SANTA FE AGGREGATES, INC	62036	06/24/16	139.58
000023	SELF HELP ENTERPRISES IN	62037	06/24/16	2,600.00
000291	SIERRA AUTO TRUCK & TRAC	62038	06/24/16	25.00
000134	SIMMONS TIRE SERVICE	62039	06/24/16	583.00
000024	SOUTHERN CALIF EDISON CO	62040	06/24/16	18,123.31
001224	SPECIAL DISTRICT RMA	62041	06/24/16	5,392.73

BANK	VENDOR	CHECK#	DATE	AMOUNT	
BANK BANK OF VISALIA					
001591	SPILLER/ROSA	62042	06/24/16	99.56	
.40718	ST JOHN'S RIVER MUTUAL	62043	06/24/16	330.00	
001145	STANTEC CONSULTING SERVI	62044	06/24/16	29,268.00	
000908	TULARE COUNTY AIR CONDIT	62045	06/24/16	960.00	
000276	TULARE COUNTY-RMA-COURIE	62046	06/24/16	395.20	
001158	TULARE REGIONAL MEDICAL	62047	06/24/16	570.00	
000072	VALERO BROS.	62048	06/24/16	26.00	
000292	VANTAGEPOINT TRAN AGENT-	62049	06/24/16	12,794.12	
001592	VIZTHUM/TIMOTHY	62050	06/24/16	33.50	
001322	VSCE INC.	62051	06/24/16	42,076.11	
001327	WIRELESS INTERNET SERVIC	62052	06/24/16	199.00	
000028	WOODLAKE HARDWARE CO	62053	06/24/16	694.40	
001211	4CREEKS	62054	06/24/16	4,875.00	
BANK OF VISALIA				784,331.52	***

BANK	VENDOR	CHECK#	DATE	AMOUNT
REPORT TOTALS:				784,331.52

RECORDS PRINTED - 000194

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID	LINE
A C S								
MNTHLY TECHNLGY 06/16	3,087.74	SPECIAL DEPARTMENT EXPEN	001.0410.060.029		1273424		949	00072
UB CUSTOM PRGRM 06/16	3,780.00	CONTRACTURAL SERVICES	063.0463.060.028		1276976		949	00092
	6,867.74	*VENDOR TOTAL						
ADSI								
RCRDS MNGMNT 06/2016	1,200.00	CONTRACTURAL SERVICES	001.0411.060.028		6746		949	00063
AFLAC								
SUPPLMNT INS. 06/2016	435.80	ACCIDENT & DIS INS WITHH	001.0000.200.038		635723		949	00093
AGUILAR/EMELIA								
WTR DEP RFND 06/16	33.50	UTILITY DEPOSITS	001.0000.200.034				949	00114
AT&T (INTERNET)								
SHOP UVERSE 06/2016	80.00	TELEPHONE	001.0418.060.020				949	00088
BANK OF AMERICA								
ENVIROTECH 06/2016	756.89	SPECIAL DEPARTMENT EXPEN	062.0462.060.029				949	00124
LOWES 06/2016	250.97	SPECIAL DEPARTMENT EXPEN	001.0421.060.029				949	00125
FUEL ADRIAN 06/2016	40.21	SPECIAL DEPARTMENT EXPEN	063.0463.060.029				949	00126
COPS PLUS 06/2016	131.28	VEHICLE MAINTENANCE/OPER	001.0411.060.032				949	00127
WALMART 06/2016	47.88	SPECIAL DEPARTMENT EXPEN	001.0411.060.029				949	00128
CHIEF SUPPLY 06/2016	82.93	SPECIAL DEPARTMENT EXPEN	001.0411.060.029				949	00129
RAY ALLEN MANF. 06/2016	315.97	SPECIAL DEPARTMENT EXPEN	001.0411.060.029				949	00130
GPS TLRE CTY RPRTR 6/16	54.75	CONTRACTURAL SERVICES	001.0403.060.028				949	00131
USPS 06/2016	22.95	SPECIAL DEPARTMENT EXPEN	041.0441.060.029				949	00132
RITE AID 06/2016	56.00	SPECIAL DEPARTMENT EXPEN	001.0401.060.029				949	00133
USPS 06/2016	6.45	SPECIAL DEPARTMENT EXPEN	041.0441.060.029				949	00134
FAMILY DOLLAR 06/2016	18.00	SPECIAL DEPARTMENT EXPEN	001.0401.060.029				949	00135
AMAZON 06/2016	157.67	OFFICE SUPPLIES	063.0463.060.023				949	00136
MCDONALDS 06/2016	10.79	SPECIAL DEPARTMENT EXPEN	001.0411.060.029				949	00137
AMAZON 06/2016	27.20	SPECIAL DEPARTMENT EXPEN	041.0441.060.029				949	00138
EARTHLINK 06/2016	12.90	SPECIAL DEPARTMENT EXPEN	001.0410.060.029				949	00139
USPS 06/2016	12.71	SPECIAL DEPARTMENT EXPEN	001.0416.060.029				949	00140
LOWES 06/2016	215.41	SPECIAL DEPARTMENT EXPEN	062.0462.060.029				949	00141
CDWG 06/2016	792.96	OFFICE SUPPLIES	001.0410.060.023				949	00142
ENVATO .COM 06/2016	10.00	COMMUNITY PROMOTION FUND	001.0409.060.066				949	00143
ADOBE 06/2016	79.98	SPECIAL DEPARTMENT EXPEN	001.0410.060.029				949	00144
REGISTER.COM 06/2016	196.00	SPECIAL DEPARTMENT EXPEN	001.0401.060.029				949	00145
USPS 06/2016	7.15	SPECIAL DEPARTMENT EXPEN	001.0416.060.029				949	00146
	3,307.05	*VENDOR TOTAL						
BENELECT								
EMPLYEES & RTREES 06/16	16.39	HEALTH INSURANCE	001.0403.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	15.97	HEALTH INSURANCE	001.0404.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	8.19	HEALTH INSURANCE	001.0405.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	17.19	HEALTH INSURANCE	001.0415.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	7.30	HEALTH INSURANCE	001.0416.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	27.79	HEALTH INSURANCE	001.0418.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	11.58	HEALTH INSURANCE	001.0421.050.008		JULY 2016		949	00045

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID	LINE
BENELECT								
EMPLYEES & RTREES 06/16	38.81	HEALTH INSURANCE	001.0422.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	22.53	HEALTH INSURANCE	061.0461.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	100.33	HEALTH INSURANCE	062.0462.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	92.39	HEALTH INSURANCE	063.0463.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	35.15	HEALTH INSURANCE	021.0424.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	15.41	HEALTH INSURANCE	029.0429.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	7.97	HEALTH INSURANCE	032.0440.050.008		JULY 2016		949	00045
EMPLYEES & RTREES 06/16	3.00	HEALTH INSURANCE	001.0402.050.008		JULY 2016		949	00045
PD EXPENSE 06/2016	150.00	HEALTH INSURANCE	001.0411.050.008		JULY 2016		949	00046
FIRE DEPT 06/2016	90.00	HEALTH INSURANCE	004.0414.050.008		JULY 2016		949	00047
ADMIN FEES 06/2016	0.97	HEALTH INSURANCE	001.0403.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	0.95	HEALTH INSURANCE	001.0404.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	0.48	HEALTH INSURANCE	001.0405.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	1.02	HEALTH INSURANCE	001.0415.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	0.43	HEALTH INSURANCE	001.0416.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	1.65	HEALTH INSURANCE	001.0418.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	0.68	HEALTH INSURANCE	001.0421.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	2.31	HEALTH INSURANCE	001.0422.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	1.34	HEALTH INSURANCE	061.0461.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	5.97	HEALTH INSURANCE	062.0462.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	5.49	HEALTH INSURANCE	063.0463.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	2.09	HEALTH INSURANCE	021.0424.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	0.91	HEALTH INSURANCE	029.0429.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	0.47	HEALTH INSURANCE	032.0440.050.008		JULY 2016		949	00048
ADMIN FEES 06/2016	0.24	HEALTH INSURANCE	001.0402.050.008		JULY 2016		949	00048
	685.00	*VENDOR TOTAL						
BSK ASSOCIATES								
WEEKLY EFFLUENT 06/2016	61.00	CONTRACTURAL SERVICES	062.0462.060.028		A612110		949	00083
BACTI 06/2016	90.00	CONTRACTURAL SERVICES	063.0463.060.028		A612417		949	00070
WEEKLY EFFLUENT 06/2016	41.00	CONTRACTURAL SERVICES	062.0462.060.028		A612661		949	00077
WEEKLY EFFLUENT 06/2016	185.00	CONTRACTURAL SERVICES	062.0462.060.028		A613145		949	00062
	377.00	*VENDOR TOTAL						
CENTURY 21-LUIS D MOTA								
SEWER DEP. RFND 06/2016	32.88	SERVICE CHARGES	062.0362.000.086				949	00112
WATER DEPT. RFND 06/16	14.25	SERVICE CHARGES	063.0363.000.086				949	00113
	47.13	*VENDOR TOTAL						
COMPANION ANIMAL MEDICAL								
MEEKA CHECKUP 06/2016	111.98	CONTRACTURAL SERVICES	001.0411.060.028		261780		949	00078
DEARBORN NATIONAL LIFE I								
CITY EMPLOYEES 06/16	7.02	HEALTH INSURANCE	001.0403.050.008		JULY 2016		949	00049
CITY EMPLOYEES 06/16	6.84	HEALTH INSURANCE	001.0404.050.008		JULY 2016		949	00049
CITY EMPLOYEES 06/16	3.51	HEALTH INSURANCE	001.0405.050.008		JULY 2016		949	00049
CITY EMPLOYEES 06/16	7.36	HEALTH INSURANCE	001.0415.050.008		JULY 2016		949	00049
CITY EMPLOYEES 06/16	3.13	HEALTH INSURANCE	001.0416.050.008		JULY 2016		949	00049
CITY EMPLOYEES 06/16	11.91	HEALTH INSURANCE	001.0418.050.008		JULY 2016		949	00049
CITY EMPLOYEES 06/16	4.96	HEALTH INSURANCE	001.0421.050.008		JULY 2016		949	00049

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
DEARBORN NATIONAL LIFE I							
CITY EMPLOYEES 06/16	16.63	HEALTH INSURANCE	001.0422.050.008		JULY 2016		949 00049
CITY EMPLOYEES 06/16	9.65	HEALTH INSURANCE	061.0461.050.008		JULY 2016		949 00049
CITY EMPLOYEES 06/16	42.99	HEALTH INSURANCE	062.0462.050.008		JULY 2016		949 00049
CITY EMPLOYEES 06/16	39.59	HEALTH INSURANCE	063.0463.050.008		JULY 2016		949 00049
CITY EMPLOYEES 06/16	15.06	HEALTH INSURANCE	021.0424.050.008		JULY 2016		949 00049
CITY EMPLOYEES 06/16	6.60	HEALTH INSURANCE	029.0429.050.008		JULY 2016		949 00049
CITY EMPLOYEES 06/16	3.41	HEALTH INSURANCE	032.0440.050.008		JULY 2016		949 00049
CITY EMPLOYEES 06/16	1.32	HEALTH INSURANCE	001.0402.050.008		JULY 2016		949 00049
PD EMPLOYEES 06/2016	92.00	HEALTH INSURANCE	001.0411.050.008		JULY 2016		949 00050
	271.98	*VENDOR TOTAL					
DENNY MAURER FRUIT CO IN							
SPRAY APPLCTN 06/2016	1,020.00	CONTRACTURAL SERVICES	001.0421.060.028		764		949 00037
DEPARTMENT OF JUSTICE							
BLD ALCHL ANALYSIS 06/16	175.00	CONTRACTURAL SERVICES	001.0411.060.028		172616		949 00073
DON ROSE OIL COMPANY INC							
SUPPLIES 06/2016	1,037.23	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		197019		949 00061
DONATE/ANTONIO							
WTR DEP RFND 06/2016	33.50	UTILITY DEPOSITS	001.0000.200.034				949 00115
DRUGTECH TOXICOLOGY SER							
MEMBERSHIP 06/2016	216.00	CONTRACTURAL SERVICES	021.0424.060.028				949 00059
EMMETT'S EXCAVATION INC.							
DWNTWN ENHNCMNT 06/16	248,350.91	CONSTRUCTION	020.0590.731.072		12		960 00004
DWNTWN ENHMNT 06/16	32,176.49	CONSTRUCTION	023.0590.731.072		12		960 00005
WDLK ROUNDABOUT 6/2016	299,035.38	CONTRACTURAL SERVICES	020.0590.731.028		13		949 00099
WDLK RNDABOUT 06/2016	22,146.57	CONTRACTURAL SERVICES	022.0590.731.028		13		949 00100
WDLK RNDABT 06/2016	16,596.63	CONTRACTURAL SERVICES	023.0590.731.028		13		949 00101
	618,305.98	*VENDOR TOTAL					
ENERSPECT MEDICAL SOLUTI							
SUPPLIES 06/2016	58.41	CONTRACTURAL SERVICES	001.0411.060.028		27676		949 00067
FERGUSON ENTERPRISES, IN							
WATERIOUS 06/2016	6,451.77	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		1183694		949 00042
FOOTHILLS SUN-GAZETTE/TH							
WDLK RODEO AD 06/2016	181.15	SPECIAL DEPARTMENT EXPEN	001.0403.060.029		44425		949 00108
PUBLIC NOTICE 06/2016	43.84	SPECIAL DEPARTMENT EXPEN	001.0403.060.029		44471		949 00109
PUBLIC NOTICES 06/16	96.02	SPECIAL DEPARTMENT EXPEN	001.0403.060.029		50032		949 00010
	321.01	*VENDOR TOTAL					
GIANT AUTO GROUP							
SUPPLIES 06/2016	88.49	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		504283		949 00068
SUPPLIES 06/2016	88.49	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		504283		949 00069
	176.98	*VENDOR TOTAL					

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID	LINE
GLOBAL INTERNATIONAL								
CSTLE RCK ST PROJ 06/16	544.83	CONSTRUCTION	022.0590.738.072		W140370		960	00001
CSTL RCK ST PROJ 06/17	4,205.17	CONTRACTURAL SERVICES	020.0590.738.072		W140370		960	00002
	4,750.00	*VENDOR TOTAL						
GOODYEAR COMMERCIAL TIRE								
PD TIRES 06/2016	811.56	VEHICLE MAINTENANCE/OPER	001.0411.060.032		172-1035513		949	00008
HAMNER JEWELL ASSOCIATES								
PLAZA PROJECT 06/2016	195.78	CONTRACTURAL SERVICES	020.0590.739.028		8182		949	00066
S.VAL ADA PROJ 06/2016	871.95	CONTRACTURAL SERVICES	022.0590.734.028		8183		949	00065
ROUNDABT PROJ 06/2016	513.27	CONTRACTURAL SERVICES	020.0590.731.028		8184		949	00064
	1,581.00	*VENDOR TOTAL						
HEALTH WISE SERVICES								
MED WASTE KIOSK 06/2016	150.00	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		0000013981		949	00085
JORGENSEN & CO.								
CTY HLL MAINT. 06/16	45.00	CONTRACTURAL SERVICES	001.0410.060.028		5597911		949	00041
EXTGSHER MAINT. 06/2016	45.00	CONTRACTURAL SERVICES	001.0411.060.028		5597914		949	00040
	90.00	*VENDOR TOTAL						
JOSTENS								
WOODLAKE MAGAZINE 06/16	2,641.02	COMMUNITY PROMOTION FUND	001.0409.060.066		760640		949	00071
K R C SAFETY CO., INC.								
BARRICADE TAPE ORG 6/16	532.59	SPECIAL DEPARTMENT EXPEN	001.0422.060.029		26909		949	00044
LAWRENCE TRACTOR COMPANY								
SUPPLIES 06/2016	62.53	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		169517		949	00089
LEFFINGWELL AG SALES CO.								
SUPPLIES 06/2016	369.48	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		204745		949	00007
SERVICES 06/2016	478.94	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		363229		949	00006
	848.42	*VENDOR TOTAL						
MAILFINANCE								
LEASE PAYMNT 06/16	516.47	POSTAGE	001.0410.060.022		N5964467		949	00098
MERCED COUNTY SHERIFF'S								
FIELD TRNG MCMILLAN 6/16	50.00	TRAINING (POST REIMBURSE	001.0411.060.036				949	00111
MIRANDA/CORNELIO								
RENTAL ASSISNCE 06/16	1,891.44	SPECIAL DEPARTMENT EXPEN	001.0421.060.029				960	00006
NEOPOST USA INC								
STNDRN MAINT. 06/2016	478.13	POSTAGE	001.0410.060.022		53954045		949	00097
SCALE WEIGHNG 06/2016	281.25	POSTAGE	001.0410.060.022		53954046		949	00094
STNDRD MAINT. 06/2016	253.13	POSTAGE	001.0410.060.022		53954047		949	00095

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID	LINE
NEOPOST USA INC								
STN ALONE SCALE 06/16	359.26	POSTAGE	001.0410.060.022		53954048		949	00096
	1,371.77	*VENDOR TOTAL						
OFFICE DEPOT								
TONER 06/2016	183.34	OFFICE SUPPLIES	063.0463.060.023		832763547001		949	00102
OFFICE SUPPLIES 06/16	686.50	OFFICE SUPPLIES	063.0463.060.023		839382484001		949	00104
CDR 100 PK 06/2016	47.17	OFFICE SUPPLIES	063.0463.060.023		839384271001		949	00118
PENCIL LEAD 06/2016	3.23	OFFICE SUPPLIES	063.0463.060.023		839384273001		949	00105
BINDER 06/2016	333.01	OFFICE SUPPLIES	063.0463.060.023		839384277001		949	00120
SUPPLIES 06/2016	54.50	OFFICE SUPPLIES	063.0463.060.023		840935026001		949	00119
LAMINATING POUCH 06/2016	30.23	OFFICE SUPPLIES	063.0463.060.023		841508067001		949	00106
LUBRICANT SHEETS 06/16	24.62	OFFICE SUPPLIES	063.0463.060.023		841508193001		949	00107
TONER 06/2016	887.72	OFFICE SUPPLIES	063.0463.060.023		842198546001		949	00103
	2,250.32	*VENDOR TOTAL						
ORNELAS/ADRIAN								
BOOT ALLNCE REIMB 06/16	59.22	SPECIAL DEPARTMENT EXPEN	062.0462.060.029				960	00003
PORTERVILLE/ CITY OF								
ANIMAL CONTROL 06/2016	720.00	CONTRACTURAL SERVICES	001.0410.060.028		201605200748		949	00084
PUBLIC SAFETY CENTER								
FIRE GEAR 06/2016	28.35	FIRE GEAR	004.0414.060.058		5675419		949	00079
RAY MORGAN COMPANY								
CITY PRINTER 06/2016	236.70	SPECIAL DEPARTMENT EXPEN	001.0410.060.029		1263457		949	00075
REYNOSO BUILDERS								
SEWER LATERAL 06/2016	2,800.00	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		300 E. WHITNEY		949	00043
SANTA FE AGGREGATES, INC								
CRUSHER DUST 06/2016	139.58	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		2000328		949	00036
SELF HELP ENTERPRISES IN								
VALENCIA HOUSE 06/2016	2,600.00	CONTRACTURAL SERVICES	001.0402.060.028				949	00060
SIERRA AUTO TRUCK & TRAC								
SERVICES 06/2016	25.00	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		981819		949	00076
SIMMONS TIRE SERVICE								
FLAT SERVICES CALL 06/16	583.00	CONTRACTURAL SERVICES	062.0462.060.028		43158		949	00035
SOUTHERN CALIF EDISON CO								
CITY HALL 06/2016	969.46	UTILITIES	001.0410.060.021				949	00051
WTR UTILITIES 06/2016	7,560.21	UTILITIES	063.0463.060.021				949	00052
MAINT. SHOP 06/2016	235.45	UTILITIES	001.0418.060.021				949	00053
PARKS 06/2016	78.39	UTILITIES	001.0421.060.021				949	00054
SEWER UTILITY 06/2016	5,605.12	UTILITIES	062.0462.060.021				949	00055
AIRPORTS 06/2016	84.74	UTILITIES	041.0441.060.021				949	00056
SUBDVSN LIGHTNG 06/16	178.19	UTILITIES	029.0429.060.021				949	00057

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
SOUTHERN CALIF EDISON CO							
STREETS 06/2016	2,996.78	UTILITIES	001.0422.060.021				949 00058
VLNTR BLDNG 06/16	414.97	UTILITIES	004.0414.060.021				949 00080
	18,123.31	*VENDOR TOTAL					
SPECIAL DISTRICT RMA							
WORKERS COMP 06/2016	5,392.73	WORKER'S COMPENSATION IN	004.0414.050.007		53122		949 00081
SPILLER/ROSA							
WTR DEP RFND 06/2016	99.56	UTILITY DEPOSITS	001.0000.200.034				949 00116
ST JOHN'S RIVER MUTUAL							
ASSESSMNT 687 06/2016	330.00	UTILITIES	001.0421.060.021		202		949 00087
STANTEC CONSULTING SERVI							
WW COLLECTN SYSTM 06/16	29,227.75	CONTRACTURAL SERVICES	062.0462.060.028		1056347		949 00004
ONCALL REPRTNG 06/2016	40.25	CONTRACTURAL SERVICES	062.0462.060.028		1060119		949 00091
	29,268.00	*VENDOR TOTAL					
TULARE COUNTY AIR CONDIT							
RPLCE COMPRSSR 06/16	960.00	CONTRACTURAL SERVICES	001.0411.060.028		19397		949 00001
TULARE COUNTY-RMA-COURIE							
TRANSIT PASSES 06/16	395.20	SPECIAL DEPARTMENT EXPEN	021.0424.060.029		160551		949 00074
TULARE REGIONAL MEDICAL							
SERVICES 06/2016	570.00	CONTRACTURAL SERVICES	001.0411.060.028				949 00082
VALERO BROS.							
PROPANE 06/2016	26.00	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		2843		949 00039
VANTAGEPOINT TRAN AGENT-							
ICMA 06/2016	4,797.06	DEFERRED COMPENSATION	001.0000.200.040		JUNE 2016		949 00122
IMCA 06/2016	7,997.06	DEFERRED COMPENSATION	001.0000.200.040		MAY 2016		949 00121
	12,794.12	*VENDOR TOTAL					
VARGAS/NELIDA							
RENTAL ASSITNCE 06/16	2,194.56	SPECIAL DEPARTMENT EXPEN	001.0421.060.029				960 00007
VEHICLE REGISTRATION COL							
EMPLYEE W/HLDNG 06/16	348.00	GARNISHMENT OF WAGES WIT	001.0000.200.033		JUNE 2016		949 00110
VIZTHUM/TIMOTHY							
WTR DEP. RFND 06/2016	33.50	UTILITY DEPOSITS	001.0000.200.034				949 00117
VSCE INC.							
RNDABT PROJ 06/2016	16,516.09	CONTRACTURAL SERVICES	020.0590.731.028		6196		949 00002
RNDABT PROJ 06/16	2,139.84	CONTRACTURAL SERVICES	023.0590.731.028		6196		949 00003
PLAZA PROJECT 06/2016	23,420.18	CONTRACTURAL SERVICES	020.0590.739.028		6197		949 00009
	42,076.11	*VENDOR TOTAL					

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID	LINE
WIRELESS INTERNET SERVIC								
WRLSS INTRNT SERV 06/16	199.00	TELEPHONE	001.0410.060.020		1162806		949	00086
WOODLAKE HARDWARE CO								
WHT REDU BLDNG 06/16	14.87	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		A11041		949	00026
LOCK NUT 06/2016	5.62	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		A11147		949	00028
NUTS/BOLTS 06/2016	4.73	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		A11485		949	00017
SUPPLIES 06/2016	47.87	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		A11515		949	00018
KWIKSET LOCK 06/2016	10.76	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		A11557		949	00021
JACK PLUG 06/2016	7.55	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		A11561		949	00147
BLEACH/CBLE TIE 06/16	7.11	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		A11578		949	00020
FLY SWTTER/WSP SPRY 6/16	6.57	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		A11868		949	00022
NUTS/BOLTS 06/2016	42.25	SPECIAL DEPARTMENT EXPEN	001.0422.060.029		A12035		949	00014
NUTS/BOLTS 06/2016	29.56	SPECIAL DEPARTMENT EXPEN	001.0422.060.029		A12038		949	00012
BATTERIES 06/2016	112.23	SPECIAL DEPARTMENT EXPEN	062.0462.060.029		A12081		949	00015
BATTERIES 06/2016	112.24	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		A12081		949	00016
SLIDE BLT LATCH 06/16	17.26	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		A12091		949	00013
GALVNZED NPLE 06/16	4.63	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		A12339		949	00023
PSB GAL PNT 06/16	12.62	SPECIAL DEPARTMENT EXPEN	001.0421.060.029		A12440		949	00024
SUPPLIES 06/2016	59.81	SPECIAL DEPARTMENT EXPEN	001.0422.060.029		A12471		949	00034
SUPPLIES 06/2016	33.79	SPECIAL DEPARTMENT EXPEN	001.0422.060.029		A12473		949	00033
MURAL FLAGS 06/2016	21.32	SPECIAL DEPARTMENT EXPEN	001.0411.060.029		A12474		949	00090
CEMENT 06/2016	14.03	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		B10092		949	00031
PAINT BRUSH 06/2016	8.19	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		B10188		949	00032
PUTTY KNIFE 06/2016	1.61	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		B10257		949	00019
COBWEB DUSTER 06/16	12.95	SPECIAL DEPARTMENT EXPEN	001.0418.060.029		B11214		949	00011
PAINT/PRIMER 06/16	79.98	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		B9831		949	00025
PVC COUPLNG 06/16	6.35	SPECIAL DEPARTMENT EXPEN	063.0463.060.029		B9947		949	00027
WHTE HALO BLB 06/16	5.39	SPECIAL DEPARTMENT EXPEN	001.0410.060.029		B9974		949	00029
SNAIL/SLUG KILLER 06/16	15.11	SPECIAL DEPARTMENT EXPEN	029.0429.060.029		B9987		949	00030
	694.40	*VENDOR TOTAL						
4CREEKS								
WDLK HOUSNG ELMNT 06/16	4,875.00	CONTRACTURAL SERVICES	001.0405.060.028		8871		949	00005

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
REPORT TOTALS:	784,331.52						

RECORDS PRINTED - 000194

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE ..... APPROVED BY .....

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FY 16/17

BANK	VENDOR	CHECK#	DATE	AMOUNT	
BANK BANK OF VISALIA					
001086	ADSI	62056	07/01/16	1,200.00	
001226	BENELECT	62057	07/01/16	685.00	
000646	DEARBORN NATIONAL LIFE I	62058	07/01/16	271.98	
001005	DRUGTECH TOXICOLOGY SER	62059	07/01/16	216.00	
001538	MAILFINANCE	62060	07/01/16	516.47	
001423	NEOPOST USA INC	62061	07/01/16	1,371.77	
001224	SPECIAL DISTRICT RMA	62062	07/01/16	5,392.73	
BANK OF VISALIA				9,653.95	***

BANK	VENDOR	CHECK#	DATE	AMOUNT
REPORT TOTALS:				9,653.95

RECORDS PRINTED - 000056

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
ADSI							
RECRDS MNGMNT SYS 07/16	1,200.00	CONTRACTURAL SERVICES	001.0411.060.028		6746		962 00001
BENELECT							
EMPLYEES/RTREES 07/16	3.00	HEALTH INSURANCE	001.0402.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	16.39	HEALTH INSURANCE	001.0403.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	15.97	HEALTH INSURANCE	001.0404.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	8.19	HEALTH INSURANCE	001.0405.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	17.19	HEALTH INSURANCE	001.0415.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	7.30	HEALTH INSURANCE	001.0416.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	27.79	HEALTH INSURANCE	001.0418.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	11.58	HEALTH INSURANCE	001.0421.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	38.81	HEALTH INSURANCE	001.0422.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	22.53	HEALTH INSURANCE	061.0461.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	100.33	HEALTH INSURANCE	062.0462.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	92.39	HEALTH INSURANCE	063.0463.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	35.15	HEALTH INSURANCE	021.0424.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	15.41	HEALTH INSURANCE	029.0429.050.008		JULY 2016		962 00002
EMPLYEES/RTREES 07/16	7.97	HEALTH INSURANCE	032.0440.050.008		JULY 2016		962 00002
PD EXPENSE 07/2016	150.00	HEALTH INSURANCE	001.0411.050.008		JULY 2016		962 00003
FIRE DEPT 07/2016	90.00	HEALTH INSURANCE	004.0414.050.008		JULY 2016		962 00004
ADMIN FEE 07/2016	0.24	HEALTH INSURANCE	001.0402.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	0.97	HEALTH INSURANCE	001.0403.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	0.95	HEALTH INSURANCE	001.0404.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	0.48	HEALTH INSURANCE	001.0405.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	1.02	HEALTH INSURANCE	001.0415.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	0.43	HEALTH INSURANCE	001.0416.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	1.65	HEALTH INSURANCE	001.0418.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	0.68	HEALTH INSURANCE	001.0421.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	2.31	HEALTH INSURANCE	001.0422.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	1.34	HEALTH INSURANCE	061.0461.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	5.97	HEALTH INSURANCE	062.0462.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	5.49	HEALTH INSURANCE	063.0463.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	2.09	HEALTH INSURANCE	021.0424.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	0.91	HEALTH INSURANCE	029.0429.050.008		JULY 2016		962 00005
ADMIN FEE 07/2016	0.47	HEALTH INSURANCE	032.0440.050.008		JULY 2016		962 00005
	685.00	*VENDOR TOTAL					
DEARBORN NATIONAL LIFE I							
CITY EMPLYEES 07/2016	1.32	HEALTH INSURANCE	001.0402.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	7.02	HEALTH INSURANCE	001.0403.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	6.84	HEALTH INSURANCE	001.0404.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	3.51	HEALTH INSURANCE	001.0405.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	7.36	HEALTH INSURANCE	001.0415.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	3.13	HEALTH INSURANCE	001.0416.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	11.91	HEALTH INSURANCE	001.0418.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	4.96	HEALTH INSURANCE	001.0421.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	16.63	HEALTH INSURANCE	001.0422.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	9.65	HEALTH INSURANCE	061.0461.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	42.99	HEALTH INSURANCE	062.0462.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	39.59	HEALTH INSURANCE	063.0463.050.008		JULY 2016		962 00006

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
DEARBORN NATIONAL LIFE I							
CITY EMPLYEES 07/2016	15.06	HEALTH INSURANCE	021.0424.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	6.60	HEALTH INSURANCE	029.0429.050.008		JULY 2016		962 00006
CITY EMPLYEES 07/2016	3.41	HEALTH INSURANCE	032.0440.050.008		JULY 2016		962 00006
PD EMPLOYEES 07/2016	92.00	HEALTH INSURANCE	001.0411.050.008		JULY 2016		962 00007
	271.98	*VENDOR TOTAL					
DRUGTECH TOXICOLOGY SER							
MEMBERSHIP DUES 07/16	216.00	CONTRACTURAL SERVICES	021.0424.060.028				962 00008
MAILFINANCE							
LEASE PAYMNT 07/2016	516.47	POSTAGE	001.0410.060.022		N5964467		962 00009
NEOPOST USA INC							
STND MAINT. 07/2016	478.13	POSTAGE	001.0410.060.022		53954045		962 00010
WEIGHNG SCALE 07/2016	281.25	POSTAGE	001.0410.060.022		53954046		962 00011
FEEDER 07/2016	253.13	POSTAGE	001.0410.060.022		53954047		962 00012
STND ALNE SCALE 07/2016	359.26	POSTAGE	001.0410.060.022		53954048		962 00013
	1,371.77	*VENDOR TOTAL					
SPECIAL DISTRICT RMA							
WORKERS COMP 07/2016	5,392.73	WORKER'S COMPENSATION IN	004.0414.050.007		53122		962 00014

VENDOR NAME / DESCRIPTION	AMOUNT	ACCOUNT NAME	FUND & ACCOUNT	CLAIM	INVOICE	PO#	F/P ID LINE
REPORT TOTALS:	9,653.95						

RECORDS PRINTED - 000056

Schedule of Bills

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE ..... APPROVED BY .....

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City of Woodlake

AGENDA ITEM IV.C

June 27, 2016
Prepared by Irene Zacarias, City Staff

SUBJECT:

Action: Adoption of Resolution: Approval to Accept Rule 14.5, Claim Handling Policy and Add to the City of Woodlake's Personnel Handbook

BACKGROUND:

On November 23, 2015, council approved Resolution 15-116, authorizing the City of Woodlake to participate in the Employment Risk Management Authority (ERMA). The coverage provided by ERMA better positions the City against potentially unlawful employment practices and discrimination claims.

The Employment Risk Management Authority (ERMA) is a self-insured joint powers authority created for the sole purpose of Employment Practices Liability Coverage. ERMA is comprised of various public entities who risk share up $1,000,000 against potentially unlawful employment practices and discrimination claims.

DISCUSSION:

ERMA requires the City of Woodlake to adopt a formal claims handling policy as part of the requirements needed to participate in the ERMA program.

RECOMMENDATIONS:

Staff recommends that Council accept Rule 14.5, Claims Handling Policy.

FISCAL IMPACT:

The annual ERMA premium would be $11,450 for the first year. The City's self-insured retention level would be $25,000.

ATTACHMENTS:

1. Resolution: Approval to Accept Rule 14.5, Claim Handling Policy and Add to the City of Woodlake's Personnel Handbook
2. Attachment No.1 City of Woodlake's Rule 14.5, Claims Handling Policy

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

APPROVAL TO ACCEPT RULE 14.5,	)	Resolution No.
CLAIM HANDLING POLICY	)	
AND ADD TO THE CITY OF	)	
WOODLAKE'S PERSONNEL	)	
HANDBOOK	)	

Councilmember _____., offered the following resolution and moved its adoption. Approval to Accept Rule 14.5, Claim Handling Policy and Add to the City of Woodlake's Personnel Handbook.

WHEREAS, the City of Woodlake wishes to obtain Employment Practices Liability coverage beginning on July 1, 2016; and

WHEREAS, the Employment Risk Management Authority (ERMA) is a self-insured joint powers authority created for the sole purpose of Employment Practices Liability Coverage. ERMA is comprised of various public entities who risk share up to $1,000,0000 against potentially unlawful employment practices and discrimination claims; and

WHEREAS, ERMA formed primarily due to the fact that government entities have not historically been able to secure Employment Practices Liability (EPL) coverage at a competitive cost through the commercial insurance marketplace; and

WHEREAS, ERMA has met all of the high professional standards established by the California Association of Joint Powers Authorities (CAJPA) in the areas of governance, finance, claims control, safety and loss control and ERMA is fully accredited by CAJPA. CAJPA's accreditation process requires reviews by independent consultants in the areas of accounting, claims adjusting, and actuarial analysis; and

WHEREAS, ERMA provides services to both Joint Powers Insurance Authorities and individual public entities; and

WHEREAS, the City of Woodlake has determined that it is in the best interest to become a member of ERMA for the purpose of obtaining Employment Practices Liability coverage; and

WHEREAS, ERMA requires the City of Woodlake to add a Claim Handling Policy to the City of Woodlake's Grievance Policy (Rule 14 of the City of Woodlake Personnel Handbook); and

WHREAS, ERMA requires the City of Woodlake to pass a resolution expressing the desire and commitment of the City of Woodlake's participation in ERMA, which requires a three year minimum participation period. The City of Woodlake also understands our entity will be bound by the provisions in the ERMA Joint Powers Agreement just as though it were fully set forth and incorporated herein whether our entity had signed it individually or through an underlying Joint Powers Insurance Authority.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF WOODLAKE:

THAT, the City of Woodlake approves participation in ERMA beginning on July 1, 2016; and

THAT, the City Administrator on behalf of the City of Woodlake is hereby authorized to take any and all actions necessary to implement the foregoing resolution.

The foregoing resolution was adopted upon a motion of Councilmember _____., and seconded by Councilmember _____ and carried by the following vote at the City Council meeting held on June 27, 2016.

AYES:
NOES:
ABSTAIN:
ABSENT:

_____
Rudy Mendoza, Mayor

ATTEST:

_____
Irene Zacarias, City Clerk

CITY OF WOODLAKE

RULE 14.5 CLAIM HANDLING POLICY

1. PURPOSE: To inform any employee who wants to report an incident of an employee violating the discrimination, harassment or retaliation policies of the City should promptly report the matter to his or her supervisor, the head of their department or Human Resources. If these members of management are unavailable or the employee does not receive a response within two days, the employee should immediately contact the City Administrator.

2. REPORTING PROCEDURES: A fair and discreet investigation will be conducted. Employees can raise concerns, make reports, and participate in any ensuing investigation conducted by the City without fear of reprisal.

During the investigation, the City generally will:

- interview the complainant and the alleged harasser
- conduct further interviews as necessary
- document the City's findings regarding the complaint
- document recommended follow-up actions and remedies, if warranted
- inform the complainant of the City's findings.

Every supervisor who learns of any employee's concern about conduct in violation of the City's discrimination, harassment or retaliation policies, whether in a formal complaint or informally, must immediately report the issues raised to senior management or to Human Resources.

Upon completion of the investigation, the City will take corrective measures against any person who has engaged in conduct in violation of this policy, if the City determines such measures are necessary. These measures may include, but are not limited to, counseling, suspension, or immediate termination. Anyone, regardless of position or title, whom the City determines has engaged in conduct that violates this policy will be subject to discipline, up to and including termination.

3. NO RETALIATION: No employee will be subject to, and the City prohibits, any form of discipline or retaliation for reporting perceived violations of this policy, pursuing any such claim, or cooperating in any way in the investigation of such claims. If an employee believes someone has violated this no-retaliation policy, the employee should bring the matter to the immediate attention of a supervisor or the head of the department or Human Resources. Anyone, regardless of position or title, whom the City determines has engaged in conduct that violates this policy against retaliation will be subject to discipline, up to and including termination.

City of Woodlake

AGENDA ITEM IV-D

June 27, 2016
Prepared by Ramon Lara, City Staff

SUBJECT:

Action: Adoption of Resolution: Continuation of the Proclamation of the Existence of a Local Drought Emergency for the City of Woodlake

BACKGROUND:

The California Government Code section 8630 empowers the City Council of the City of Woodlake to proclaim the existence of a local drought emergency when the City of Woodlake is threatened or likely to be threatened by the conditions of extreme peril to the safety of persons and property that are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this City. The City of Woodlake declared a drought emergency on the 26th day of May 2015 by Resolution No. 15-45.

On January 17, 2014, the Governor of the State of California proclaimed a state of emergency in the State of California due to current drought conditions in the State. The Governor's proclamation acknowledged that the State of California is experiencing record dry conditions that have persisted since 2012, with 2014 projected to become the driest year on record and called upon all Californians to reduce their water usage by 20 percent.

DISCUSSION:

The City of Woodlake water system is made up of five wells that are used as the only source to provide potable water to its residents. The wells have seen a consistent drop in groundwater level due to the drought and diversion of water, which has increased ground water pumping in the area. These conditions have created a situation where City wells will need to be updated or replaced. Due to the low water table, the wells have also become very inefficient. All these factors have created a burden on the City's water system.

The City requested informal bids for the construction of a test well along the St. Johns River. Well contractors are in large demand and soliciting bids was a challenge. The City was able to secure the services of Western Strata Exploration, Inc., who drilled Well #13. The City has now procured the services of Zim Industries, Inc. to begin the drilling of Well #14. The well should begin construction in approximately two weeks. The wells will then be engineered and connected to the current system.

RECOMMENDATIONS:

Staff recommends that the City Council continue the proclamation by the City Council of the City of Woodlake, State of California, proclaiming existence of a local drought emergency for the City of Woodlake. The City Council would review the need for continuing the local drought emergency at least once every 30 days until the Council terminates the local drought emergency.

FISCAL IMPACT:

The City Water Fund has been largely depleted by the inefficiency, need of updating and replacement of City wells. City staff will continue to look for other funding sources to construct future wells.

ATTACHMENTS:

1. Resolution: Continuation of the Proclamation of the Existence of a Local Drought Emergency for the City of Woodlake

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
STATE OF CALIFORNIA

In the matter of:

CONTINUATION OF THE PROCLOMATION OF	)	Resolution No.
OF THE EXISTENCE OF A LOCAL DROUGHT	)	
EMERGENCY FOR THE CITY OF WOODLAKE	)	

WHEREAS, California Government Code section 8630 empowers the City Council of the City of Woodlake to proclaim the existence of a local drought emergency when the City of Woodlake is threatened or likely to be threatened by the conditions of extreme peril to the safety of persons and property that are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this City; and

WHEREAS, the City Council of the City of Woodlake declared a drought emergency on the 26th day of May 2015 by Resolution No. 15-45; and

WHEREAS, California Government Code section 8558(c) states that a "local emergency" means the duly proclaimed existence of conditions of extreme peril to the safety of persons and property within the territorial limits of the City caused by the drought; and

WHEREAS, pursuant to City Charter, the City Administrator has requested the City Council to proclaim the existence of a local emergency; and

WHEREAS, on January 17, 2014, the Governor of the State of California proclaimed a state of emergency in the State of California due to current drought conditions in the state; and

WHEREAS, the Governor's proclamation acknowledged that the State of California is experiencing record dry conditions that have persisted since 2012; and

WHEREAS, the Governor's proclamation also noted that the snowpack in California's mountains is alarmingly below the normal average level for this date; and

WHEREAS, the Governor's proclamation called upon all Californians to reduce their water usage by 20 percent; and

WHEREAS, the Governor's proclamation called upon local water suppliers and municipalities to implement water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season; and

WHEREAS, the current drought has negatively impacted local business, especially agricultural based business, of which City residents largely depend on; and

WHEREAS, the City of Woodlake depends on ground water to provide potable water to its residents; and,

WHEREAS, the City's domestic wells have seen a consistent drop in groundwater levels, requiring that wells be updated and replaced, causing an economic burden on the City; and

WHEREAS, persistent drought conditions have negatively impacted and continue to threaten the City's economy; and

WHEREAS, conditions of drought exacerbate already perilous fire conditions in the City; and

WHEREAS, on January 15, 2014, the Secretary of the United States Department of Agriculture designated 27 California counties, [*including Alameda, Alpine, Amador, Calaveras, Contra Costa, El Dorado, Fresno, Inyo, Kings, Kern, Los Angeles, Madera, Mariposa, Merced, Mono, Monterey, Sacramento, San Benito, San Bernardino, San Joaquin, San Luis Obispo, Santa Clara, Santa Barbara, Stanislaus, Tulare, Tuolumne, and Ventura*] as natural disaster areas due to drought which makes farm operators in the designated counties eligible to be considered for certain assistance including emergency loans from the U.S. Farm Service Agency for production losses; and

WHEREAS, on January 17, 2014, the California State Resources Control Board notified all water rights holders in California that, in the coming months, if dry weather conditions persist, the State

Water Board will notify water right holders in critically dry watersheds of the requirement to limit or stop diversions of water under their water right, based upon the priority of their right; and

WHEREAS, these conditions are likely to be beyond the services, equipment, personnel and fiscal resources of the City of Woodlake.

NOW, THEREFORE, BE IT RESOLVED AND PROCLAIMED by the City Council of the City of Woodlake that for reasons set forth herein, wishes to extend the proclamation of the existence of a local drought emergency in the City of Woodlake; and

BE IT FURTHER RESOLVED that federal and state agencies are requested to provide financial and other assistance to residents, water suppliers, water rights holders, ranchers, farmers, business owners and local governments in the City of Woodlake to help them mitigate the persistent drought conditions; and

BE IT FURTHER RESOLVED that the City's water users heed the Governor's request to reduce water usage by 20 percent.

BE IT FURTHER RESOLVED that water suppliers and municipalities in the City of Woodlake heed the Governor's request to implement water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season.

BE IT FURTHER RESOLVED that all city water associates, power companies, other involved agencies, utilities, and individuals do whatever they can to equitably allocate the available water to mitigate to the extent possible the hardships resulting from the lack of water during this extended drought period of recovery.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that during the existence of this local drought emergency the powers, functions, and duties of the emergency organization of this City shall be those prescribed by state law, ordinances, and resolutions existing and passed in conjunction with this emergency, and that this emergency shall be deemed to continue to exist until the City Council of the City of Woodlake, State of California, proclaims its termination. Further, it is directed that this emergency proclamation be forwarded to the Director of the Governor's Office of Emergency Services and the Governor of the State of California.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that the City Council of the City of Woodlake hereby authorizes the undertaking of all extraordinary police and planning powers in response to this local drought emergency including but not limited to the ability to modify, amend, or issue planning codes, building or safety codes, environmental health codes, and such other codes, orders, and regulations as determined necessary for the duration of the emergency.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that public employees, officers, and governing bodies within the City are hereby granted full immunity to the extent allowed by law for actions undertaken in compliance with this proclamation.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that during the existence of this local drought emergency, the City Administrator may request the City Council to amend this proclamation of a local drought emergency and, if this Council is not in session to amend this proclamation as necessary and, if this proclamation is amended by the City Administrator the Council shall take action to ratify the amendment within 30 days thereafter or the amendment shall have no further force or effect.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that this City Council will review the need for continuing the local drought emergency at least once every 30 days until this Council terminates the local drought emergency. [Note: Government Code section 8630(c) requires the governing board to review the local emergency **at least once every 30 days** until the governing body terminates the local emergency.] **EXTENDED** this 27th day of June 2016.

The foregoing resolution was adopted upon a motion of Councilmember _____, and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on June 27, 2016.

AYES:
NOES:
ABSTAIN
ABSENT:

_____
Rudy Mendoza, Mayor

ATTEST:

_____
Irene Zacarias, City Clerk

City of Woodlake

AGENDA ITEM IV-E

June 27, 2016
Prepared by Ramon Lara, City Staff

SUBJECT:

Action: Adoption of Resolution: Reaffirm the Approval of Emergency Expenditures for the Development and Implementation of the City of Woodlake Well Project

BACKGROUND:

The California Government Code section 8630 empowers the City Council of the City of Woodlake to proclaim the existence of a local drought emergency when the City of Woodlake is threatened or likely to be threatened by the conditions of extreme peril to the safety of persons and property that are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this City. The Council declared a drought emergency on the 26th day of May 2015 by Resolution No. 15-45 and by Resolution No. 15-46 the Council approved an exemption pursuant to the California Environmental Quality Act (CEQA), and State CEQA Guidelines relating to the environmental evaluation of the City of Woodlake Water Well Project. On June 22, 2015 by Resolution No. 15-59 Council approved emergency expenditures for the development and implementation of the City of Woodlake Well Project and has continued to reaffirm them at every Council meeting.

The City of Woodlake water system is made up of five wells that are used as the only source to provide potable water to its residents. The wells have seen a consistent drop in groundwater level due to the drought and diversion of water, which has increased ground water pumping in the area. These conditions have created a situation where City wells will need to be updated or replaced. Due to the low water table, the wells have also become very inefficient. All these factors have created a burden on the City's water system.

DISCUSSION:

With the continued drought and pumping of groundwater in the area, the City water system has begun to struggle to meet the demand of its customers. Water tables continue to fall and wells continue to become more inefficient. In an effort to protect the City's water resources, the City has taken the necessary steps towards drilling new City wells and is looking at options to make their current wells more efficient. Pervasive drought conditions have also significantly increased demand for well contractors, who now have very long waiting lists to drill wells and no incentive to engage a bidding process, thereby creating procurement challenges for local public agencies. The City has also implemented its Stage 4 water regulations and has made major cuts in the use of water at City facilities.

At this time the City has begun the drilling of a well along the St. John's River within the City Airport Property. The well sixteen inch casing and gravel pack are in. The seal of the well has been completed with the development and testing of the well now in progress. City staff believes that if a new, deeper well is not added to the current water system immediately, then the City may not have the ability to meet its customers' demands in the near future.

The declaration of an emergency, when passed by four-fifths votes of its members, allows the expenditure of public money for a new City well, which will allow the City to meet its consumers' demands. The declaration has helped streamline the construction of the well by allowing the City to forego a competitive bid process as per the Public Contract Code. When the Council approves such action then the declaration of emergency will have to be re-approved by a four-fifths vote at every regularly scheduled meeting until the action is terminated.

Currently the City has spent $136,000.00 for the drilling of Well #13 and $19,995.00 for the development of the well. The well is currently producing approximately 250 GPM. The City expected this well to produce over 500 GPM. Currently tests are being run to obtain a better understanding of why the well is not producing at the estimated level.

The City has procured Zim Industries Inc. to begin the drilling of Well #14. The City believes it will cost approximately $215,000 to drill the well. Drilling is expected to begin in two weeks.

RECOMMENDATIONS:

Staff recommends that the City Council approve the emergency expenditures of public money for the construction of a new City well to meet the demands of its customers and to safeguard the health of City residents. At this time staff is requesting that Council reaffirm the approval of $156,000 in expenditures for the drilling and development of Well #13. Staff also recommends that Council approve a $215,000 budget for the drilling of Well #14. The City Council will review the need for continuing emergency expenditures at every scheduled Council meeting until the action is terminated.

FISCAL IMPACT:

The development and implementation of two new City wells will be paid out of the Water Fund. Staff has currently allocated $750,000 to the project.

ATTACHMENTS:

1. Resolution: Reaffirm the Approval of Emergency Expenditures for the Development and Implementation of the City of Woodlake Well Project

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
STATE OF CALIFORNIA

In the matter of:

REAFFIRM THE APPROVAL OF EMERGNECY	)	Resolution No.
EXPENDITURES FOR THE DEVELOPMENT AND	)	
IMPLEMENTATION OF THE CITY OF WOODLAKE	)	
WELL PROJECT	)	

WHEREAS, California Government Code section 8630 empowers the City Council of the City of Woodlake to proclaim the existence of a local drought emergency when the City of Woodlake is threatened or likely to be threatened by the conditions of extreme peril to the safety of persons and property that are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this City; and

WHEREAS, California Government Code section 8558(c) states that a "local emergency" means the duly proclaimed existence of conditions of extreme peril to the safety of persons and property within the territorial limits of the City caused by the drought; and

WHEREAS, the City Council of the City of Woodlake declared a drought emergency in the City of Woodlake on the 26th of May 2015 by Resolution No. 15-45; and

WHEREAS, on January 17, 2014, the Governor of the State of California proclaimed a state of emergency in the State of California due to current drought conditions in the state and said state of emergency remains in effect; and

WHEREAS, the Governor's proclamation acknowledged that the State of California is experiencing record dry conditions that have persisted since 2012, with 2014 projected to become the driest year on record; and

WHEREAS, the Governor's proclamation called upon local water suppliers and municipalities to implement water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season; and

WHEREAS, the current drought has negatively impacted local business, especially agricultural based business, of which City residents largely depend on; and

WHEREAS, the City has implemented Stage 4 of its water conservation regulations, which restricts water use in the city; and

WHEREAS, the City of Woodlake depends on ground water to provide potable water to its residents; and,

WHEREAS, the City's domestic wells have seen a consistent drop in groundwater levels, requiring that wells be updated and replaced, causing an economic burden on the City; and

WHEREAS, persistent drought conditions have negatively impacted and continue to threaten the City's economy; and

WHEREAS, conditions of drought exacerbate already perilous fire conditions in the City; and

WHEREAS, these conditions are likely to be beyond the services, equipment, personnel and fiscal resources of the City of Woodlake.

NOW, THEREFORE, BE IT RESOLVED AND PROCLAIMED by the City Council of the City of Woodlake that for reasons set forth herein, emergency expenditures may take place in order to safeguard the health of City residents by the construction of a new City well; and

BE IT FURTHER RESOLVED that in case of an emergency the Public Contract Code section 20168 allows for the legislative body to pass a resolution by at least a four-fifths vote of its members declaring that the public interest and necessity demand the immediate expenditure of public money to safeguard life, health, or property allowing the City to forego competitive solicitations for bids, as the action is necessary to respond to the emergency; and

BE IT FURTHER RESOLVED that on the 26th day of May 2015 by Resolution NO. 15-46 the Council approved an exemption pursuant to the California Environmental Quality Act (CEQA), and State CEQA Guidelines relating to the environmental evaluation of the City of Woodlake Water Well Project.

BE IT FURTHER RESOLVED that on the 22nd day of June 2015 by Resolution NO. 15-59 the Council approved emergency expenditures for the development and implementation of the City of Woodlake Well Project.

BE IT FURTHER RESOLVED that water suppliers and municipalities in the City of Woodlake heed the Governor's request to implement water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season.

BE IT FURTHER RESOLVED that all city water associates, power companies, other involved agencies, utilities, and individuals do whatever they can to equitably allocate the available water to mitigate to the extent possible the hardships resulting from the lack of water during this extended drought period of recovery.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that during the existence of this local drought emergency the powers, functions, and duties of the emergency organization of this City shall be those prescribed by state law, ordinances, and resolutions existing and passed in conjunction with this emergency, and that this emergency shall be deemed to continue to exist until the City Council of the City of Woodlake, State of California, proclaims its termination. Further, it is directed that this emergency proclamation be forwarded to the Director of the Governor's Office of Emergency Services and the Governor of the State of California.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that the City Council of the City of Woodlake hereby authorizes the undertaking of all extraordinary police and planning powers in response to this local drought emergency including but not limited to the ability to modify, amend, or issue planning codes, building or safety codes, environmental health codes, and such other codes, orders, and regulations as determined necessary for the duration of the emergency.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that public employees, officers, and governing bodies within the City are hereby granted full immunity to the extent allowed by law for actions undertaken in compliance with this emergency action.

BE IT FURTHER RESOLVED, PROCLAIMED AND ORDERED that this City Council reaffirm the approval of $156,000 in expenditures for the drilling and development of Well #13, approves a $215,000 budget for the drilling of Well #14 and that Council will review the need for continuing emergency expenditures at every regularly scheduled meeting hereafter until the drought emergency is terminated or no further emergency expenditures are necessary. [Note: Public Contract Code section 22050(c) requires the governing board to review the emergency expenditures at every regularly scheduled meeting until the governing body terminates the emergency expenditure or emergency no longer exists.] **DECLARED** this 27th day of June 2016.

The foregoing resolution was adopted upon a motion of Councilmember _____, and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on June 27, 2016.

AYES:
NOES:
ABSTAIN:
ABSENT:

_____
Rudy Mendoza, Mayor

ATTEST:

_____
Irene Zacarias, City Clerk

City of Woodlake

AGENDA ITEM V-B

June 27, 2016
Prepared by Irene Zacarias, City Staff

SUBJECT:

Action: Proclamation from the City of Woodlake, Proclaiming A Community for Child Well Being.

BACKGROUND:

Every child is entitled to live in a peaceful community, to feel secure and to be free from violence, from abuse and neglect, and from lack of concern for their well-being. All children are entitled to be loved, cared for, nurtured, and encouraged to reach their full potential.

DISCUSSION:

Woodlake aims to be a community that provides the best quality of life for all its citizens, and supports positive efforts to support this goal. Woodlake acknowledges that the sacrifices and service of its veterans was to insure peach and well-being of all the residents of Woodlake and this nation, particularly the children. Our communities are stronger when all citizens become aware of their respo9nsibility to all children and support parents to raise their children in a safe and nurturing environment.

RECOMMENDATIONS:

Staff recommends that the City accept the Proclamation and recognize the City of Woodlake as A Community for Child Well Being

FISCAL IMPACT:

There is no fiscal impact.

ATTACHMENTS:

1. Proclamation: Proclamation from the City of Woodlake Proclaiming A Community for Child Well Being

City of Woodlake

A COMMUNITY FOR CHILD WELL BEING PROCLAMATION

WHEREAS, Woodlake aims to be a community that provides the best quality of life for all it's citizens, and supports positive efforts to support this goal; and

WHEREAS, Woodlake acknowledges that the sacrifice and service of its veterans was to insure peace and well being of all the residents of Woodlake and this nation, particularly the children; and

WHEREAS, all Woodlake residents acknowledge that it's children are entitled to be loved, cared for, nurtured, and encouraged to reach their full potential; and

WHEREAS, every child is entitled live in a peaceful community, to feel secure and to be free from violence, from abuse and neglect, and from lack of concern for their well being; and

WHEREAS, it is the responsibility of every Woodlake adult to encourage a child's potential and to protect that child's inalienable right to a safe and nurturing childhood; and

WHEREAS, our communities are stronger when all citizens become aware of their responsibility to all children and support parents to raise their children in a safe and nurturing environment; and

WHEREAS, Woodlake has dedicated individuals and organizations who work daily to support children as they grow; and

WHEREAS, Woodlake citizens, community agencies, faith organizations, businesses will be reminded to work to support the children by the public presence of a symbol, the Children's Bench;

THEREFORE I, Rudy Mendoza, Mayor of Woodlake, do hereby declare Woodlake A COMMUNITY FOR CHILD WELL BEING and welcome an annual report on the status of Woodlake's children to be presented to the Woodlake City Council and the Woodlake community.

_____

Rudy Mendoza, Mayor

City of Woodlake

AGENDA ITEM V-C

June 27, 2016
Prepared by Ramon Lara, City Staff

SUBJECT:

Action: Adoption of Resolution: Adopt a Resolution of Necessity for the Acquisition of the Property Located at 493 N. Valencia Blvd., with APN No. 060-250-035 and for the Property Located at 384 S. Valencia Blvd., with APN. 061-181-103 for the Public Project Referred to as the City of Woodlake South Valencia ADA Project – **Public Hearing**

BACKGROUND:

On April 23, 2012, the City Council approved the development and implementation of the South Valencia ADA Project and entered into an agreement with the Tulare County Transportation Authority for the funding of the project. The South Valencia ADA Project will be funded with local, Measure R and Minor SHOPP funds. The purpose of the project is to provide ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorist along South Valencia Blvd.

DISCUSSION:

It was determined that as part of the construction of the South Valencia ADA project the City would need to acquire forty four (44) separate parcel slivers. The right-of-way acquisition will allow for the construction of curb, gutter, sidewalk and storm drain improvements on South Valencia Blvd. from Bravo Avenue south to the Wutchumna Ditch. The City contracted with Hamner, Jewell & Associates to assist with the acquisition of the properties. The City has successfully acquired forty two (42) of the forty four (44) parcel slivers.

The City has provided the owners of the properties that have not been acquired with a formal offer and an appraisal. The owners at 493 N. Valencia Blvd., with APN No. 060-250-035 have two willing sellers but the third owner of the property has been unresponsive. For the property located at 384 S. Valencia Blvd., with APN. 061-181-103 the City has received no response.

RECOMMENDATIONS:

Staff recommends that the City Council adopt a Resolution of Necessity for the acquisition of the property located at 493 N. Valencia Blvd., with APN No. 060-250-035 and for the property located at 384 S. Valencia Blvd., with APN. 061-181-103 for the public project referred to as the City of Woodlake South Valencia ADA Project. The Project will provide much needed improvements on South Valencia Blvd.

FISCAL IMPACT:

The acquisition of the property will be paid with already budgeted Measure R funds.

ATTACHMENTS:

1. Resolution: Adopt a Resolution of Necessity for the Acquisition of the Property Located at 493 N. Valencia Blvd., with APN No. 060-250-035 for the Public Project Referred to as the City of Woodlake South Valencia ADA Project
2. Resolution: Adopt a Resolution of Necessity for the Acquisition of the Property Located at 384 S. Valencia Blvd., with APN. 061-181-103 for the Public Project Referred to as the City of Woodlake South Valencia ADA Project
3. Attachment 1: Notice of Hearing for Molina-Corvera
4. Attachment 2: Notice of Hearing for Johnson Trust

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

ADOPTION OF RESOLUTION OF NECESSITY FOR THE ACQUSITION OF A PORTION OF THE PROPERTY LOCATED AT 493 S. VALENCIA BLVD. WITH APN NO. 060-250-035 FOR THE PUBLIC PROJECT REFERRED TO AS THE CITY OF WOODLAKE SOUTH VALENCIA ADA PROJECT	)	Resolution No.

WHEREAS, the City Council of the City of Woodlake desires to adopt a resolution of necessity for the acquisition of a portion of the real property located at 493 S. Valencia Blvd., also identified with APN No. 060-250-035, for the public project referred to as the City of Woodlake South Valencia ADA Project consisting generally of ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorists ("**South Valencia ADA Project**");

WHEREAS, this resolution of necessity requires adoption by at least a two-thirds (2/3) majority vote of this governing body pursuant to Code of Civil Procedure section 1245.240;

WHEREAS, on April 23, 2012, the City Council approved the development and implementation of the South Valencia ADA Project and entered into an agreement with the Tulare County Transportation Authority for the funding of the project;

WHEREAS, to further the interest of the public, the City of Woodlake ("**City**") desires to provide necessary ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorists on South Valencia Blvd.;

WHEREAS, the South Valencia ADA Project was planned and located in the manner that will be most compatible with the greatest public good and the least private injury;

WHEREAS, the South Valencia ADA Project, as well as the necessary acquisition is consistent with all applicable provisions of the City's General Plan;

WHEREAS, the construction of the South Valencia ADA Project requires the acquisition of the fee simple absolute ownership interest in the real property located at 493 S. Valencia Blvd., with APN No. 060-250-035 ("**subject property**"), and the removal of all its existing improvements; and

WHEREAS, an offer of compensation required by section 7267.2 of the Government Code was made to the owner of record of the subject property;

WHEREAS, the owner of record was notified of the hearing on this resolution at least fifteen (15) days before the hearing date, and was given an opportunity to appear and be heard pursuant to Code of Civil Procedure section 1245.235; and

WHEREAS, the City anticipates its completion of review, or finding of an appropriate exemption(s), under the California Environmental Quality Act ("**CEQA**") prior to its actual acquisition of title to the subject property through eminent domain proceedings and, upon adoption of this resolution, expressly conditions its use of the subject property for the South Valencia ADA Project upon such CEQA compliance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODLAKE THAT THE FOREGOING RECITALS WERE FOUND TO BE TRUE, AND FURTHER RESOLVED AS FOLLOWS:

Section 1: Authority

The City of Woodlake has the authority to acquire the subject property through the exercise of power of eminent domain pursuant to Article 1, section 19, of the Constitution of the State of California, Government Code section 40404, Code of Civil Procedure sections 1240.010-1240.050, 1240.110 and 1240.120.

Section 2: Public Use

The subject property sought to be acquired herein is for the public purpose of constructing the City of Woodlake South Valencia ADA Project.

Section 3: Property Interests

The following fee simple absolute real property interests shall be acquired, as more fully described and depicted in the attached **EXHIBIT A** hereto and incorporated herein by reference are necessary for the City of Woodlake South Valencia ADA Project.

Section 4: Hearing

The owner of record for the subject property was provided notice pursuant to the California Code of Civil Procedure section 1245.235 and an opportunity to be heard before the City Council and a hearing was held on June 27, 2016.

Section 5: Findings

Having duly heard and considered this matter at a hearing on June 27, 2016, the City Council found and declared:

a. The public interest and necessity require the proposed City of Woodlake South Valencia ADA Project.

b. The proposed City of Woodlake South Valencia ADA Project was designed, planned and located in a manner that will be most compatible with the greatest public good and the least private injury.

c. The private property interests described in this resolution are necessary for the proposed City of Woodlake South Valencia ADA Project.

d. The offer of compensation required by Section 7267.2 of the Government Code was made to the respective owner of record of the subject property.

Section 6: Adoption

This resolution is adopted by at least two-thirds vote of the members of the City Council as required pursuant to California Code of Civil Procedure section 1245.240. Authorized, empowered and directed the City Attorney's Office, namely the Farley Law Firm: to acquire the subject property, by condemnation, in the name of the City of Woodlake; to prepare, prosecute and conduct to conclusion, in the name of the City of Woodlake, such proceedings in the proper courts as are necessary for such acquisition and to take such action as may be deemed advisable or reasonably necessary in connection therewith; and, to deposit the probable amount of just compensation based on appraisal of the subject property. Furthermore, the City Attorney's Office is authorized, empowered and directed to obtain an order for prejudgment possession if such order is deemed advisable or reasonably necessary as determined by the City Administrator after due consideration of all relevant circumstances.

The foregoing resolution was adopted upon a motion of Councilmember _____, and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on June 27, 2016.

AYES:
NOES:
ABSTAIN:
ABSENT:

_____
Rudy Mendoza, Mayor

ATTEST:

_____
Irene Zacarias, City Clerk

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

ADOPTION OF RESOLUTION OF NECESSITY FOR THE ACQUSITION OF A PORTION OF THE PROPERTY LOCATED AT 384 S. VALENCIA BLVD. WITH APN NO. 061-181-013 FOR THE PUBLIC PROJECT REFERRED TO AS THE CITY OF WOODLAKE SOUTH VALENCIA ADA PROJECT	)	Resolution No.

WHEREAS, the City Council of the City of Woodlake desires to adopt a resolution of necessity for the acquisition of a portion of the real property located at 384 S. Valencia Blvd., also identified with APN No. 061-181-013, for the public project referred to as the City of Woodlake South Valencia ADA Project consisting generally of ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorists ("**South Valencia ADA Project**");

WHEREAS, this resolution of necessity requires adoption by at least a two-thirds (2/3) majority vote of this governing body pursuant to Code of Civil Procedure section 1245.240;

WHEREAS, on April 23, 2012, the City Council approved the development and implementation of the South Valencia ADA Project and entered into an agreement with the Tulare County Transportation Authority for the funding of the project;

WHEREAS, to further the interest of the public, the City of Woodlake ("**City**") desires to provide necessary ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorists on South Valencia Blvd.;

WHEREAS, the South Valencia ADA Project was planned and located in the manner that will be most compatible with the greatest public good and the least private injury;

WHEREAS, the South Valencia ADA Project, as well as the necessary acquisition is consistent with all applicable provisions of the City's General Plan;

WHEREAS, the construction of the South Valencia ADA Project requires the acquisition of the fee simple absolute ownership interest in the real property located at 384 S. Valencia Blvd., with APN No. 061-181-013 ("**subject property**"), and the removal of all its existing improvements; and

WHEREAS, an offer of compensation required by section 7267.2 of the Government Code was made to the owner of record of the subject property;

WHEREAS, the owner of record was notified of the hearing on this resolution at least fifteen (15) days before the hearing date, and was given an opportunity to appear and be heard pursuant to Code of Civil Procedure section 1245.235; and

WHEREAS, the City anticipates its completion of review, or finding of an appropriate exemption(s), under the California Environmental Quality Act ("**CEQA**") prior to its actual acquisition of title to the subject property through eminent domain proceedings and, upon adoption of this resolution, expressly conditions its use of the subject property for the South Valencia ADA Project upon such CEQA compliance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODLAKE THAT THE FOREGOING RECITALS WERE FOUND TO BE TRUE, AND FURTHER RESOLVED AS FOLLOWS:

Section 1: Authority

The City of Woodlake has the authority to acquire the subject property through the exercise of power of eminent domain pursuant to Article 1, section 19, of the Constitution of the State of California, Government Code section 40404, Code of Civil Procedure sections 1240.010-1240.050, 1240.110 and 1240.120.

Section 2: Public Use

The subject property sought to be acquired herein is for the public purpose of constructing the City of Woodlake South Valencia ADA Project.

Section 3: Property Interests

The following fee simple absolute real property interests shall be acquired, as more fully described and depicted in the attached **EXHIBIT A** hereto and incorporated herein by reference are necessary for the City of Woodlake South Valencia ADA Project.

Section 4: Hearing

The owner of record for the subject property was provided notice pursuant to the California Code of Civil Procedure section 1245.235 and an opportunity to be heard before the City Council and a hearing was held on June 27, 2016.

Section 5: Findings

Having duly heard and considered this matter at a hearing on June 27, 2016, the City Council found and declared:

a. The public interest and necessity require the proposed City of Woodlake South Valencia ADA Project.

b. The proposed City of Woodlake South Valencia ADA Project was designed, planned and located in a manner that will be most compatible with the greatest public good and the least private injury.

c. The private property interests described in this resolution are necessary for the proposed City of Woodlake South Valencia ADA Project.

d. The offer of compensation required by Section 7267.2 of the Government Code was made to the respective owner of record of the subject property.

Section 6: Adoption

This resolution is adopted by at least two-thirds vote of the members of the City Council as required pursuant to California Code of Civil Procedure section 1245.240. Authorized, empowered and directed the City Attorney's Office, namely the Farley Law Firm: to acquire the subject property, by condemnation, in the name of the City of Woodlake; to prepare, prosecute and conduct to conclusion, in the name of the City of Woodlake, such proceedings in the proper courts as are necessary for such acquisition and to take such action as may be deemed advisable or reasonably necessary in connection therewith; and, to deposit the probable amount of just compensation based on appraisal of the subject property. Furthermore, the City Attorney's Office is authorized, empowered and directed to obtain an order for prejudgment possession if such order is deemed advisable or reasonably necessary as determined by the City Administrator after due consideration of all relevant circumstances.

The foregoing resolution was adopted upon a motion of Councilmember _____, and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on June 27, 2016.

AYES:
NOES:
ABSTAIN:
ABSENT:

_____
Rudy Mendoza, Mayor

ATTEST:

_____
Irene Zacarias, City Clerk

THE CITY OF
WOODLAKE
350 NORTH VALENCIA BOULEVARD • WOODLAKE, CA 93286-1244
PHONE (559) 564-8055 • FAX (559) 564-8776
www.cityofwoodlake.com

Notice of Hearing

June 2, 2016

Via First-Class U.S. Mail

Maria Magdalena Molina, Lidia Corvera, Ismael Corvera
483 S. Valencia Blvd.
Woodlake, Ca. 93286

Subject: Notice of hearing regarding adoption of a Resolution of Necessity to acquire property, including power to sell, by eminent domain pursuant to California Code of Civil Procedure section 1245.235. Property: 493 S. Valencia Blvd., Woodlake, California (APN: 060-250-035).

Dear Ms. Molina, Ms. Corvera and Mr. Corvera and any person with an interest in the property above:

Please take notice that the City Council of the City of Woodlake, at a regular meeting to be held on Monday, June 27, 2016 at 6:30 P.M., in the chambers of the City Council at 350 N. Valencia Blvd., Woodlake, California, will hold a hearing to consider the intention to adopt a Resolution of Necessity pursuant to sections 1245.220 and 1245.230 of the California Code of Civil Procedure.

The Resolution of Necessity, if adopted, will authorize the City of Woodlake to acquire certain property by eminent domain for the City of Woodlake South Valencia ADA Project. The property being considered for acquisition is described in **EXHIBIT A** to the proposed Resolution of Necessity, a copy of which is attached to this notice as **ATTACHMENT 1**.

You have a right to appear and be heard by the City Council at the above scheduled hearing on each of the following matters and issues before it decides whether to adopt the proposed Resolution of Necessity:

a. Whether the public interest and necessity require the proposed project;

b. Whether the project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury; and

c. Whether the property sought to be acquired is necessary for the project.

If you desire to be heard, you must file a written request with the City Administrator of the City of Woodlake within fifteen (15) days after this notice was mailed to you. You must file your request to be heard at:

City Administrator
City of Woodlake
350 N. Valencia Blvd.
Woodlake, CA 93286

Should you elect to mail your request to the City Administrator, it must actually be received by the Clerk within fifteen (15) days after this notice was mailed to you. The date this notice was mailed appears at the end of this notice.

Please note that, pursuant to California Code of Civil Procedure section 1245.235(b)(3), failure to file a written request to be heard within fifteen (15) days after this notice was mailed will result in waiver of the right to appear and be heard.

The amount of compensation to be paid for the property will not be considered by the City Council at the hearing. If you do not appear at the hearing, your failure to appear will not prevent you from claiming greater compensation in accordance with the laws of the State of California.

If you do not appear at the hearing, your failure to appear will waive your right to later challenge the right of the City Council to acquire the property by eminent domain.

Neither this notice nor the adoption of the Resolution of Necessity, if it is adopted, are intended to foreclose further negotiations between you and the City of Woodlake on the amount of compensation to be paid for your property.

If the City Council adopts the Resolution of Necessity, within six (6) months the City Council will commence eminent domain proceedings in the Tulare County Superior Court for the acquisition of the property. In that proceeding, the court will determine the amount of compensation to be paid for the property acquired.

Please note that even if the City Council adopts a Resolution of Necessity to acquire the required interests on your property (as will be recommended) and to authorize possible eminent domain proceedings, agents of Hamner, Jewell & Associates will continue on the City of Woodlake's behalf to discuss with you all matters that relate to the project and the required acquisition of interests until their contacts are no longer authorized by the City of Woodlake. The continuing follow up by Hamner, Jewell & Associates is planned because we desire, if possible, to negotiate an acceptable purchase agreement to acquire the interests on your property without the necessity of an eminent domain proceeding.

If you have any questions about the proposed public project or about the proposed hearing, please call Gio Morales of Hamner, Jewell & Associates, at (866) 585-1330 or gmorales@hamner-jewell.com.

Dated and mailed on June 2, 2016.

Sincerely,

Ramon Lara
City Administrator
City of Woodlake

Attachment: (Attachment 1) Resolution of Necessity
(Exhibit A) Legal Description

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

ADOPTION OF RESOLUTION OF NECESSITY FOR THE ACQUSITION OF A PORTION OF THE PROPERTY LOCATED AT 493 S. VALENCIA BLVD. WITH APN NO. 060-250-035 FOR THE PUBLIC PROJECT REFERRED TO AS THE CITY OF WOODLAKE SOUTH VALENCIA ADA PROJECT	)	Resolution No.

WHEREAS, the City Council of the City of Woodlake desires to adopt a resolution of necessity for the acquisition of a portion of the real property located at 493 S. Valencia Blvd., also identified with APN No. 060-250-035, for the public project referred to as the City of Woodlake South Valencia ADA Project consisting generally of ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorists ("**South Valencia ADA Project**");

WHEREAS, this resolution of necessity requires adoption by at least a two-thirds (2/3) majority vote of this governing body pursuant to Code of Civil Procedure section 1245.240;

WHEREAS, on April 23, 2012, the City Council approved the development and implementation of the South Valencia ADA Project and entered into an agreement with the Tulare County Transportation Authority for the funding of the project;

WHEREAS, to further the interest of the public, the City of Woodlake ("**City**") desires to provide necessary ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorists on South Valencia Blvd.;

WHEREAS, the South Valencia ADA Project was planned and located in the manner that will be most compatible with the greatest public good and the least private injury;

WHEREAS, the South Valencia ADA Project, as well as the necessary acquisition is consistent with all applicable provisions of the City's General Plan;

WHEREAS, the construction of the South Valencia ADA Project requires the acquisition of the fee simple absolute ownership interest in the real property located at 493 S. Valencia Blvd., with APN No. 060-250-035 ("**subject property**"), and the removal of all its existing improvements; and

WHEREAS, an offer of compensation required by section 7267.2 of the Government Code was made to the owner of record of the subject property;

WHEREAS, the owner of record was notified of the hearing on this resolution at least fifteen (15) days before the hearing date, and was given an opportunity to appear and be heard pursuant to Code of Civil Procedure section 1245.235; and

WHEREAS, the City anticipates its completion of review, or finding of an appropriate exemption(s), under the California Environmental Quality Act ("**CEQA**") prior to its actual acquisition of title to the subject property through eminent domain proceedings and, upon adoption of this resolution, expressly conditions its use of the subject property for the South Valencia ADA Project upon such CEQA compliance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODLAKE THAT THE FOREGOING RECITALS WERE FOUND TO BE TRUE, AND FURTHER RESOLVED AS FOLLOWS:

Section 1: Authority
The City of Woodlake has the authority to acquire the subject property through the exercise of power of eminent domain pursuant to Article 1, section 19, of the Constitution of the State of California, Government Code section 40404, Code of Civil Procedure sections 1240.010-1240.050, 1240.110 and 1240.120.

Section 2: Public Use
The subject property sought to be acquired herein is for the public purpose of constructing the City of Woodlake South Valencia ADA Project.

Section 3: Property Interests
The following fee simple absolute real property interests shall be acquired, as more fully described and depicted in the attached **EXHIBIT A** hereto and incorporated herein by reference are necessary for the City of Woodlake South Valencia ADA Project.

Section 4: Hearing
The owner of record for the subject property was provided notice pursuant to the California Code of Civil Procedure section 1245.235 and an opportunity to be heard before the City Council and a hearing was held on June 27, 2016.

Section 5: Findings
Having duly heard and considered this matter at a hearing on June 27, 2016, the City Council found and declared:

a. The public interest and necessity require the proposed City of Woodlake South Valencia ADA Project.

b. The proposed City of Woodlake South Valencia ADA Project was designed, planned and located in a manner that will be most compatible with the greatest public good and the least private injury.

c. The private property interests described in this resolution are necessary for the proposed City of Woodlake South Valencia ADA Project.

d. The offer of compensation required by Section 7267.2 of the Government Code was made to the respective owner of record of the subject property.

Section 6: Adoption

This resolution is adopted by at least two-thirds vote of the members of the City Council as required pursuant to California Code of Civil Procedure section 1245.240. Authorized, empowered and directed the City Attorney's Office, namely the Farley Law Firm: to acquire the subject property, by condemnation, in the name of the City of Woodlake; to prepare, prosecute and conduct to conclusion, in the name of the City of Woodlake, such proceedings in the proper courts as are necessary for such acquisition and to take such action as may be deemed advisable or reasonably necessary in connection therewith; and, to deposit the probable amount of just compensation based on appraisal of the subject property. Furthermore, the City Attorney's Office is authorized, empowered and directed to obtain an order for prejudgment possession if such order is deemed advisable or reasonably necessary as determined by the City Administrator after due consideration of all relevant circumstances.

The foregoing resolution was adopted upon a motion of Councilmember _____, and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on June 27, 2016.

AYES:
NOES:
ABSTAIN:
ABSENT:

_____
Rudy Mendoza, Mayor

ATTEST:

_____
Irene Zacarias, City Clerk

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF WOODLAKE, COUNTY OF TULARE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

The East 112.50 feet of the following described property:

Lot 36 and the South half of Lot 33 of Lakeview Subdivision, in the City of Woodlake, County of Tulare, State of California, as per map recorded in Book 19, Page 8 of Maps, in the office of the county recorder of said county.

APN: 060-250-35

THE CITY OF
WOODLAKE
350 NORTH VALENCIA BOULEVARD • WOODLAKE, CA 93286-1244
PHONE (559) 564-8055 • FAX (559) 564-8776
www.cityofwoodlake.com

Notice of Hearing

June 2, 2016

Via First-Class U.S. Mail

Charles B. Johnson, Successor Trustee of the
Charles L. Johnson Revocable Living Trust **(OR SUCCESSOR)**
384 S. Valencia Blvd.
Woodlake, Ca. 93286

Subject: Notice of hearing regarding adoption of a Resolution of Necessity to acquire property, including power to sell, by eminent domain pursuant to California Code of Civil Procedure section 1245.235. Property: 384 S. Valencia Blvd., Woodlake, California (APN: 061-181-013).

Dear Mr. Johnson and any person with an interest in the property above:

Please take notice that the City Council of the City of Woodlake, at a regular meeting to be held on Monday, June 27, 2016 at 6:30 P.M., in the chambers of the City Council at 350 N. Valencia Blvd., Woodlake, California, will hold a hearing to consider the intention to adopt a Resolution of Necessity pursuant to sections 1245.220 and 1245.230 of the California Code of Civil Procedure.

The Resolution of Necessity, if adopted, will authorize the City of Woodlake to acquire certain property by eminent domain for the City of Woodlake South Valencia ADA Project. The property being considered for acquisition is described in **EXHIBIT A** to the proposed Resolution of Necessity, a copy of which is attached to this notice as **ATTACHMENT 1**.

You have a right to appear and be heard by the City Council at the above scheduled hearing on each of the following matters and issues before it decides whether to adopt the proposed Resolution of Necessity:

a. Whether the public interest and necessity require the proposed project;

b. Whether the project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury; and

c. Whether the property sought to be acquired is necessary for the project.

If you desire to be heard, you must file a written request with the City Administrator of the City of Woodlake within fifteen (15) days after this notice was mailed to you. You must file your request to be heard at:

City Administrator
City of Woodlake
350 N. Valencia Blvd.
Woodlake, CA 93286

Should you elect to mail your request to the City Administrator, it must actually be received by the Clerk within fifteen (15) days after this notice was mailed to you. The date this notice was mailed appears at the end of this notice.

Please note that, pursuant to California Code of Civil Procedure section 1245.235(b)(3), failure to file a written request to be heard within fifteen (15) days after this notice was mailed will result in waiver of the right to appear and be heard.

The amount of compensation to be paid for the property will not be considered by the City Council at the hearing. If you do not appear at the hearing, your failure to appear will not prevent you from claiming greater compensation in accordance with the laws of the State of California.

If you do not appear at the hearing, your failure to appear will waive your right to later challenge the right of the City Council to acquire the property by eminent domain.

Neither this notice nor the adoption of the Resolution of Necessity, if it is adopted, are intended to foreclose further negotiations between you and the City of Woodlake on the amount of compensation to be paid for your property.

If the City Council adopts the Resolution of Necessity, within six (6) months the City Council will commence eminent domain proceedings in the Tulare County Superior Court for the acquisition of the property. In that proceeding, the court will determine the amount of compensation to be paid for the property acquired.

Please note that even if the City Council adopts a Resolution of Necessity to acquire the required interests on your property (as will be recommended) and to authorize possible eminent domain proceedings, agents of Hamner, Jewell & Associates will continue on the City of Woodlake's behalf to discuss with you all matters that relate to the project and the required acquisition of interests until their contacts are no longer authorized by the City of Woodlake. The continuing follow up by Hamner, Jewell & Associates is planned because we desire, if possible, to negotiate an acceptable purchase agreement to acquire the interests on your property without the necessity of an eminent domain proceeding.

If you have any questions about the proposed public project or about the proposed hearing, please call Gio Morales of Hamner, Jewell & Associates, at (866) 585-1330 or gmorales@hamner-jewell.com.

Dated and mailed on June 2, 2016.

Sincerely,

Ramon Lara
City Administrator
City of Woodlake

Attachment: (Attachment 1) Resolution of Necessity
(Exhibit A) Legal Description

BEFORE THE CITY COUNCIL
OF THE CITY OF WOODLAKE
COUNTY OF TULARE
STATE OF CALIFORNIA

In the matter of:

ADOPTION OF RESOLUTION OF NECESSITY FOR THE ACQUSITION OF A PORTION OF THE PROPERTY LOCATED AT 384 S. VALENCIA BLVD. WITH APN NO. 061-181-013 FOR THE PUBLIC PROJECT REFERRED TO AS THE CITY OF WOODLAKE SOUTH VALENCIA ADA PROJECT	)	Resolution No.

WHEREAS, the City Council of the City of Woodlake desires to adopt a resolution of necessity for the acquisition of a portion of the real property located at 384 S. Valencia Blvd., also identified with APN No. 061-181-013, for the public project referred to as the City of Woodlake South Valencia ADA Project consisting generally of ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorists ("**South Valencia ADA Project**");

WHEREAS, this resolution of necessity requires adoption by at least a two-thirds (2/3) majority vote of this governing body pursuant to Code of Civil Procedure section 1245.240;

WHEREAS, on April 23, 2012, the City Council approved the development and implementation of the South Valencia ADA Project and entered into an agreement with the Tulare County Transportation Authority for the funding of the project;

WHEREAS, to further the interest of the public, the City of Woodlake ("**City**") desires to provide necessary ADA compliant curb, gutters, drive approaches, ramps and sidewalks that will provide a safe way for pedestrians, bicyclists and motorists on South Valencia Blvd.;

WHEREAS, the South Valencia ADA Project was planned and located in the manner that will be most compatible with the greatest public good and the least private injury;

WHEREAS, the South Valencia ADA Project, as well as the necessary acquisition is consistent with all applicable provisions of the City's General Plan;

WHEREAS, the construction of the South Valencia ADA Project requires the acquisition of the fee simple absolute ownership interest in the real property located at 384 S. Valencia Blvd., with APN No. 061-181-013 ("**subject property**"), and the removal of all its existing improvements; and

WHEREAS, an offer of compensation required by section 7267.2 of the Government Code was made to the owner of record of the subject property;

WHEREAS, the owner of record was notified of the hearing on this resolution at least fifteen (15) days before the hearing date, and was given an opportunity to appear and be heard pursuant to Code of Civil Procedure section 1245.235; and

WHEREAS, the City anticipates its completion of review, or finding of an appropriate exemption(s), under the California Environmental Quality Act ("**CEQA**") prior to its actual acquisition of title to the subject property through eminent domain proceedings and, upon adoption of this resolution, expressly conditions its use of the subject property for the South Valencia ADA Project upon such CEQA compliance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODLAKE THAT THE FOREGOING RECITALS WERE FOUND TO BE TRUE, AND FURTHER RESOLVED AS FOLLOWS:

Section 1: Authority
The City of Woodlake has the authority to acquire the subject property through the exercise of power of eminent domain pursuant to Article 1, section 19, of the Constitution of the State of California, Government Code section 40404, Code of Civil Procedure sections 1240.010-1240.050, 1240.110 and 1240.120.

Section 2: Public Use
The subject property sought to be acquired herein is for the public purpose of constructing the City of Woodlake South Valencia ADA Project.

Section 3: Property Interests
The following fee simple absolute real property interests shall be acquired, as more fully described and depicted in the attached **EXHIBIT A** hereto and incorporated herein by reference are necessary for the City of Woodlake South Valencia ADA Project.

Section 4: Hearing
The owner of record for the subject property was provided notice pursuant to the California Code of Civil Procedure section 1245.235 and an opportunity to be heard before the City Council and a hearing was held on June 27, 2016.

Section 5: Findings
Having duly heard and considered this matter at a hearing on June 27, 2016, the City Council found and declared:

a. The public interest and necessity require the proposed City of Woodlake South Valencia ADA Project.

b. The proposed City of Woodlake South Valencia ADA Project was designed, planned and located in a manner that will be most compatible with the greatest public good and the least private injury.

c. The private property interests described in this resolution are necessary for the proposed City of Woodlake South Valencia ADA Project.

d. The offer of compensation required by Section 7267.2 of the Government Code was made to the respective owner of record of the subject property.

Section 6: Adoption

This resolution is adopted by at least two-thirds vote of the members of the City Council as required pursuant to California Code of Civil Procedure section 1245.240. Authorized, empowered and directed the City Attorney's Office, namely the Farley Law Firm: to acquire the subject property, by condemnation, in the name of the City of Woodlake; to prepare, prosecute and conduct to conclusion, in the name of the City of Woodlake, such proceedings in the proper courts as are necessary for such acquisition and to take such action as may be deemed advisable or reasonably necessary in connection therewith; and, to deposit the probable amount of just compensation based on appraisal of the subject property. Furthermore, the City Attorney's Office is authorized, empowered and directed to obtain an order for prejudgment possession if such order is deemed advisable or reasonably necessary as determined by the City Administrator after due consideration of all relevant circumstances.

The foregoing resolution was adopted upon a motion of Councilmember _____, and seconded by Councilmember _____, and carried by the following vote at the City Council meeting held on June 27, 2016.

AYES:
NOES:
ABSTAIN:
ABSENT:

_____
Rudy Mendoza, Mayor

ATTEST:

_____
Irene Zacarias, City Clerk

"Exhibit A"— 1

The West 7.00 feet of that portion of Lot 181 of Woodlake, per map recorded in Volume 10 of Maps, at Page 27, Tulare County Records, situated in the Southwest quarter of the Northwest quarter of Section 31, Township 17 South, Range 27 East, Mount Diablo Base and Meridian, in the City of Woodlake, County of Tulare, State of California, according to the official plat thereof, more particularly described as follows;

Beginning at a point on the West line of said Lot 181, which is 500 feet South of the Northwest corner thereof;

Thence, East, 180 feet;

Thence, South, 100 feet;

Thence, West, 180 feet;

Thence, North, 100 feet, to the Point of Beginning.

TOGETHER WITH underlying fee interest, if any, contiguous to the above-described property in and to State Route 245 (Valencia Boulevard).

Containing 700 square feet, more or less, in addition to those portions lying within State Route 245 (Valencia Boulevard).

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature _____
Licensed Land Surveyor

Date Aug. 17, 2015

LICENSED LAND SURVEYOR
CRAIG KNOPF
L.S. 5676
STATE OF CALIFORNIA

8-17-15

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"Exhibit A" – 2

The East 7.00 feet of the West 14.00 feet of that portion of Lot 181 of Woodlake, per map recorded in Volume 10 of Maps, at Page 27, Tulare County Records, situated in the Southwest quarter of the Northwest quarter of Section 31, Township 17 South, Range 27 East, Mount Diablo Base and Meridian, in the City of Woodlake, County of Tulare, State of California, according to the official plat thereof, more particularly described as follows;

Beginning at a point on the West line of said Lot 181, which is 500 feet South of the Northwest corner thereof;

Thence, East, 180 feet;

Thence, South, 100 feet;

Thence, West, 180 feet;

Thence, North, 100 feet, to the Point of Beginning.

Containing 700 square feet, more or less

LICENSED LAND SURVEYOR
CRAIG KNOPF
L.S. 5676
STATE OF CALIFORNIA

11-12-15

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